

CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Exempt from recording fee

Project: Hunts Lane / Commercial Road Pipeline
A.P.N. 0141-321-25-0000

Recorded in Official Records County of San Bernardino



LARRY WALKER
Auditor/Controller - Recorder

629 Chicago Title

10/18/2002
8:00 AM
SR2

Doc#: 2002-0555163

Titles: 1 Pages: 5



Fees 0.00
Taxes 0.00
Other 0.00
PAID \$0.00

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.	
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

TRA 007-028 D - 14992



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAKE SAN MARCOS LTD. PARTNERSHIP, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of San Bernardino, County of San Bernardino, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose

of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

Dated 8/23/02

LAKE SAN MARCOS LTD. PARTNERSHIP

By [Signature] General Partner
Harley LisherNESS

By _____

GENERAL ACKNOWLEDGEMENT

State of Arizona
~~California~~

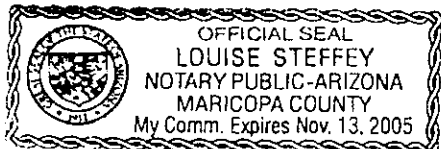
County of Maricopa } ss

On 8/23/02, before me LOUISE STEFFEY
(date) (name)

a Notary Public in and for said State, personally appeared

HARLEY LISHERNESS
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/2/02

CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

HUNT LANE PUE SAN BERDOO.DOC

**APPROVED AS TO FORM
CITY ATTORNEYS OFFICE**

BY 
Deputy City Attorney
Deputy City Attorney

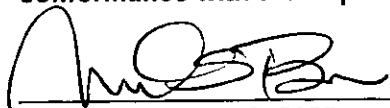
EXHIBIT "A"

That certain real property located in the City of San Bernardino, County of San Bernardino, State of California, described as follows:

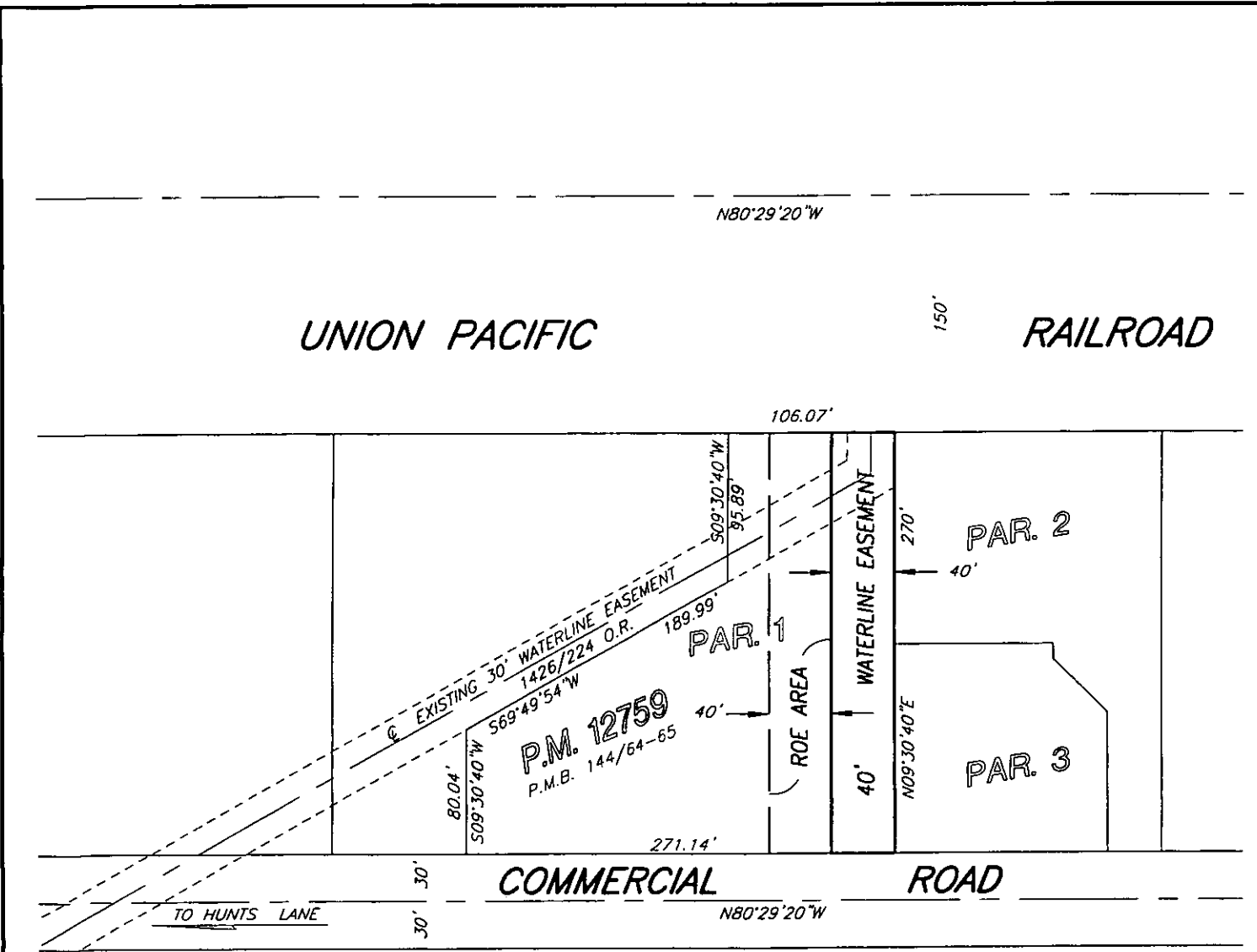
The easterly 40.00 feet of Parcel 1 of Parcel Map 12759, as shown by map on file in Book 144, Pages 64 and 65 of Parcel Maps, records of San Bernardino County, California.

Area - 10,800 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/7/01 Prep. Voz
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 11/06/01

SUBJECT: COMMERCIAL RD. / HUNTS LN. PRELIMINARY SURVEY

14992