

COMMONWEALTH LAND TITLE CO.

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: *Downtown 12 KV Conversion*
APN 215-031-005
Parcel 34

T2A 009-033
0025937-11

15084




DFT=0


EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LEWIS A. COMER and MARIT COMER, husband and wife, as joint tenants**, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement removal of, relocation, renewal and **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 12-9-2002



LEWIS A. COMER


MARIT COMER



2003-138167
02/27/2003 08:08A
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GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside }ss

On 1/29/02 before me Johnnie Will Stephens
(date) (name)

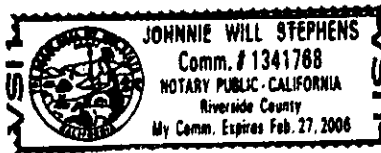
a Notary Public in and for said State, personally appeared

Lewis A. Comar and Merit Comar
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Johnnie Will Stephens
Signature



CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/27/03

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney

[Signature]
Real Property Services Manager of the
City of Riverside

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s)
Title
Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other
() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

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EXHIBIT "A"

Parcel 34

The Southeasterly 8.00 feet of the Northeasterly 8.00 feet of Lot 22 in Block 4 of Dr. C. Whittier's Subdivision of Block 8 and 9, Range 8 and 9 of the Town of Riverside, as shown by map on file in Book 3, page 8 of Maps, records of San Bernardino County, California;

Area: 64 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/10/01 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



Par34



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LOTS 21 & 22
3833 TENTH
ASSESSOR PARCEL NO.
215 031 005
PAR. 34

EXISTING
POWER
POLE

40-7277-31

EXISTING
DUCT
BANK

RIGHT OF WAY

4'-0"x4'-6"
TRANSFORMER PAD
FOOTPRINT

P7834

NEW DUCT
BANK (TYP)

PROPERTY LINE

8'-0"

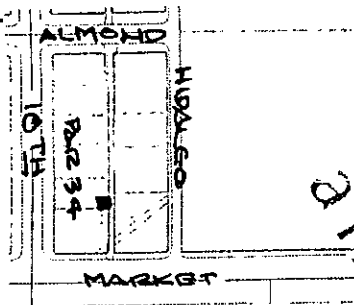
MINIMUM
REQUIRED
EASEMENT

4'-0"x8'-0"
REQUIRED
WORKING AREA

8'-0"

ALLEY

75'-0" WEST ROW LINE
OF MARKET ST.



ACCT. NO. 6130003600-47064407-674115

NO.	REVISION	DATE
1	NEW SITE LOCATION	7/2/01
<p>International Consumer Professional Engineers, Inc. CONSULTING ENGINEERS 1144 E. SOUTH UNION AVE. MIDVALE, UTAH 84047 REG. (PE) 806-1111 FAX 806-0080</p>		

RIVERSIDE PUBLIC UTILITIES
4kV TO 12kV CONVERSION 24.8

EASEMENT REQUIREMENTS
BETWEEN MARKET ST. AND ALMOND ST. AND
BETWEEN HIDALGO PL. AND TENTH ST.

SCALE:	DATE PLOTTED:	DRAWN BY: NM
1"=4'-0"	03/06/2001	SITE No 34

15084

62/27/2003 08:00A
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Government Code 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of notary: Johnnie Will Stephens

Commission No.: 1341768

Date Commission expires: 2/27/06

County: Riverside

By: [Signature]

Date: 2/27/03



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