

DOC # 2003-354135

05/16/2003 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records  
County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: RZ-003-023  
APN 142-180-007, &-009



D - 15143

**GRANT OF EASEMENT**

WILTON K. NEWBY, SURVIVING TRUSTEE OF THE NEWBY FAMILY TRUST DATED MARCH 10, 1982, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5/5/03

WILTON K. NEWBY <sup>Surviving</sup> and LOIS WORTHENE NEWBY, TRUSTEES OF THE NEWBY FAMILY TRUST DATED MARCH 10, 1982

Wilton K. Newby  
WILTON K. NEWBY, TRUSTEE

LOIS WORTHENE NEWBY, TRUSTEE

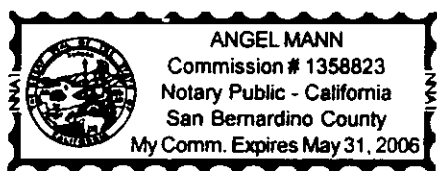
GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On 5-5-03, before me Angel Mann  
(date) (name)

a Notary Public in and for said State, personally appeared  
Wilton K. Newby  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Angel Mann  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_



2003-354135  
05/16/2003 08:00A  
2 of 8

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 05-15-03

**CITY OF RIVERSIDE**

Michael J. [Signature]  
Interim Real Property Services Manager  
of the City of Riverside

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney



2003-354135  
05/16/2003 08:00A  
3 of 6

**EXHIBIT A**

Project: RZ-003-023

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BEING THE SOUTHWESTERLY 7.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

THOSE PORTION OF LOTS 3, 4, AND 10 IN BLOCK 7 AND A PORTION OF LOT 1 IN BLOCK 9, AND THAT PORTION OF VACATED LOT EE (HALLADAY AVENUE), ALL OF LA SIERRA GARDENS, AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS, AT PAGES 42 THROUGH 50 INCLUSIVE THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 4 IN BLOCK 7;

THENCE NORTH 55° 47' 30" EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 4, A DISTANCE OF 8.00 FEET TO A POINT THEREIN FOR THE TRUE POINT OF BEGINNING, SAID POINT BEING THE MOST EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO THE COUNTY OF RIVERSIDE AS PARCEL 10 BY FINAL ORDER OF CONDEMNATION RECORDED NOVEMBER 16, 1959 AS INSTRUMENT NO. 97274 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE NORTH 34° 19' 15" WEST ALONG THE NORTHEASTERLY LINES OF SAID PARCEL 10, A DISTANCE OF 442.44 FEET TO A POINT IN THE SOUTHERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED OCTOBER 21, 1958 AS INSTRUMENT NO. 75558 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE NORTH 85° 15' 37" EAST ALONG SAID SOUTHERLY LINES, A DISTANCE OF 222.44 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 2500.00 FEET;


THENCE EASTERLY ALONG SAID SOUTHERLY LINE AND ALONG SAID CURVE, TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 12° 59' 13", AN ARC DISTANCE OF 566.66 FEET TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 4 IN BLOCK 9, THE RADIAL BEARING AT SAID POINT BEARS NORTH 08° 14' 50" EAST;

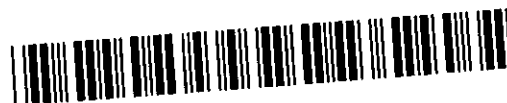
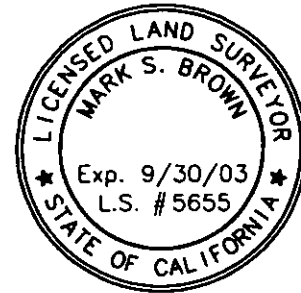


2003-354135  
05/16/2003 08:00A  
4 of 6

THENCE SOUTH 55° 42' 30" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 4 IN BLOCK 9 AND ITS SOUTHWESTERLY PROLONGATION, AND ALONG THE SOUTHEASTERLY LINES OF SAID LOTS 10 AND 4 IN BLOCK 7, A DISTANCE OF 650.47 FEET TO THE TRUE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/25/03 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/03



2003-354135  
05/16/2003 08:00A  
5 of 6

RIVERSIDE

REVOKED DEDICATION 03-10-91  
VACATED RAJ50

R-2500  
10' S.O. D10695  
I.C.E. D10697

10  
2.48 AC

4  
2.14 AC

HALLADAY AV  
3897  
3827  
3832  
3824  
PAR. 5

ST  
PIERCE  
55 ft.  
7 ft.

P.M.W.-12-890  
PAR. 2  
C/A-189  
PAR. 4  
PAR. 3  
MAGNOLIA AV  
77'

3890  
D1284  
D104-55

3850  
D5516

3832  
D38203

3824  
D710-RR  
D6922

3812  
D710-RR  
D710-RR

3825  
D12650  
D710-RR

3837  
D12651  
D710-RR

3825  
D12650  
D710-RR

3825  
D12650  
D710-RR

3825  
D12650  
D710-RR

3825  
D12650  
D710-RR

2003-354135  
05/16/2003 08:09A  
6 of 6



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

78-6  
78-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 120'

Drawn by: bmark

Date: 04/25/03

Subject: RZ-002-023 RD ESMT

15143