

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-583370

10/18/2002 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		5						
								✓	LC
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

Ø

FOR RECORDER'S OFFICE USE ONLY

Project: LL-036-012
Electrical PUE
A.P.N. 189-073-005 & 006

D - 14997



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BUTTERFIELD LAND COMPANY**, a Delaware corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing,



reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 7-19-02

BUTTERFIELD LAND COMPANY, a Delaware corporation

By [Signature]
Martin J. Bobbanovich
Title PRESIDENT

By [Signature]
Julie B. Kempf
Title Secretary

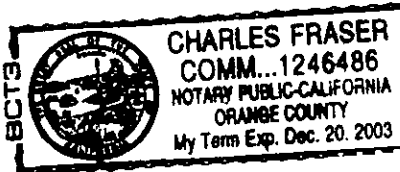
GENERAL ACKNOWLEDGEMENT

State of California
County of ORANGE } ss

On 7/19/02, before me Charles Fraser
(date) (name)

a Notary Public in and for said State, personally appeared
MARTIN J. BOGDANOVICH AND JULIE B. KEMPF
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/11/02

CITY OF RIVERSIDE
Cecilia A. Chioldo
Real Property Services Manager
of the City of Riverside

BUTTERFIELD PUE.DOC

**APPROVED AS TO FORM
CITY ATTORNEYS OFFICE**

BY *W. Smith*
Deputy City Attorney



2002-583370
10/18/2002 09:00A
3 of 5

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width, lying within that portion of Parcels 3 and 4 of Parcel Map No. 17356, as shown by map on file in Book 98, Pages 65 and 66 of Parcel Maps, records of said Riverside County, the northwesterly line of said strip of land being described as follows:

COMMENCING at the southwesterly corner of said Parcel 4;

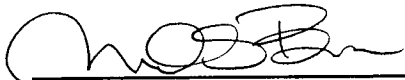
THENCE North 0°02'21" West, along the westerly line of said Parcel 4, a distance of 233.00 feet;

THENCE North 89°57'39" East, along a line parallel with the northerly line of said Parcel Map No. 17356, a distance of 153.43 feet to the southwesterly prolongation of the southeasterly line of said Parcel 3, and the POINT OF BEGINNING of this line description; this course is hereinafter referred to as Course "A";

THENCE North 62°40'56" East, along said southwesterly prolongation and along said southeasterly line of Parcel 3, a distance of 128.68 feet, more or less, to the southwesterly line of Columbus Avenue as shown by said Parcel Map No. 17356, and the END of this line description.

The sidelines of said strip of land shall be lengthened or shortened to terminate in said Course "A" and lengthened or shortened to terminate in said southwesterly line of Columbus Avenue.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown, L.S. 5655
License Expires 9/30/03

5/23/02 Prep. 

Date



THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

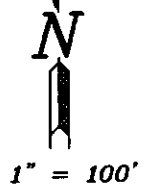
CITY OF RIVERSIDE

Parcels 2, 3, and 4 of Parcel Map 17356,
Parcel Map Book 98, Pages 65 & 66,
and Parcel 2, R.S. 54/85.

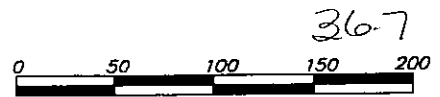
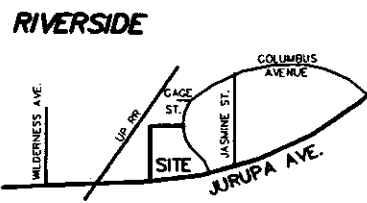
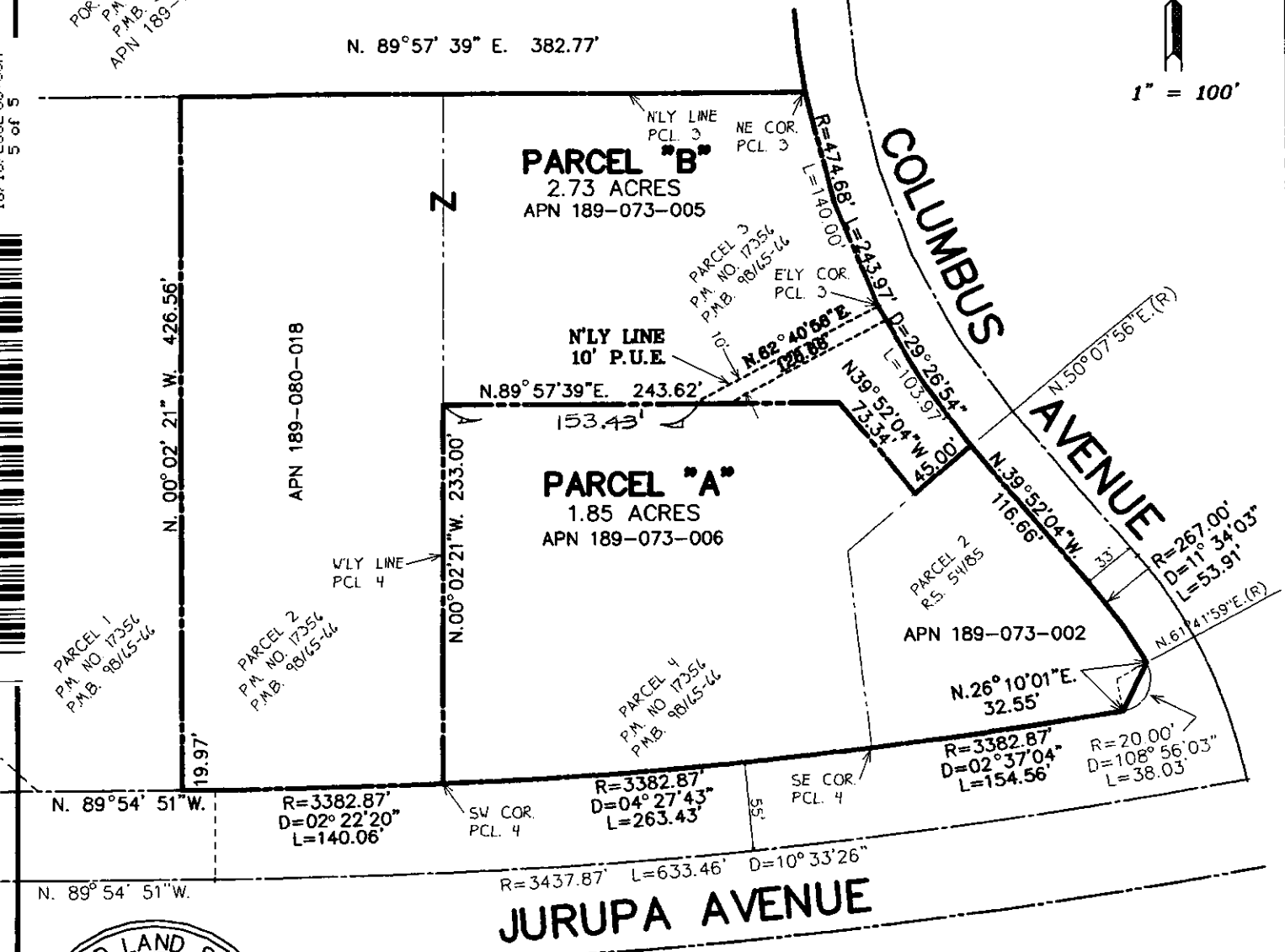
APN 189-073-002, 005, 006
APN 189-080-018

FOR PARCEL 2,
PARCELS 1 & 2
P.M. NO. 17356
P.M.B. 98/15-16
APN 189-080-015

N. 89°57' 39" E. 382.77'



18/18/2002 08:08A
5 of 5



Prepared Under The Supervision Of:
Michael O. Mueting
Michael O. Mueting
LS 5488
Exp. Date: 9-30-2004 Date: 5-15-02

RICHARDS MUETING WILKES
PLANNING & ENGINEERING
6529 Riverside Ave., Ste. 115
Riverside, CA 92506
Phone: (909) 276-8010 Fax: (909) 276-8013

Approved By: _____
Name Title Exp. Date: _____
Date: _____

Plot Date: 5-7-02

14997