



COMMONWEALTH LAND TITLE CO.

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



Project: *Downtown 12 KV Conversion*

*APN 213-221-008*

*Parcel 4*

*009-033*

*6025920-11*

D - 15182

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **4-D LIMITED PARTNERSHIP**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement removal of, relocation, renewal and **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real

property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 11/28/02

**4-D LIMITED PARTNERSHIP**

By: UPPD [Signature]

Title: Gen. Partner

By: \_\_\_\_\_

Title: \_\_\_\_\_



2003-504411  
07/08/2003 08:00A  
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GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On Dec. 05, 2003 before me Frances M. Mansfield
(date) (name)

a Notary Public in and for said State, personally appeared
V. Prabhu Dhalla
Name(s) of Signer(s)

[X] personally known to me - OR - [ ] proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed
the same in his/her/their authorized
capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s)
acted, executed the instrument:



WITNESS my hand and official seal.

Signature of Frances M. Mansfield

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title
( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other
( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this
document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the
within instrument to the City of Riverside, California, a municipal corporation, is hereby
accepted by the undersigned officer on behalf of the City Council of said City pursuant to
authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993,
and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3-26-03

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney

[Signature]
Real Property Services Manager of the
City of Riverside

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**EXHIBIT "A"**

**Parcel 4**

The Northwesterly 15.00 feet of the Southeasterly 165.00 feet of the Southwesterly 16.00 feet of the Northeasterly 115.25 feet of Block 6 Range 8 of the Town of Riverside, as shown by map recorded in Book 7, page 17 of Maps, records of San Bernardino County, California

Area: 240 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

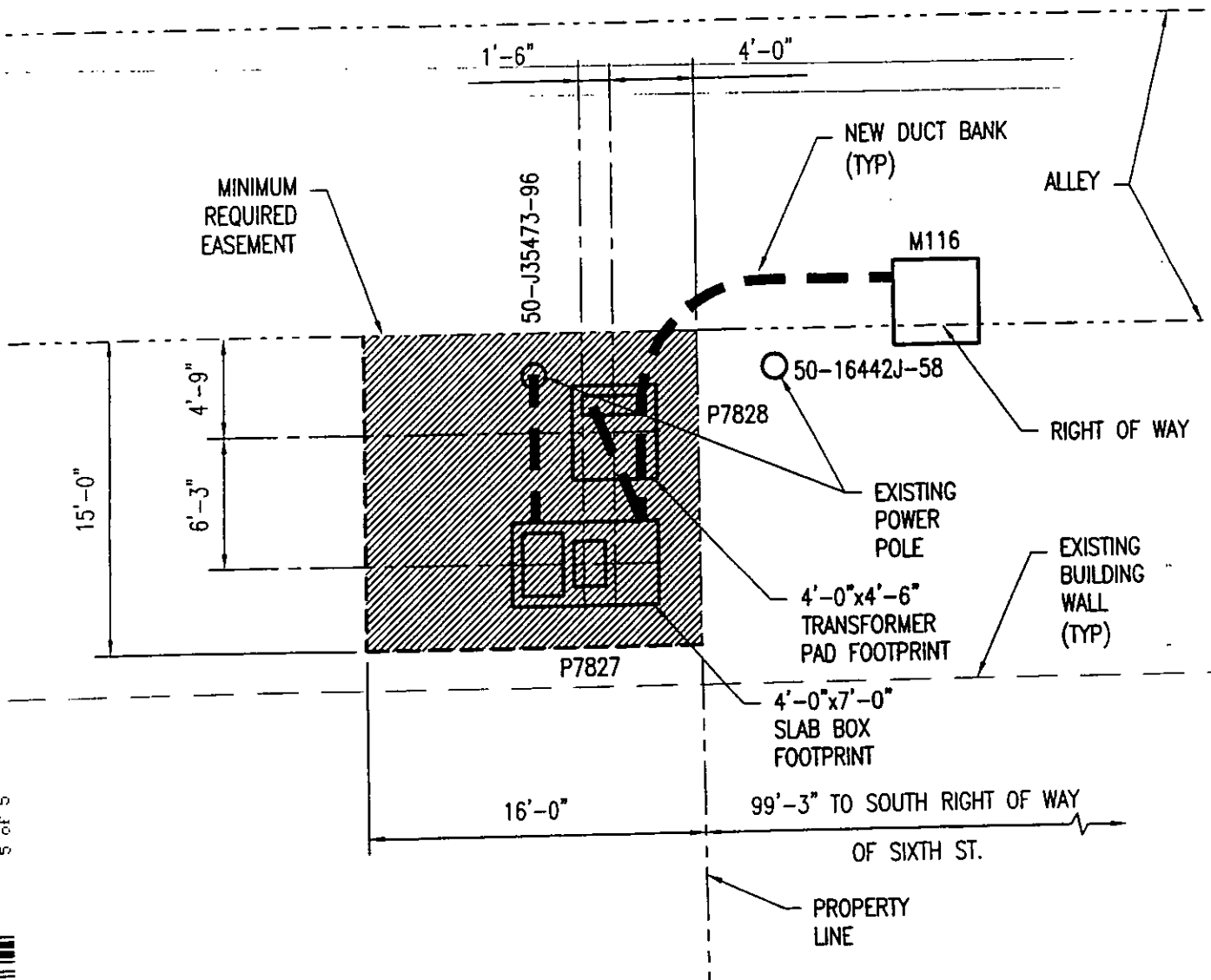
 9/18/01 Prep. WF  
Mark S. Brown, L.S. 5655      Date  
License Expires 9/30/03



Par4



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3633 - 65 MARKET  
ASSESSORS PARCEL NO.  
213 221 008

248

			<b>RIVERSIDE PUBLIC UTILITIES 4kV TO 12kV CONVERSION</b>		
			<b>EASEMENT REQUIREMENTS BETWEEN MARKET ST. AND FAIRMONT ST. AND BETWEEN SIXTH ST. AND MISSION INN AV.</b>		
NO.	REVISION	DATE	SCALE:	DATE PLOTTED:	DRAWN BY: NM
			1"=8'-0"	03/05/2001	SITE No 4

**Professional Engineers Inc.**  
CONSULTING ENGINEERS  
1145 E. SOUTH UNION AVE.  
SALT LAKE CITY, UT 84143  
PH: (801) 526-1111 FAX: 526-0086

ACCT. NO. 6130003600-47064407-674115

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