

DOC # 2003-544074

07/22/2003 08:00A Fee:NC
Page 1 of 4

Recorded in Official Records
County of Riverside

Gary L. Orso
Assessor, County Clerk & Recorder



COMMONWEALTH LAND TITLE CO.

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

TRAD09

DTT \emptyset

Project: *Downtown 12 KV Conversion*
APN 213-272-003
Parcel 39

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		4						
								✓	MH
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

\emptyset



D - 15185

EASEMENT

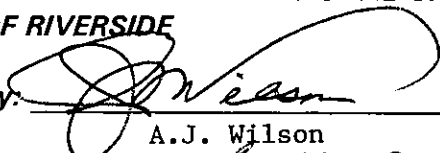
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, *The FIRST CONGREGATIONAL CHURCH OF RIVERSIDE*, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement removal of, relocation, renewal and **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

6025940-11

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution facilities*.

Dated 6/5/2003

**The FIRST CONGREGATIONAL CHURCH
OF RIVERSIDE**

By: 

A.J. Wilson

Title: CHAIR, BOARD OF TRUSTEES

By: _____

Title: _____



2003-544874
07/22/2003 08:00A
2 of 4

GENERAL ACKNOWLEDGEMENT

State of California

County of Los Angeles ss

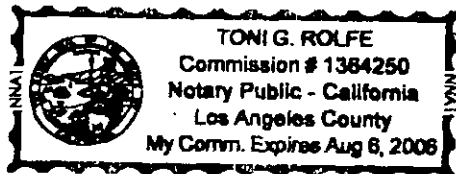
On 6-5-03 before me Toni G Rolfe

a Notary Public in and for said State, personally appeared

A. J. Wilson Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Toni G Rolfe Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
(x) Corporate Officer(s)
Title CHAIR BOARD OF TRUSTEES
Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6-16-03

APPROVED AS TO FORM CITY ATTORNEYS OFFICE

Interim Real Property Services Manager of the City of Riverside

BY Deputy City Attorney

2003-544874 07/22/2003 08:00A 3 of 4

EXHIBIT "A"

Parcel 39

That portion of Block 7 Range 5 of the Town of Riverside, as shown by map recorded in Book 7, page 17 of Maps, records of San Bernardino County, California described as follows:

COMMENCING at the northeast corner of that certain parcel of land conveyed to the City of Riverside for public alley purposes by deed recorded August 14, 1912, in Book 358 of Deeds, pages 150 et seq., records of Riverside County, California;

Thence southwesterly, along the southeasterly line of said parcel, a distance of 140.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing southwesterly, along said southeasterly line and the southwesterly prolongation thereof, 82.00 feet;

Thence southeasterly, parallel with the southerly line of Seventh Street, 13.25 feet;

Thence northeasterly, parallel with said southeasterly line of said alley, 22.00 feet;

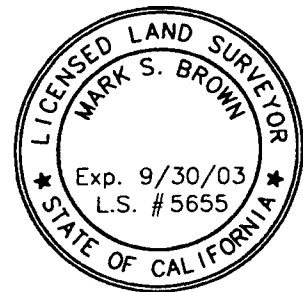
Thence northwesterly, parallel with said southerly line of Seventh Street, 10.25 feet;

Thence northeasterly, parallel with said southeasterly line of said alley, 60.00 feet;

Thence northwesterly, parallel with said southerly line of Seventh Street, 3.00 feet to said TRUE POINT OF BEGINNING.

Area: 472 square feet, more or less

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Signature of Mark S. Brown, L.S. 5655, Date 9/18/01, Prep. WF, License Expires 9/30/03

Paar39



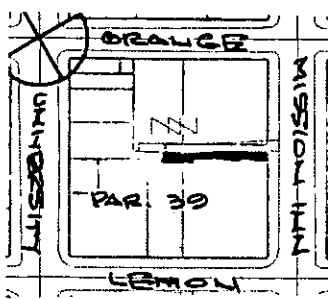
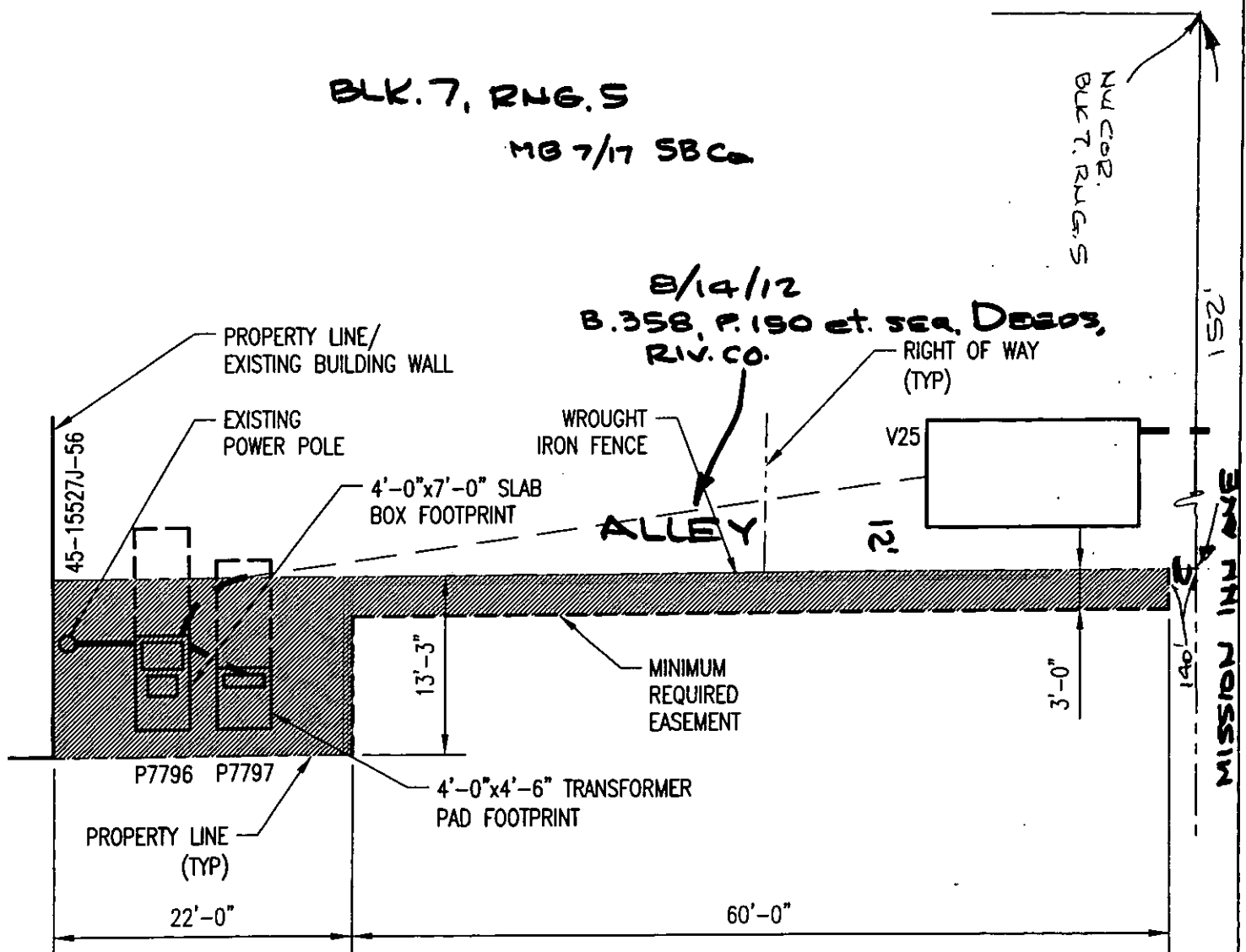
2003-544074 07/22/2003 08:00A 4 of 4



BLK. 7, RING 5
MB 7/17 SBCo

N/COR.
BLK 7, RING 5

8/14/12
B.358, P.190 et. seq. Deeds,
Riv. Co.



VICINITY MAP
NO SCALE

3755 LEMON
ASSESSOR PARCEL NO.
213 272 003
PAR. 39

24-8

			RIVERSIDE PUBLIC UTILITIES 4kV TO 12kV CONVERSION		
			EASEMENT REQUIREMENTS BETWEEN LEMON ST. AND ORANGE ST. AND BETWEEN MISSION INN AV. AND UNIVERSITY AV.		
NO.	REVISION	DATE	SCALE:	DATE PLOTTED:	DRAWN BY: NM
			1"=8'-0"	03/06/2001	SITE No 39

