

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

**DOC # 2003-275138**

04/18/2003 08:00A Fee:NC

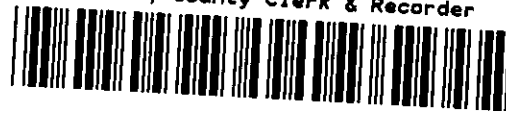
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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



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Project: 6472 Jones Avenue  
Building Permit  
A.P.N. 154-310-011



D - 15131

TRA009

GRANT OF EASEMENT

IGNACIO GOMEZ and GLORIA GOMEZ, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4 APRIL 2003

*Ignacio Gomez*  
IGNACIO GOMEZ

*Gloria Gomez*  
GLORIA GOMEZ

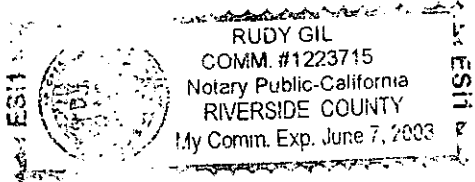
**GENERAL ACKNOWLEDGEMENT**

State of California  
County of RIVERSIDE } ss

On 4APRIL2003, before me RUDY GIL, NOTARY PUBLIC  
(date) (name)

a Notary Public in and for said State, personally appeared  
IGNACIO GOMEZ and GLORIA GOMEZ  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
*Rudy Gil*  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



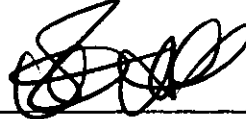
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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 04-17-03

**CITY OF RIVERSIDE**



Real Property Services Manager  
of the City of Riverside

6479 JONES AVE GOE.DOC

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

BY   
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 8.00 feet of that portion of Lot 11 in Block 23 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the most northerly corner of said Lot 11;

THENCE South 25°27'30" East, along the northeasterly line of said Lot 11, a distance of 70.00 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE South 71°59'57" West, a distance of 296.00 feet;

THENCE North 25°27'30" West, a distance of 70.00 feet to the northwesterly line of said Lot 11;



THENCE South 17°59'57" West, along said northwesterly line, a distance of 99.17 feet to the northwesterly corner of said Lot 11;

THENCE South 26°21' East, along the southwesterly line of said Lot 11, a distance of 180.4 feet;

THENCE North 71°59'57" East, a distance of 391.30 feet to the northeasterly line of said Lot 11;

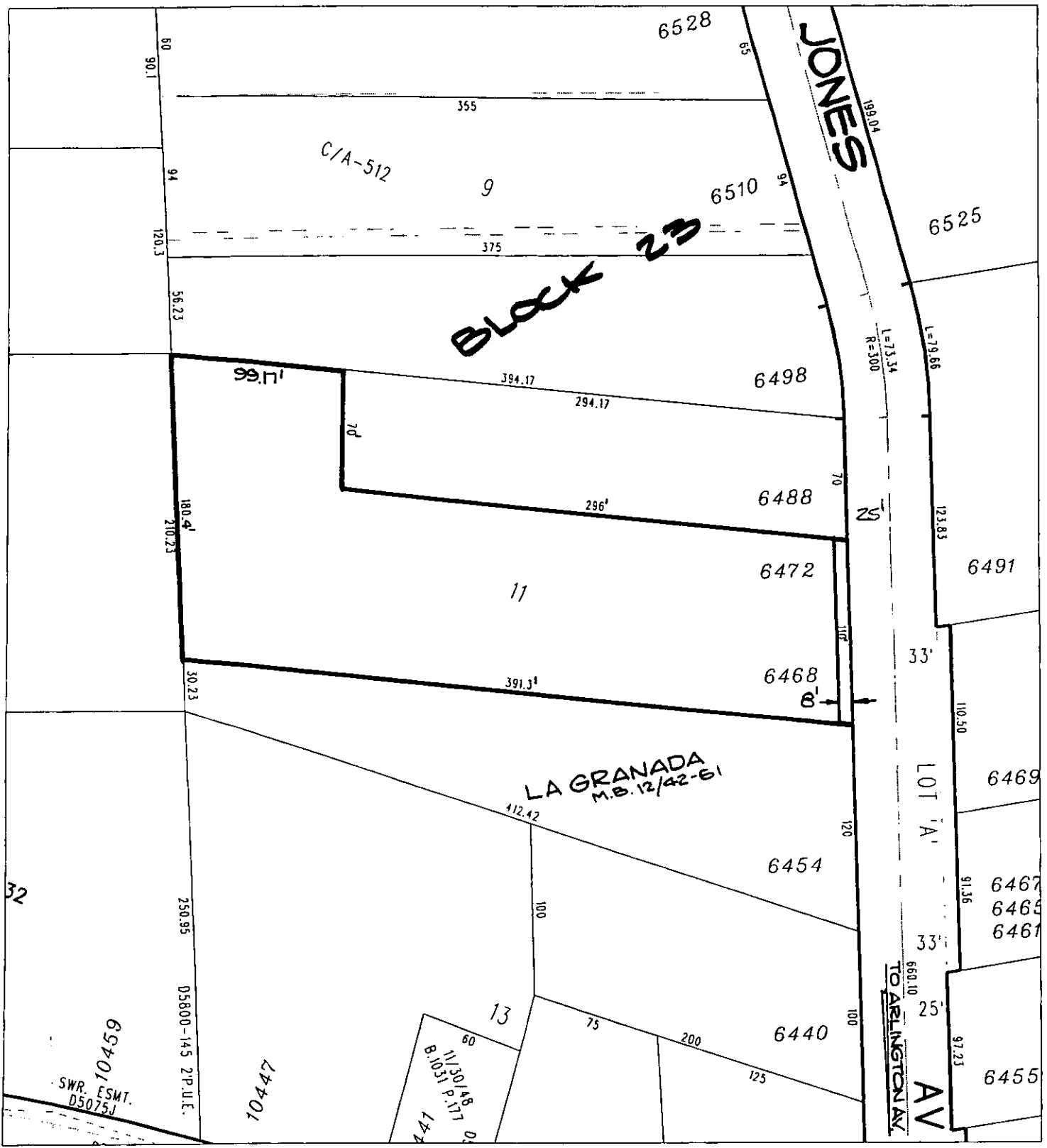
THENCE North 25°27'30" West, along said northeasterly line, a distance of 110.00 feet to the POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/3/02 Prep.   
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/03



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# ◆ CITY OF RIVERSIDE, CALIFORNIA ◆

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 80'

Drawn by: skn

Date: 04/03/03

Subject: 6472 JONES AVENUE - BUILDING PERMIT

15131