

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-275135

04/18/2003 08:00A Fee:NC

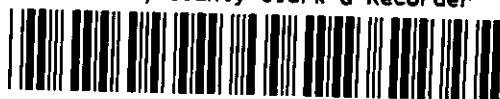
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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



(1)

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: *Michigan Ave. / Palmyrita Ave.*
APN 255-120-010

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DP

TRA 009

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **OPERATING ENGINEERS FUNDS, INC. a California corporation**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers,

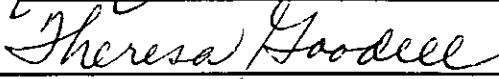
agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated March 31, 2003

**Operating Engineers Funds, Inc.,
A California corporation**

By: 

Title: Leo A. Majich, Fund Manager

By: 

Title: Theresa Goodell, Secretary



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GENERAL ACKNOWLEDGEMENT

State of California
County of LOS ANGELES ss

On MARCH 31, 2003, before me LINDA E. HUGHES,

a Notary Public in and for said State, personally appeared

LEO A. MAJICH AND THERESA GOODSELL
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Linda E. Hughes
(signature)

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/17/03

[Signature]
Real Property Services Manager of the
City of Riverside

APPROVED BY
CITY ATTORNEYS

BY [Signature]
Deputy City Attorney

EXHIBIT "A"

That portion of the Southeast Quarter of the Southwest Quarter of Section 8, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

Commencing at the southwest corner of Lot 5 of Robinson Tract, as shown by map on file in Book 2 of Maps, Page 17 thereof, records of Riverside County, California; said corner being a point in the northerly right-of-way line of Palmyrita Avenue as shown by said map; said right-of-way line being 33.00 feet north of the centerline of said Palmyrita Avenue as shown on said map;

Thence Westerly, along said right-of-way line of Palmyrita Avenue, 17.00 feet to the True Point of Beginning;

Thence continuing Westerly, along said right-of-way line, 75.00 feet;

Thence Northerly, at a right angle to said right-of-way line, 26.00 feet;


Thence Easterly, parallel with said right-of-way line, 75.00 feet;

Thence Southerly, at a right angle from last said course, 26.00 feet to said True Point of Beginning.

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This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/14/03 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



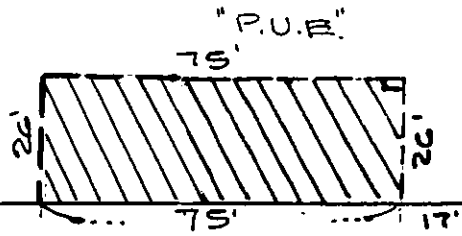
OperEngr



SE 4 SW 4 SEC. 8, T. 25, R. 4 W.,
S.B.M.

ROBINSON TRACT
M.B. 2/17
RIV. CO.

LOT 5



33' PALMYRITA 1222 # AVE. 33'

44' 33'

MICHIGAN AVE.

33' 33'

REVISED 3-13-03 WZ

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

12-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

