

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2003-105805

02/14/2003 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: 8606 Victoria Avenue  
Building Permit  
A.P.N. 238-080-011

D - 15068



GRANT OF EASEMENT

ROBERT J. ANDERSON, II, who acquired title as ROBERT J. ANDERSON, and TAMMY M. ANDERSON, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1-29-03

ROBERT J. ANDERSON, II

TAMMY M. ANDERSON

**GENERAL ACKNOWLEDGEMENT**

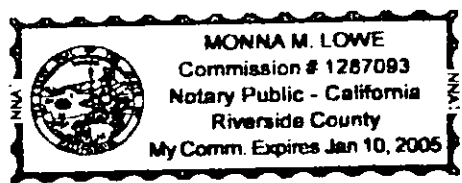
State of California

County of Riverside } ss

On 01-29-03, before me Monna M. Lowe  
(date) (name)

a Notary Public in and for said State, personally appeared  
Robert J. Anderson, II and Tammy M. Anderson  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~s~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in his/her/their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Monna M. Lowe  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- (X) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/12/03

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY [Signature]  
Deputy City Attorney

**CITY OF RIVERSIDE**

[Signature]  
Real Property Services Manager  
of the City of Riverside

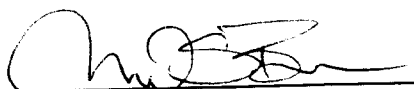
EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 30.00 feet of Lot 1 in Block 38 of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, records of San Bernardino County, California;

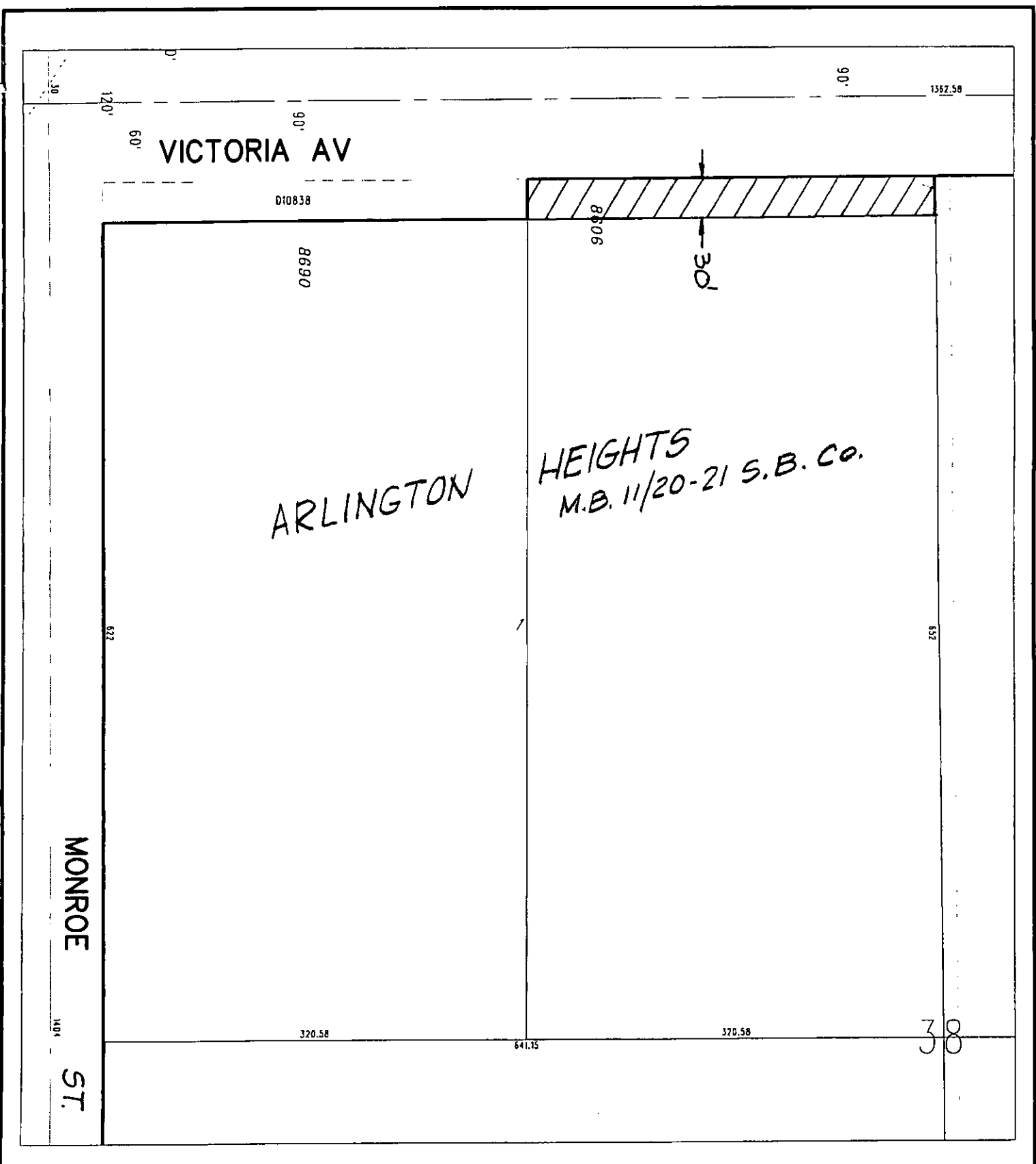
EXCEPTING THEREFROM that portion lying within the westerly rectangular 5 acres of said Lot 1.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/2/03 Date Prep. Kep  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



2003-105805  
02/14/2003 08:08A  
3 of 4



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

67-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 125'

Drawn by: sken

Date: 01/21/03

Subject: 8606 VICTORIA AVENUE - BUILDING PERMIT

15068