



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Orange Street Sidewalk Improvements

A.P.N. 209-141-020

D - 15159



GRANT OF EASEMENT

**MARC J. CHACON and LUCILLE P. CHACON, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 5-20-03

Marc J. Chacon  
MARC J. CHACON

Lucille P. Chacon  
LUCILLE P. CHACON

GENERAL ACKNOWLEDGEMENT

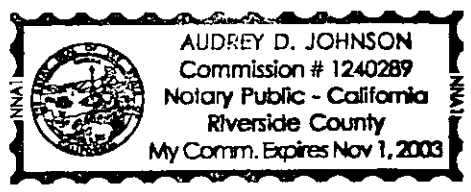
State of California

County of RIVERSIDE } ss

On 5-20-03, before me Audrey D. JOHNSON (date) (name)

a Notary Public in and for said State, personally appeared MARE J. CHACON AND LUCILLE P. CHACON Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal. Audrey D. Johnson Signature

OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other
( ) Partner(s)
( ) General,
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 23, 2003

CITY OF RIVERSIDE

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

BY [Signature] Deputy City Attorney

[Signature] Interim Real Property Services Manager of the City of Riverside

05/30/2003 08:08 2 of 4

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 30 of the Lands of the Southern California Colony Association, as shown by map on file in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the intersection of the southeasterly line of Orange Street with the northeasterly line of Poplar Street, as shown by map of Oak Manor Tract, on file in Book 26, Page 23 of Maps, records of Riverside County, California;

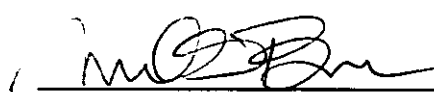

THENCE southeasterly along said northeasterly line of Poplar Street, a distance of 6.00 feet;

THENCE northerly to a point in said southeasterly line of Orange Street distant 10.00 feet northeasterly from the Point of Beginning;

THENCE southwesterly along said southeasterly line of Orange Street, a distance of 10.00 feet to the POINT OF BEGINNING.

Area – 30 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/24/03 Prep.   
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/03



2003-387861  
05/30/2003 08:00A  
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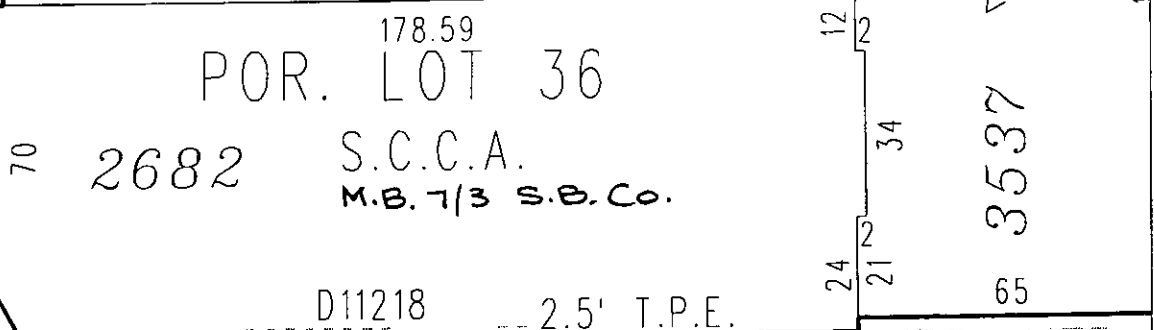
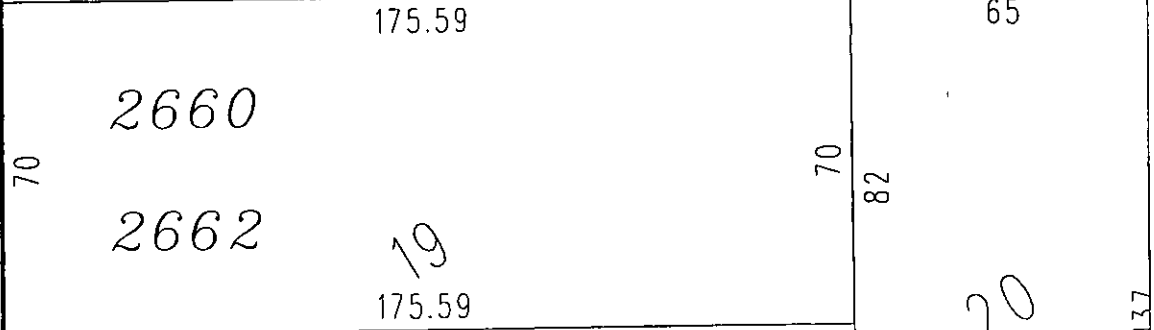
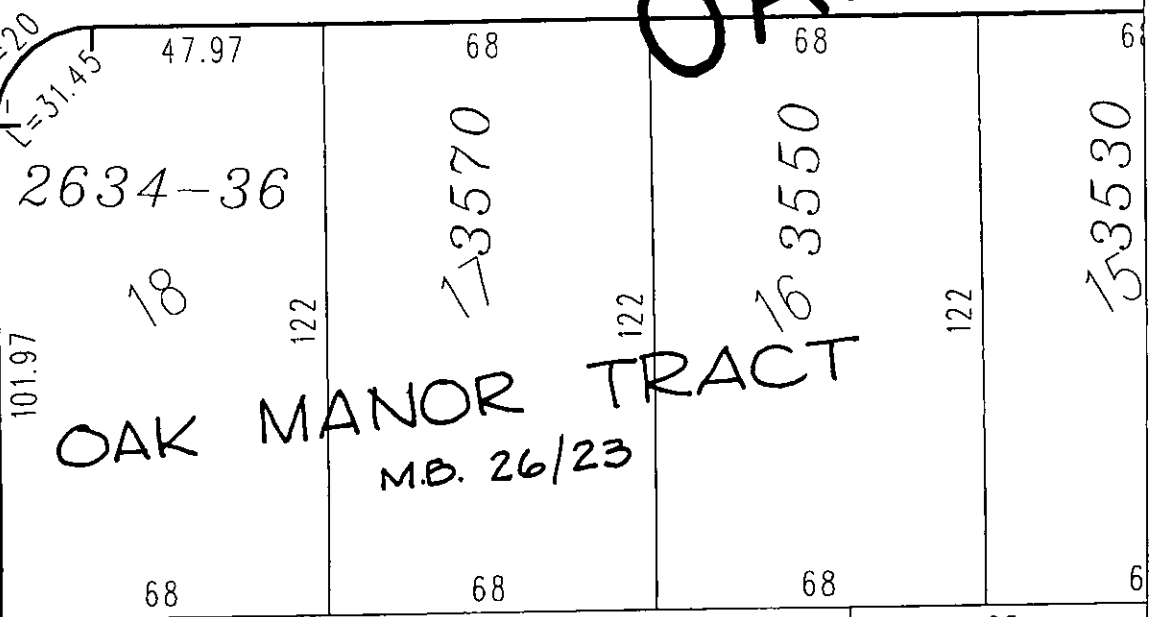
2003-387861  
05/30/2003 08:08A  
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5' STRIP DEEDED TO CITY

155' 33'  
**ORANGE ST.**

D490 D488

C<sub>A</sub> R=20  
L=31.45



30' 33'

D12216  
170

25'

25'

LOT 32  
150'

LOT 33  
150'

LOT 34  
330'

**POPLAR ST.**

33'

455'

LOT 35

LOT 36

D784

D2

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

25-3

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 40'

Drawn by: skn

Date: 04/21/03

Subject: ORANGE STREET SIDEWALK CONSTRUCTION

15159