



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC
	1		4						
A	R	L							

DOES NOT REQUIRE PCOR

Project: Palmyrita Treatment Plant
Lot Line Adjustment - LL-012-012

A.P.N. 247-181-005, 006 & POR. Yale Street (vac.)
& 247-181-002, 003, 004

D - 15169



GRANT DEED

The CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated June 13 ~~June 12~~, 2003

CITY OF RIVERSIDE,
a municipal corporation

By [Signature]
City Manager

Attest [Signature]
City Clerk

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY [Signature]
Deputy City Attorney



GENERAL ACKNOWLEDGEMENT

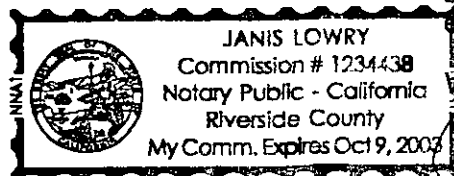
State of California

County of Riverside } ss

On June 10, 2003, before me JANIS LOWRY
(date) (name)

a Notary Public in and for said State, personally appeared
George A. CARAVALHO AND COLLEEN J. NICOL
Name(s) of Signer(s)

personally known to me - OR ~~proved to me on the basis of~~
~~satisfactory evidence to be the person(s)~~
whose name(s) ~~is/are~~ subscribed to the
within instrument and acknowledged to me
that he/she/they executed the same in
his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the
instrument the person(s), or the entity upon
behalf of which the person(s) acted,
executed the instrument.



WITNESS my hand and official seal.

Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/19/03

CITY OF RIVERSIDE

Mel Gutierrez
Interim Real Property Services Manager
of the City of Riverside



EXHIBIT "A"

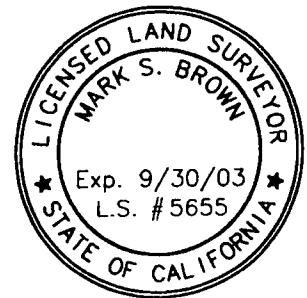
That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 1 *TOGETHER WITH* Lots 2 through 7, inclusive, all in Block 2 and Yale Street (vacated), all of the Pann Subdivision, as shown by map on file in Book 7, Page 12 of Maps, records of Riverside County, California;

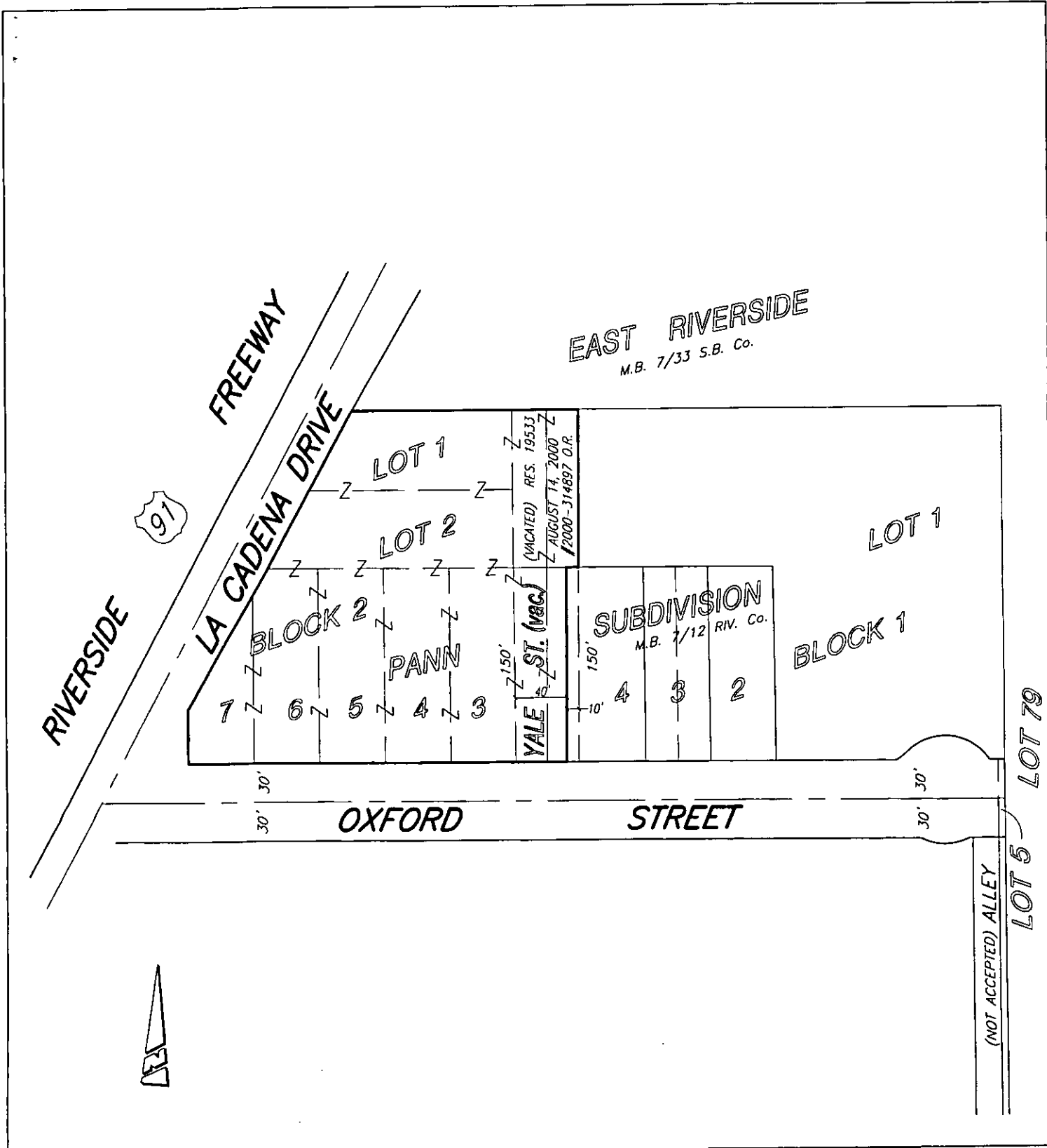
EXCEPTING THEREFROM the easterly 10.00 feet of said Yale Street which lies southerly of the southerly line of that portion of said Yale Street described in Quitclaim Deed to the City of Riverside by document recorded August 14, 2000, per Document No. 2000-314897 of Official Records of said Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 5/28/03 Prep. 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



2003-453812
06/20/2003 08:00A
3 of 4



EAST RIVERSIDE
M.B. 7/33 S.B. Co.

(VACATED) RES. 19533
AUGUST 14, 2000
2000-314897 O.R.

SUBDIVISION
M.B. 7/12 RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 11/7

SCALE: N.T.S. DRAWN BY: Kgs DATE: 5/28/03 SUBJECT: LOT LINE ADJUSTMENT - LL-013-012 - CITY