

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-292277

04/25/2003 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: P03-0211 (LLA)
PAR. AB -R/W Strong Street

D - 15119

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GRANT OF EASEMENT

RICHARD T. LA RIVIERE, TRUSTEE OF THE RICHARD T. LA RIVIERE SEPARATE PROPERTY TRUST, DATED SEPTEMBER 5, 2001, as Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4/17/03

RICHARD T. LA RIVIERE, TRUSTEE OF THE RICHARD T. LA RIVIERE SEPARATE PROPERTY TRUST, DATED SEPTEMBER 5, 2001

Richard T. La Riviere
RICHARD T. LA RIVIERE, TRUSTEE



GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On April 17, 2003, before me Reginald C. Moore Notary
(date) (name)

a Notary Public in and for said State, personally appeared

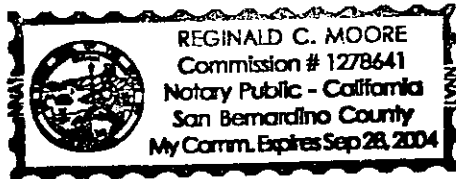
Richard T. La Riviere
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Reginald C. Moore
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/23/07

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY Kate Smith
Deputy City Attorney

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

APN: 207-180-005
CASE NO. P03-0211

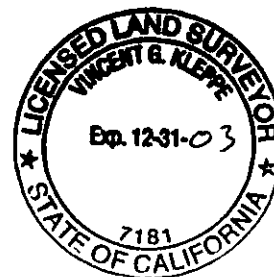
EXHIBIT "A"

THOSE PORTIONS OF LOTS 25 AND 26 OF ALAMO TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 9, PAGE 5 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

THE SOUTHWESTERLY 8 FEET OF THE NORTHWESTERLY RECTANGULAR 66 FEET OF LOT 25 OF SAID ALAMO TRACT.

TOGETHER WITH THE SOUTHWESTERLY 8 FEET OF THE SOUTHEASTERLY RECTANGULAR 68.5 FEET OF LOT 26 OF SAID ALAMO TRACT.

THE ABOVE DESCRIBED PARCELS CONTAIN 1076 SQUARE FEET (0.0247 ACRES), MORE OR LESS.



Vincent Kleppe
VINCENT G. KLEPPE LS 7181
EXP. 12-31-03

4-16-03
DATE

PREPARED FOR AND ON BEHALF OF THE PRIZM GROUP

DESCRIPTIONS APPROVAL 4/16/03
[Signature]
COUNTY RECORDER - RIVERSIDE COUNTY, CALIFORNIA

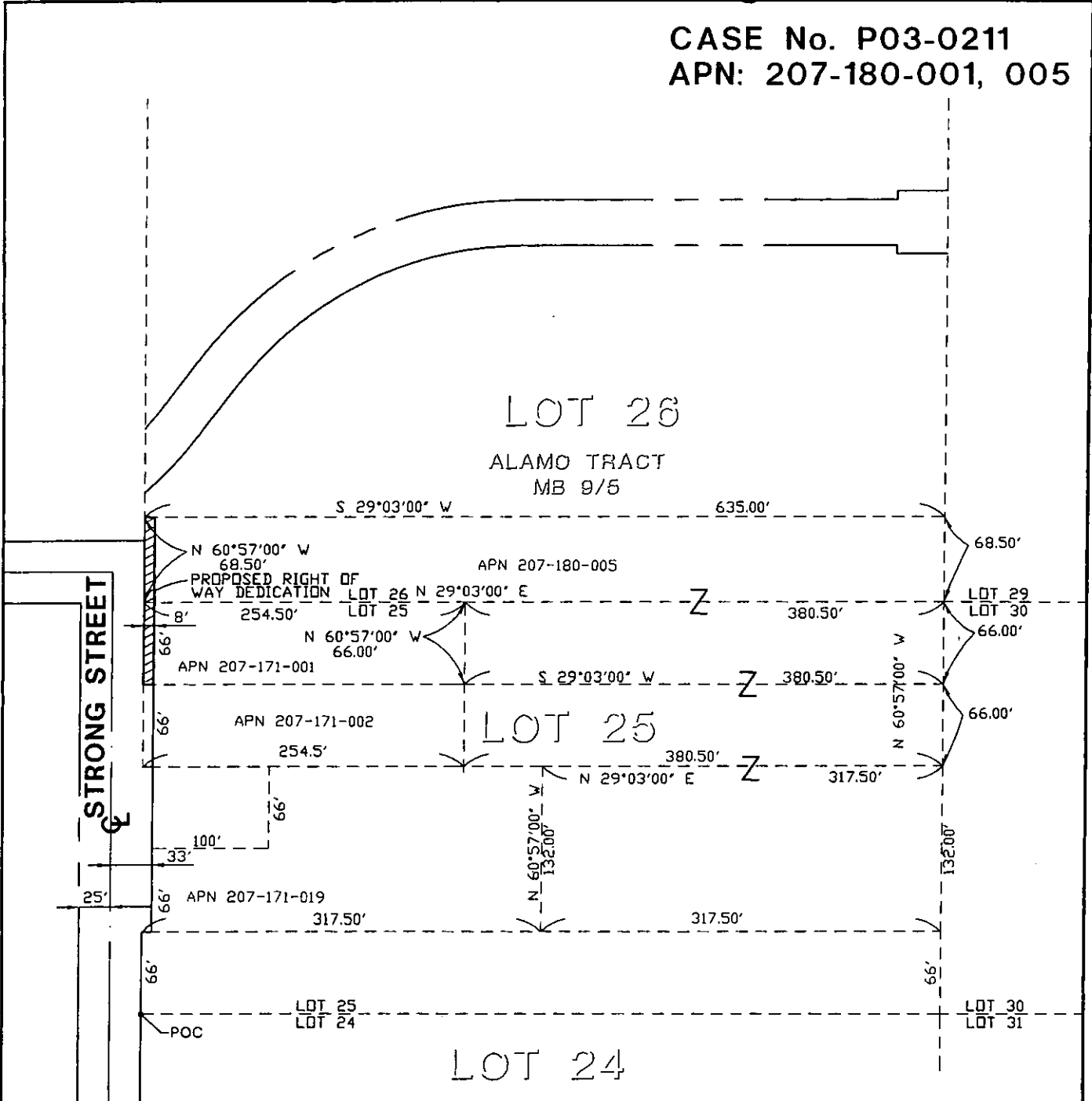
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2003-292277
04/25/2003 08:00A
3 of 4

15119

CASE No. P03-0211
 APN: 207-180-001, 005



THIS PLAT IS TO AID IN LOCATION OF
 THE PROPERTY ONLY AND IS NOT A
 PART OF THE WRITTEN DESCRIPTION.



SCALE: 1" = 120'

DRAWN BY: VGK	CIVIL ENGINEERS AND LAND SURVEYORS THE PRIZM GROUP <small>2578 CORONA AVE. NORCO, CA 92880 PHONE: (909) 737-4406 • FAX: (909) 737-4407 tpg@mindspring.com</small>	STREET DEDICATION EXHIBIT	SHT. NO.
DATE: 4-10-03			1
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