



COMMONWEALTH LAND TITLE CO.

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

213-302-007

009-000

0025921-11

Project: Downtown 12 KV Conversion

APN 213-302-007

Parcel 8

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.	
	1		6							
								✓	SP	
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY



D - 15175

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, *The UNITED STATES OF AMERICA*, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement removal of, relocation, renewal and **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real

property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 5/16/03

The UNITED STATES OF AMERICA

By: *Jack David*

Title: USPS CONTRACTING OFFICER

By: _____

Title: _____



2003-491360
07/02/2003 08:00A
2 of 6

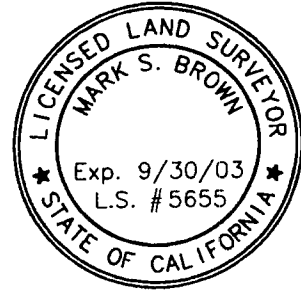
EXHIBIT "A"

Parcel 8

The Southeasterly 13.50 feet of the Northwesterly 134.00 feet of the Northeasterly 14.00 feet of the Southwesterly 160.00 feet of Block 8 Range 5 of the Town of Riverside, as shown by map recorded in Book 7, page 17 of Maps, records of San Bernardino County, California;

Area: 189 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 12/13/01 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03

Par8
Rev 12/12/01



2003-491360
07/02/2003 08:00A
3 of 6

GENERAL ACKNOWLEDGEMENT

State of California
County of San Mateo } ss

On May 16, 2003, before me Cristina Echon Valdez
(date) (name)

a Notary Public in and for said State, personally appeared

Jack Davidson
Name(s) of Signer(s)

[X] personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cristina Echon Valdez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title
Title

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/29/03

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

Interim

Mel Graining
Real Property Services Manager of the
City of Riverside

BY [Signature]
Deputy City Attorney

2003-481360
07/02/2003 08:00P
4 of 6

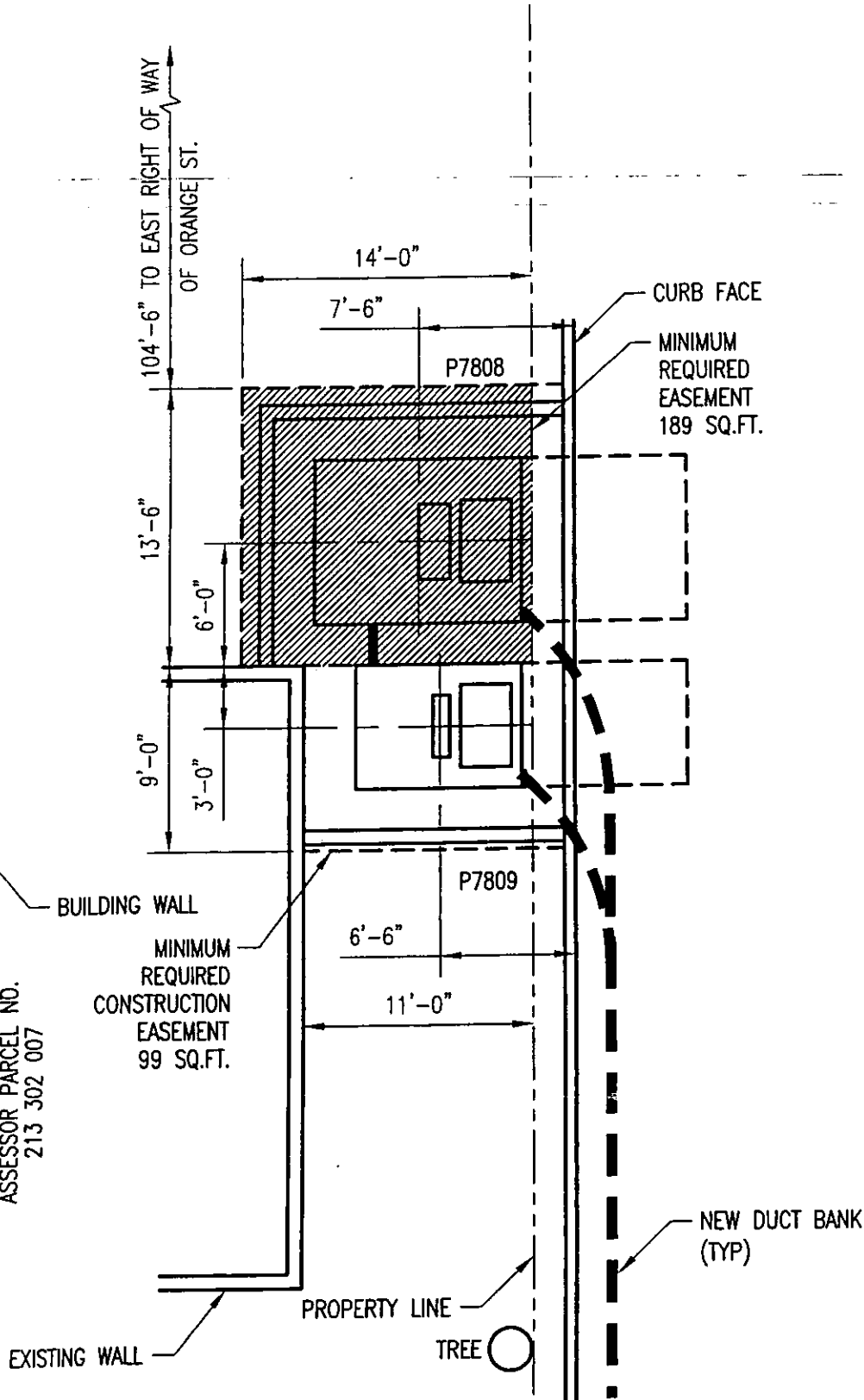





2003-491360
07/02/2003 08:00A
5 of 6



3890 ORANGE
(POST OFFICE)
ASSESSOR PARCEL NO.
213 302 007



1	REDUCE EASEMENT	11/01
NO.	REVISION	DATE
 <p>Intermountain Consumer Professional Engineers, Inc. CONSULTING ENGINEERS 1148 N. ROCKY MOUNTAIN AVE. MIDVALE, UTAH 84047 PH. (801) 806-1111 FAX 806-0088</p>		

RIVERSIDE PUBLIC UTILITIES 4kV TO 12kV CONVERSION

EASEMENT REQUIREMENTS BETWEEN LEMON ST. AND ORANGE ST. AND BETWEEN UNIVERSITY AV. AND 9TH ST.

SCALE: 1"=8'-0"	DATE PLOTTED: 03/05/2001	DRAWN BY: NM SITE No 8
--------------------	-----------------------------	---------------------------

ACCT. NO. 6130003600-47064407-674115

15175