

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2003-121268**

02/21/2003 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Accessible Footpath 2001/2002

A.P.N. 151-380-029

**D - 15072**

GRANT OF EASEMENT



GUSTAV G. KUHN and ERNA M. KUHN, husband and wife as community property, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1/09/03

\_\_\_\_\_  
 GUSTAV G. KUHN

\_\_\_\_\_  
 ERNA M. KUHN

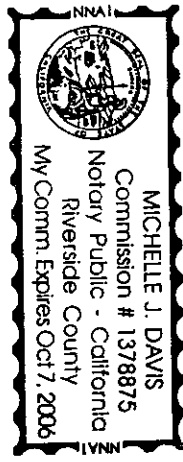
**GENERAL ACKNOWLEDGEMENT**

State of California  
County of Riverside } ss

On January 9, 2003 before me Michelle J. Davis  
(date) (name)

a Notary Public in and for said State, personally appeared  
Gustav G. Kuhn and Erna M. Kuhn  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michelle J. Davis  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2-18-03

**CITY OF RIVERSIDE**

[Signature]

Real Property Services Manager  
of the City of Riverside

**OPTIONAL SECTION**  
**CAPACITY CLAIMED BY SIGNER**  
( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_  
( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
  
( ) Partner(s)  
( ) General  
( ) Limited  
  
The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EXHIBIT "A"

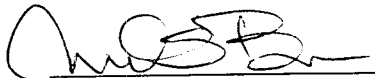
That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 3.00 feet of the easterly 50.00 feet of the South One-Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 1, Township 3 South, Range 6 West, San Bernardino Meridian;

EXCEPTING THEREFROM that portion lying northerly of the northerly line of that certain parcel of land described in Grant Deed to Gustav G. Kuhn, et ux., by document recorded September 5, 1989, as Instrument No. 303615 of Official Records of Riverside County, California.

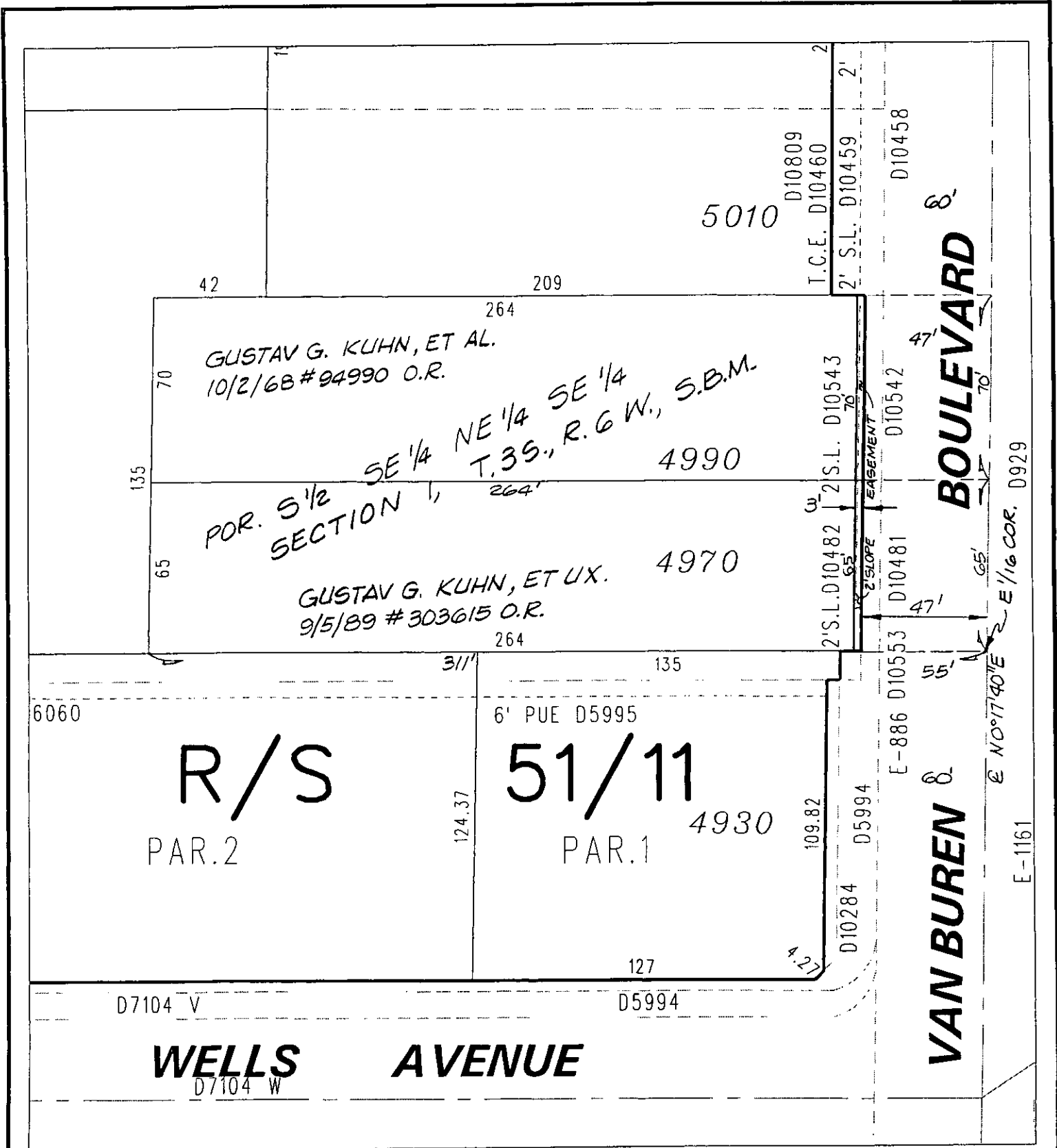
Area - 195 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/25/02 Date Prep. Kap  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



2003-121268  
02/21/2003 08:00A  
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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

65-2

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: sken

Date: 01/18/02

Subject: ACCESSIBLE FOOTPATH 2001/2002

15572