

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2002-590483

10/22/2002 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: CU-019-012
1371 Blaine Street
APN 250-080-005



D - 14999

OFFER OF DEDICATION

On this 30th, day of September, 2002, the FLORENCE SMITH FAMILY LIMITED PARTNERSHIP, a California Limited Partnership and RICHARD SUCHER, an individual do irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 30 Sept. 2002

FLORENCE SMITH FAMILY LIMITED PARTNERSHIP, a California Limited Partnership

By: Sheila Phillips
Sheila Phillips

Title: General partner.

By: _____

Title: _____

Dated 30 Sept. 2002

RICHARD SUCHER, an individual

By: Sheila Phillips
Sheila Phillips

Title: Attorney in Fact



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GENERAL ACKNOWLEDGEMENT

State of California

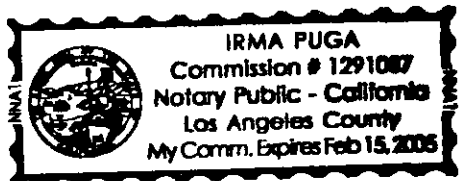
County of Los Angeles ^{SS}

On 9/30/02 (date), before me Irma Puga, Notary Public (name)

a Notary Public in and for said State, personally appeared

Sheila Phillips
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Attorney-in-fact
 Corporate Officer(s)
Title _____
Title _____

Guardian/Conservator
 Individual(s)
 Trustee(s)
 Other

Partner(s)
 General
 Limited

The party(ies) executing this document is/are representing:

CONSENT TO IRREVOCABLE OFFER OF DEDICATION (Government Code Section 7050)

The City of Riverside, a municipal corporation of the State of California, hereby consents through the undersigned officer to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer consents on behalf of the City Council of said City to recordation of this instrument pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993.

Dated 10/18/02

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

**ILLEGIBLE NOTARY SEAL DECLARATION
(GOVERNMENT CODE 27361.7)**

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Irma Puga

Commission No. 1291087

Date Commission Expires Feb 15, 2005

Date and Place of Notary Execution Los Angeles, 9/30/02

Date and Place of This Declaration Riverside, CA 10/22/02

Jimmy Jurek
Signature

City of Riverside
Firm Name (if any)



EXHIBIT A

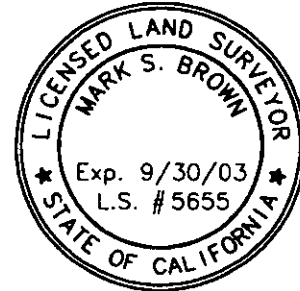
Project: CU-019-012

That certain real property in The City of Riverside, County of Riverside, State of California described as follows:

The southerly 16.00 feet of Parcel 4 as shown by Record of Survey on file in Record of Survey Book 55, page 44 thereof, records of Riverside County California, the northerly line of said 16.00 foot strip of land also being 60.00 feet northerly, as measured at right angles, from the centerline of Blaine Street as shown on said Record of Survey

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

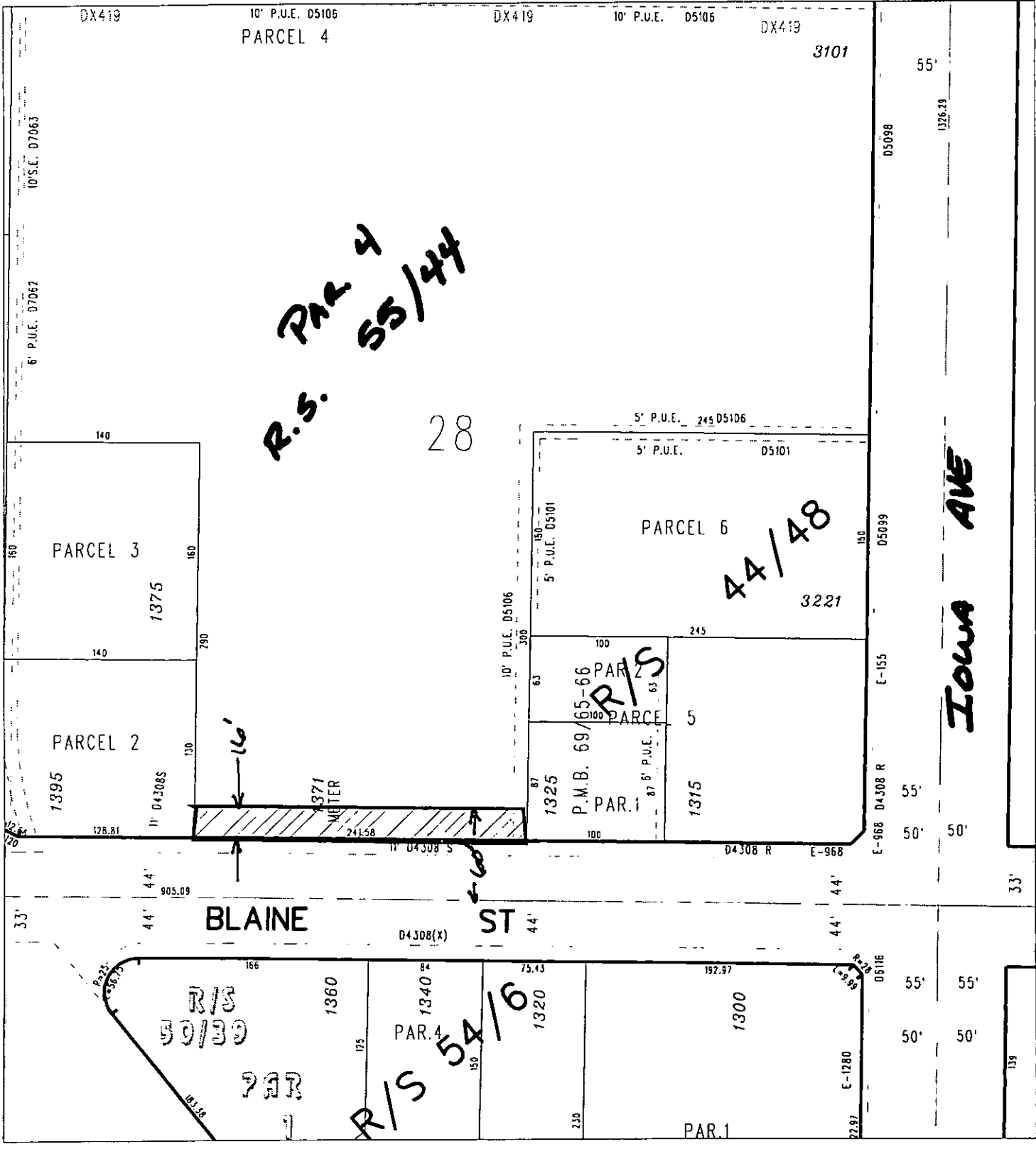
Mark S. Brown 9/25/02 Prep. *MSB*
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

26-7



Scale: 1" = 100'

Drawn by: bmark

Date: 09/24/02

Subject: CU-019-012

14999