

COMMONWEALTH LAND TITLE CO.

When recorded mail to:

City Clerk's Office  
 City of Riverside  
 City Hall, 3900 Main Street  
 Riverside, California 92522

DOC # 2003-361744

05/20/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: *Downtown 12 KV Conversion*

*APN 215-252-019*

*Parcel 38*

*TLA 009-014*  
*0025939-11*



*D.T.F. \$ 0*

D -

*15147*

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **The COUNTY OF RIVERSIDE**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement removal of, relocation, renewal and **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real

property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 2/19/03

*The COUNTY OF RIVERSIDE*

By: *Michael J. Sylvester*  
MICHAEL J. SYLVESTER

Title: Director  
Department of Facilities  
Management



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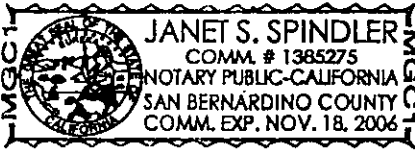
GENERAL ACKNOWLEDGEMENT

State of California  
County of RIVERSIDE } ss

On FEB 19, 2003 before me JANET S. SPINDLER  
(date) (name)

a Notary Public in and for said State, personally appeared  
MICHAEL J. SYLVESTER  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janet S. Spindler  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4-1-03

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

BY K. J. Smith  
Deputy City Attorney

[Signature]  
Real Property Services Manager of the  
City of Riverside

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**EXHIBIT "A"**

**Parcel 38**

The Northeasterly 17.00 feet of the Northwesterly 10.00 feet of that portion of Block 11 Range 7 of the Town of Riverside, as shown by map recorded in Book 7, page 17 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the southeasterly corner of said block;

Thence northerly, along the westerly line of Main Street, 180.58 feet to a point 150.00 feet southerly from the northerly line of said block;

Thence westerly, parallel with the northerly line of said block, 155.55 feet, more or less, to the easterly line of an alley;

Thence southerly, along the easterly line of said alley, 180.59 feet, more or less, to the northerly line of Twelfth Street;

Thence easterly, along said northerly line of Twelfth Street, 155.58 feet to said POINT OF BEGINNING.

Area: 170 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

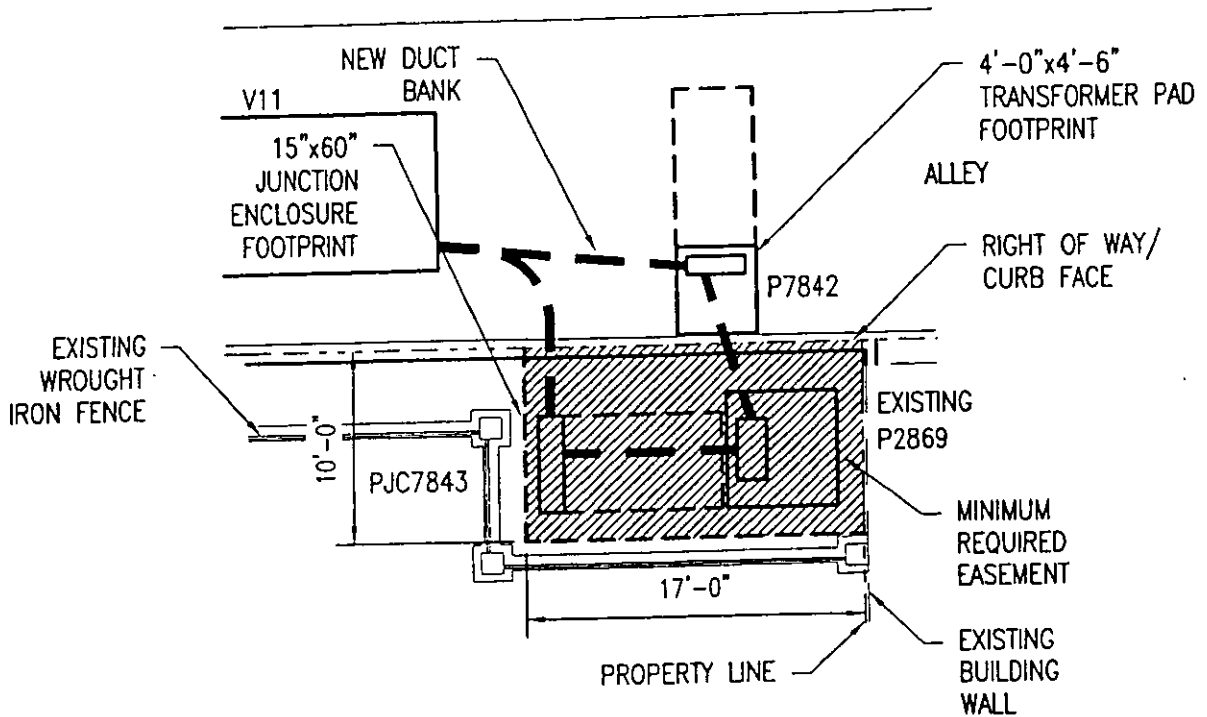


*Mark S. Brown* 9/18/01 Prep. *WF*  
Mark S. Brown, L.S. 5655      Date  
License Expires 9/30/03

Par38

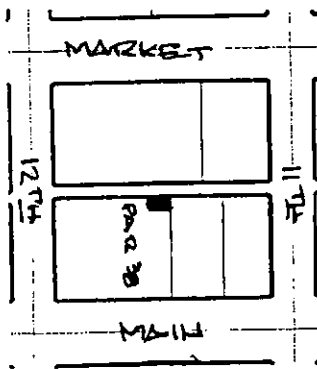


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BLK. 11, RNG. 7  
 TOWN OF RIVERSIDE  
 MB7/17 S.B.Co.

4175 MAIN  
 ASSESSOR PARCEL NO.  
 215 252 019  
 PAR. 38



VICINITY MAP  
 NO SCALE

NO.	REVISION	DATE

<b>RIVERSIDE PUBLIC UTILITIES</b> <b>4kV TO 12kV CONVERSION</b>		
<b>EASEMENT REQUIREMENTS</b> <b>BETWEEN MAIN ST. AND MARKET ST. AN</b> <b>BETWEEN ELEVENTH ST. AND TWELFTH S</b>		
SCALE:	DATE PLOTTED:	DRAWN BY: KAC
1"=10'-0"	03/06/2001	SITE No

ACCT. NO. 6130003600-47064407-674115

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