

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-019816

01/10/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

DOES NOT REQUIRE PCOR

Project: Palmyrita Treatment Plant
Lot Line Adjustment - LL-012-012

A.P.N. 247-181-005, 006 & POR. Yale Street (vac.)

D - 15048



GRANT DEED

The **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated July 29, 2002

CITY OF RIVERSIDE,
a municipal corporation

By George A. Carvalho
City Manager George A. Carvalho

Attest Kelly Palmer
City Clerk Kelly Palmer

GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On July 29, 2002, before me Sherry R. Morton
(date) (name)

a Notary Public in and for said State, personally appeared
George A. Caravath and Kelly Palmer
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Sherry R. Morton
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/1/02

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

CITY OF RIVERSIDE
Carol J. Chudo
Real Property Services Manager
of the City of Riverside

BY [Signature]
Deputy City Attorney


EXHIBIT "A"

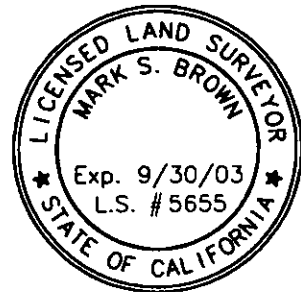
That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 1 *TOGETHER WITH* Lots 2, 3 and 4 all in Block 2 and Yale Street (vacated) of Pann Subdivision, as shown by map on file in Book 7, Page 12 of Maps, records of Riverside County, California;

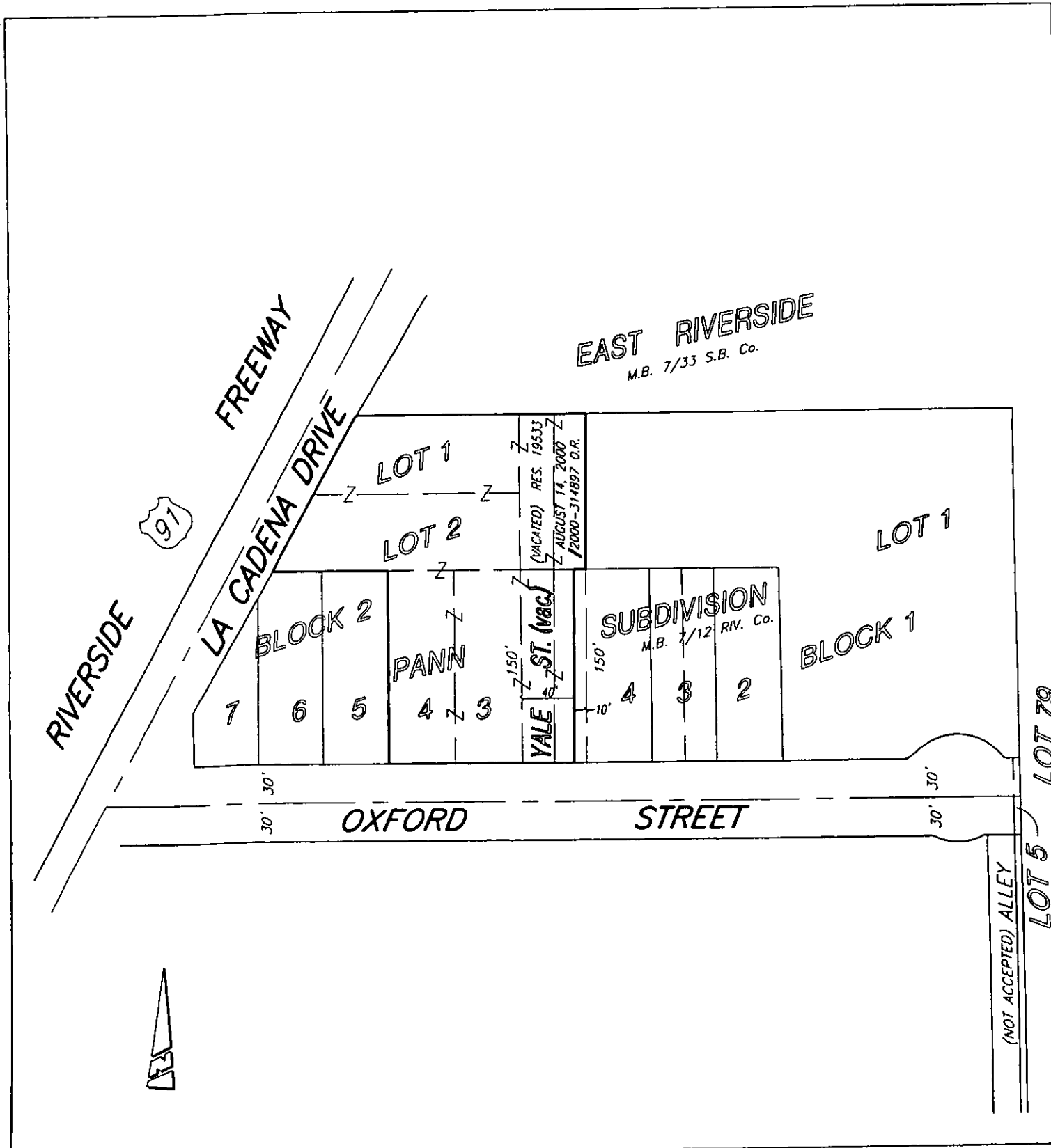
EXCEPTING THEREFROM the easterly 10.00 feet of said Yale Street which lies southerly of the southerly line of that portion of said Yale Street described in Quitclaim Deed to the City of Riverside by document recorded August 14, 2000, per Document No. 2000-314897 of Official Records of said Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 5/14/02 Prep. Kjs
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/7

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 5/10/02

SUBJECT: LOT LINE ADJUSTMENT - LL-013-012 - CITY

15048