

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2003-147957

03/03/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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(D)

Project: Wells Avenue Widening  
A.P.N. 147-252-002

D - 15090

GRANT OF EASEMENT

C  
LM

GUSTAV G. KUHN and ERNA M. KUHN, husband and wife as joint tenants, as to an undivided one-half interest, ~~and STANLEY WOLF, as to an undivided one-half interest~~ as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1/09/03

GUSTAV G. KUHN

ERNA M. KUHN



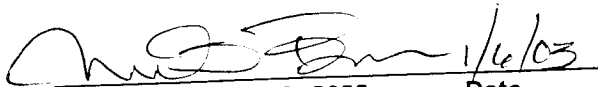
EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 2.00 feet of Lot 9 in Block 13 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California.

Area - 349 square feet.

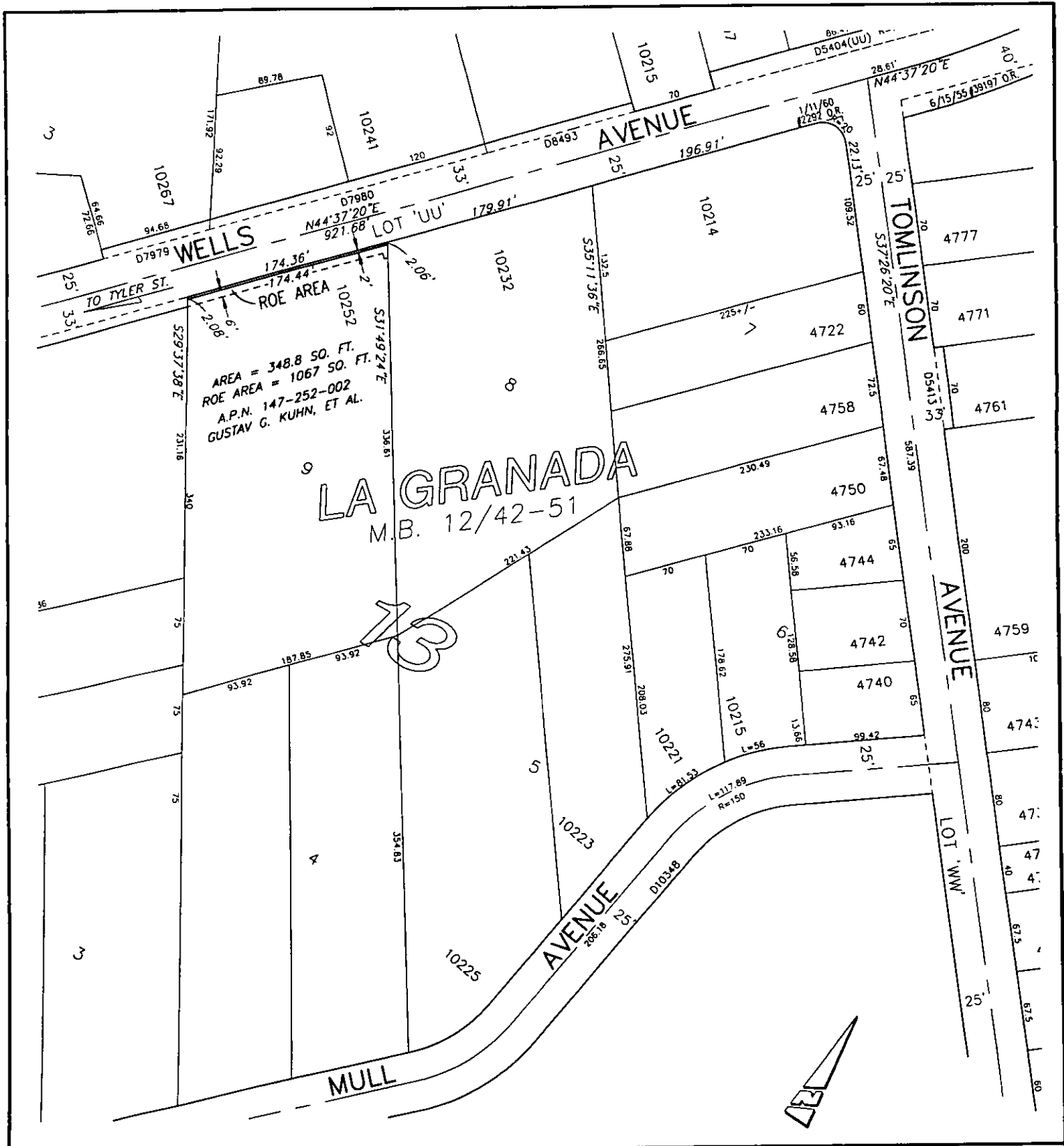
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/6/03 Date \_\_\_\_\_ Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

64.4

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 10/24/01

SUBJECT: WELLS AVENUE WIDENING

15090