

DOC # 2003-617473

08/13/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tyler Street Widening
Parcel 050
A.P.N. 150-272-005

D - 15200

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **PETER CAMARILLO** and **ESTHER V. CAMARILLO**, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 07/21/03

Peter Camarillo
PETER CAMARILLO

Esther V. Camarillo
ESTHER V. CAMARILLO

GENERAL ACKNOWLEDGEMENT

State of California

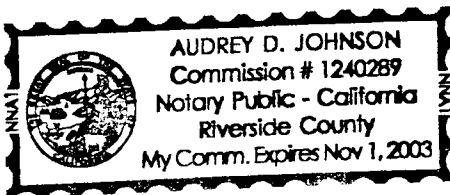
County of RIVERSIDE }^{ss}

On 7-21-03, before me Audrey D. Johnson
(date) (name)

a Notary Public in and for said State, personally appeared

PETER CAMARILLO AND ESTHER V. CAMARILLO
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Audrey D. Johnson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____

Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/4/03

CITY OF RIVERSIDE

Mel Gutierrez
Interim Real Property Services Manager
of the City of Riverside
MEL GUTIERREZ

PAR 50 PUE.DOC

APPROVED AS TO FORM

Eileen Teichert
SUPERVISING DEPUTY CITY ATTORNEY

**EILEEN TEICHERT
SUPERVISING DEPUTY
CITY ATTORNEY**



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 5 in Block 3 La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the intersection of the northwesterly line of Tyler Street, formerly Tyler Avenue, with the northeasterly line of that certain parcel of land described in deed recorded February 25, 2000, per Document No. 2000-68721 of Official Records of said Riverside County;

THENCE North 71°59'54" West, along said northeasterly line, a distance of 8.03 feet to a line parallel with and distant 33.00 feet northwesterly, as measured at right angles, from the centerline of Tyler Street, formerly Tyler Avenue as shown by said map, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 71°59'54" West, continuing along said parallel line, a distance of 3.01 feet to a line that is parallel with and distant 36.00 feet northwesterly, as measured at right angles, from said centerline of Tyler Street;


THENCE North 22°45'41" East, along said parallel line, a distance of 4.01 to a line that is parallel with and distant 4.00 feet northeasterly, as measured at right angles, from said northeasterly line;

THENCE South 71°59'54" East, parallel with said northeasterly line, a distance of 3.01 feet to said line that is parallel with and distant 33.00 feet northwesterly from the centerline of Tyler Street;

THENCE South 22°45'41" West, along said last mentioned parallel line, a distance of 4.01 feet to the POINT OF BEGINNING.

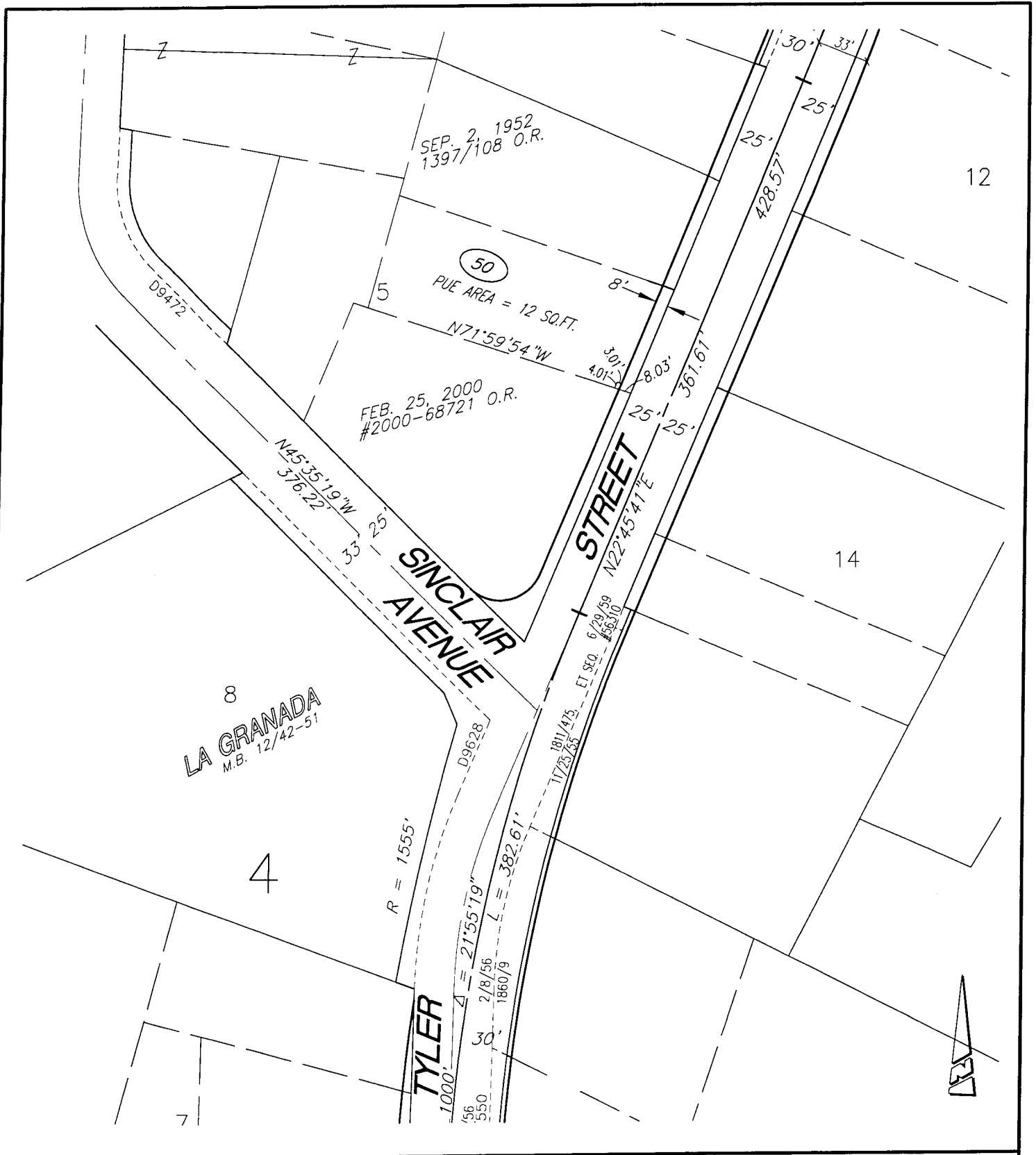
Area – 12 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 7/16/03 Date MB Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/03



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● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

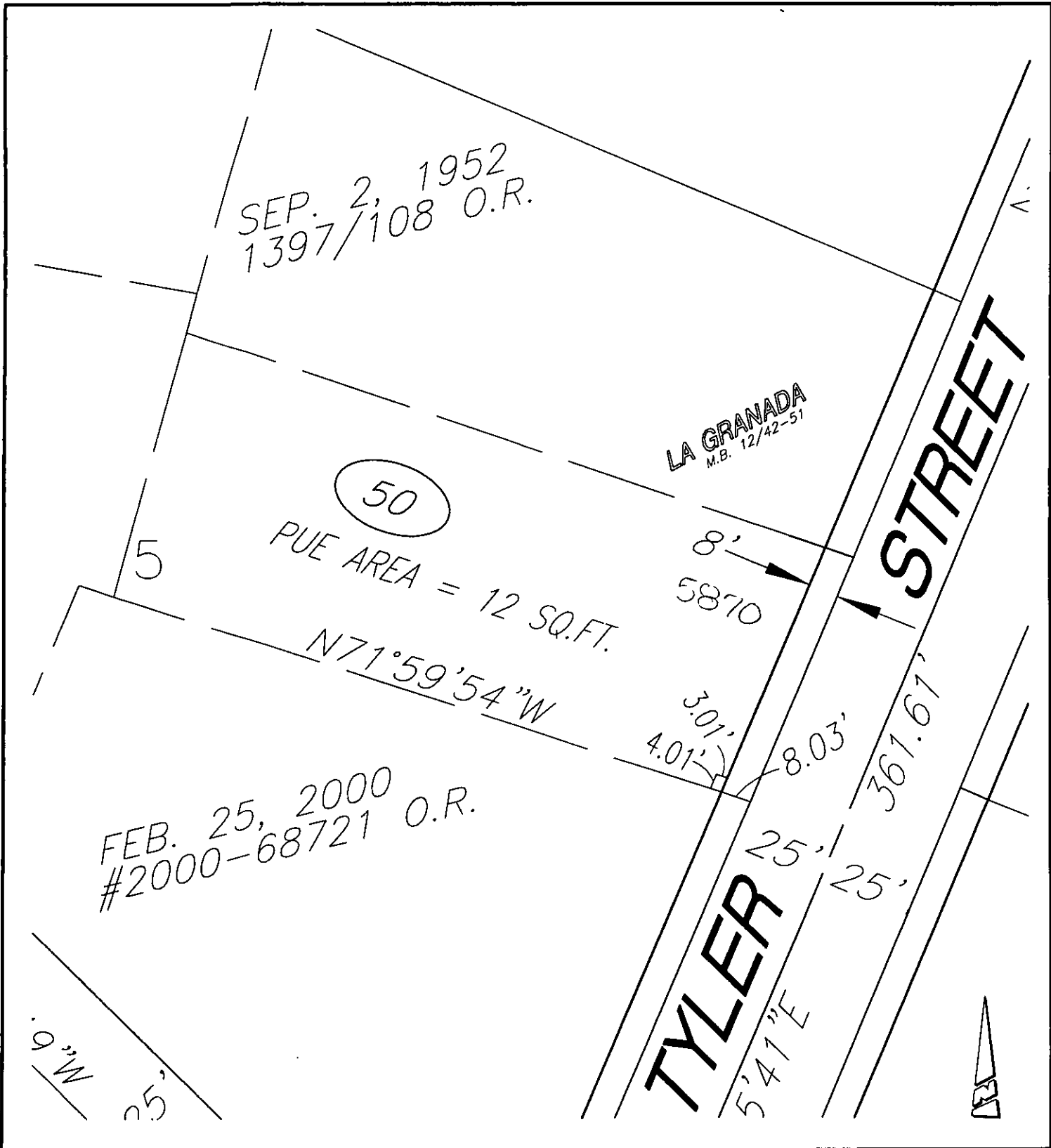
SHEET 1 OF 2

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 6/06/03

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA - PAR. 50

15200-5



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

49-7

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 7/15/03

SUBJECT: TYLER ST. WIDENING - WELLS TO JURUPA - PAR. 50