

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-160386

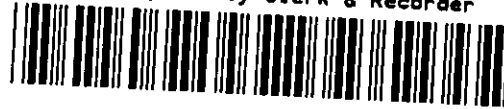
03/07/2003 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Family Shelter
APN 211-021-006

D - 15093



GRANT OF EASEMENT

COUNTY OF RIVERSIDE, a body corporate and politic, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated February 18, 2003

COUNTY OF RIVERSIDE, a political subdivision of the State of California

By: Michael J. Sylvester

MICHAEL J. SYLVESTER
Director
Department of Facilities Management

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)

COUNTY OF Riverside)

On February 18 2003 before me, Janet M. Parks, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, Michael J. Sylvester

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Janet M. Parks (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT _____

DATE OF DOCUMENT _____ NUMBER OF PAGES _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

SIGNER'S NAME _____ SIGNER'S NAME _____

RIGHT THUMBPRINT
[Empty box for right thumbprint]

RIGHT THUMBPRINT
[Empty box for right thumbprint]

State of California
County of RIVERSIDE

} ss

On _____, 20 ____, before me, the undersigned, as Clerk of the Board of Supervisors of the County of Riverside, State of California, personally appeared personally known to me to be the person who executed this instrument as Chairman of the Board of Supervisors of said County, and acknowledged to me that the County of Riverside executed it.

GERALD A. MALONEY
Clerk of the Board of Supervisors

By: _____
Deputy

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/5/03

CITY OF RIVERSIDE



Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY Krist Smith
Deputy City Attorney

2003-169886
03/07/2003 08:06A
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EXHIBIT A
LEGAL DESCRIPTION

THE NORTHERLY 11 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF LOT 1 OF FAYLE'S SUBDIVISION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 8, PAGE 16 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY MORE PARTICULARLY DESCRIBED AS FOLLOWS;

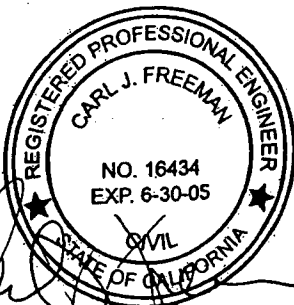
BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT;

THENCE EASTERLY ON THE NORTHERLY LINE OF SAID LOT, 60 FEET;

THENCE SOUTHWESTERLY AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT TO THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF LOT 2 OF SAID SUBDIVISION;

THENCE WESTERLY ON THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF SAID LOT 2, 60 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 1;

THENCE NORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.



DESCRIPTION APPROVAL

[Handwritten Signature]
SURVEYOR, CITY OF RIVERSIDE

12/1/02

15093-4

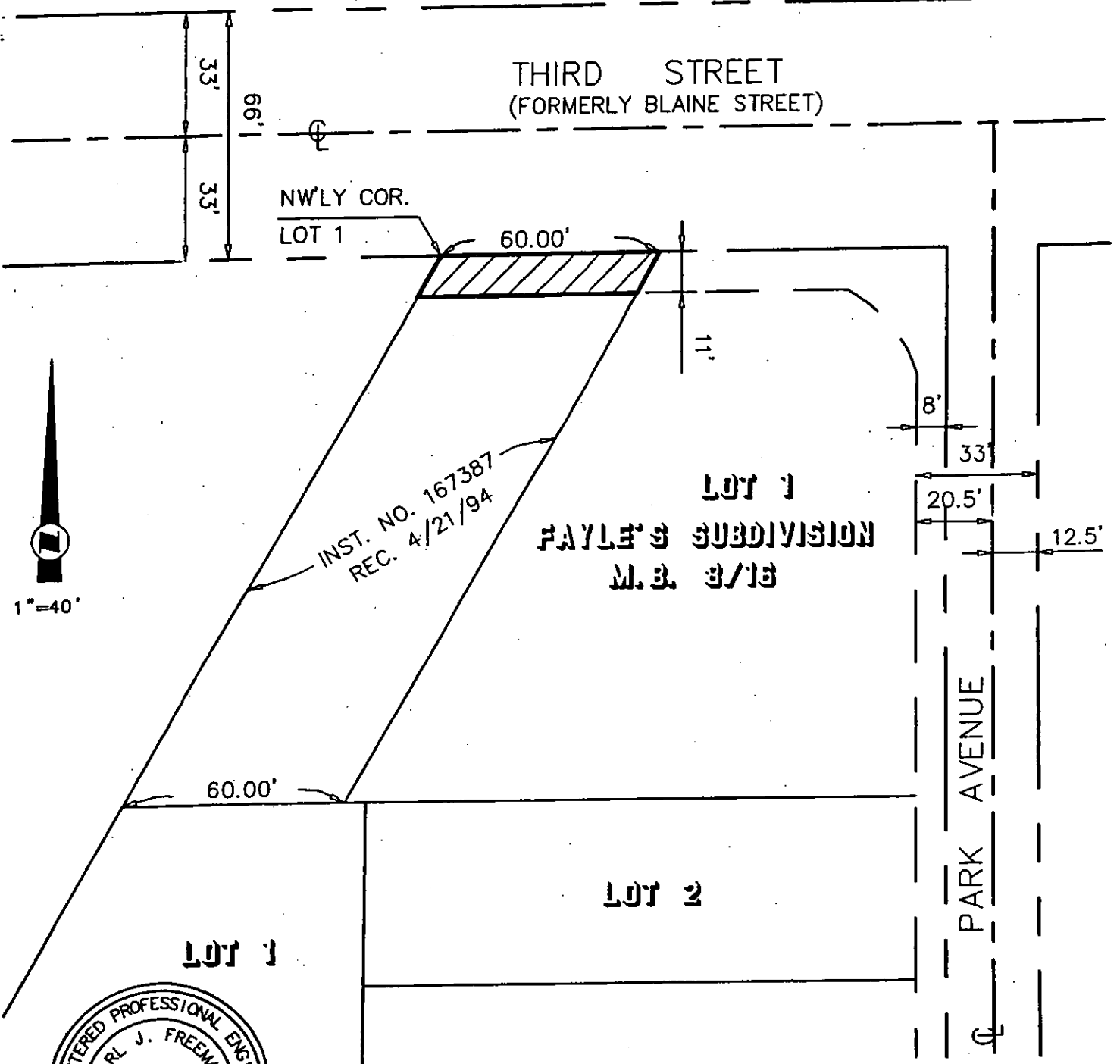
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2003-168386
93/87/PAR3 88A

EXHIBIT B



1"=40'



LEGEND



— AREA TO BE DEDICATED

25.7

LCKING

L.D. KING, INC.
2151 CONVENTION CENTER WAY
SUITE 100
ONTARIO, CA 91764
(909) 937-0200

CARL J. FREEMAN R.C.E. No. 16434 EXP.: 6-30-05

CITY OF RIVERSIDE, CALIFORNIA

SKETCH TO ACCOMPANY
LEGAL DESCRIPTION

SCALE
1" = 40'

DATE
11/20/02

15093