

DOC # 2003-645413

08/22/2003 08:00A Fee:NC

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Recorded in Official Records  
County of Riverside

Gary L. Orso  
Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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Project: **Tract No. 30508**  
**Barton Street**  
**APN 184-140-001**

**D - 15204**



**GRANT OF EASEMENT**

**GROVE COMMUNITY CHURCH, a California Corporation**, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for **public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as **a public street and highway**, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8 / 13 / 2003

Grove Community Church,  
a California corporation

By Tom Lance

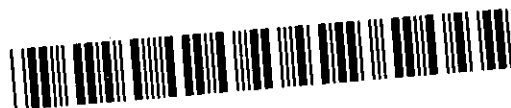
Title President of the board

By Paul W. [Signature]

Title TREASURER

By David E Johnston

Title Secretary



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**GENERAL ACKNOWLEDGEMENT**

**OPTIONAL SECTION**

State of California

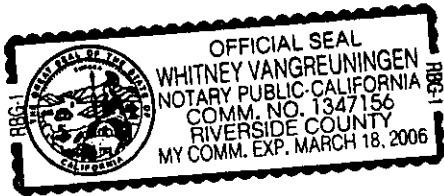
County of Riverside }ss

On 8/13/2003, before me, Whitney VanGreuningen

A Notary Public in and for said State, personally appeared

Tom Lance, Robert W. Ellis and David E. Johnston  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Whitney VanGreuningen  
Signature

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/20/03

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE  
GCChurch

INTERIM Mel Brainerd  
Real Property Services Manager  
of the City of Riverside

BY [Signature]  
Deputy City Attorney



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EXHIBIT "A"

BARTON STREET

TRACT NO. 30508

THOSE PORTIONS OF LOTS 3 AND 4 IN BLOCK 26, TOGETHER WITH THAT PORTION OF THE SOUTH HALF OF JOHN F. KENNEDY DRIVE ADJOINING SAID BLOCK ON THE NORTH, ALL AS SHOWN BY THE MAP OF ALESSANDRO TRACT ON FILE IN BOOK 6 PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE INTERSECTION OF JOHN F. KENNEDY DRIVE AND BARTON STREET AS SHOWN BY SAID MAP OF ALESSANDRO TRACT, SAID INTERSECTION ALSO BEING THE NORTHEASTERLY CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN;

THENCE S00°13'40"W, ALONG THE CENTERLINE OF SAID BARTON STREET AND ALSO ALONG THE EASTERLY LINE OF SAID SECTION 20, A DISTANCE OF 1609.31 FEET TO A POINT LYING ON THE NORTHERLY LINE OF TRACT NO. 24641, AS SHOWN BY MAP ON FILE IN BOOK 251 PAGES 26 THROUGH 28, INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE N54°56'22"W, ALONG THE NORTHERLY LINE OF SAID TRACT NO. 24641, A DISTANCE OF 163.12 FEET;

THENCE N35°03'38"E A DISTANCE OF 47.00 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVED NORTHWESTERLY AND HAVING A RADIUS OF 167.00 FEET;

THENCE NORTHEASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 32°59'20" AN ARC DISTANCE OF 96.15 FEET;

THENCE N02°04'18"E A DISTANCE OF 594.24 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVED WESTERLY AND HAVING A RADIUS OF 167.00 FEET;

THENCE NORTHERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 1°50'38" AN ARC DISTANCE OF 5.37 FEET TO A POINT ON A LINE PARALLEL WITH AND LYING 58.00 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF SAID BARTON STREET;

THENCE N00°13'40"E, ALONG SAID PARALLEL LINE A DISTANCE OF 787.03 FEET TO A POINT LYING ON THE CENTERLINE OF SAID JOHN F. KENNEDY DRIVE, ALSO BEING THE NORTHERLY LINE OF SAID SECTION 20;

THENCE N89°01'33"E, ALONG THE CENTERLINE OF SAID JOHN F. KENNEDY DRIVE AND ALSO ALONG THE NORTHERLY LINE OF SAID SECTION 20, A DISTANCE OF 58.01 FEET TO THE POINT OF BEGINNING;

EXCEPTING THE EASTERLY 30.00 FEET THEREFROM.

PARCEL CONTAINS 1.31 ACRES, MORE OR LESS.

DESCRIPTION APPROVAL 8/10/03  
Walter R. Frye by \_\_\_\_\_  
SURVEYOR, CITY OF RIVERSIDE



4 Aug. 2003

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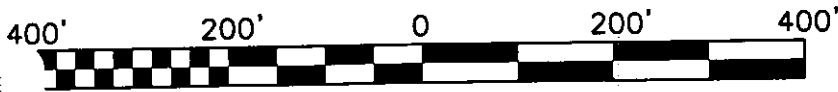
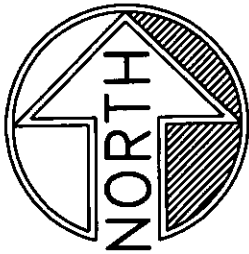


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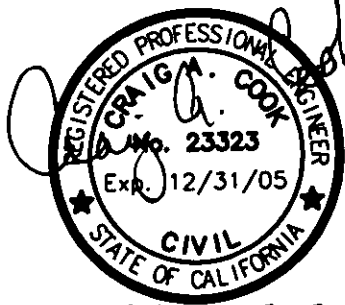
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LINE TABLE		
	BEARING	LENGTH
1	N35°03'38"E	47.00'
2	N89°01'33"E	58.01'

CURVE TABLE				
○	DELTA	R	L	T
1	32°59'20"	167.00'	96.15'	49.45'
2	1°50'38"	167.00'	5.37'	2.69'

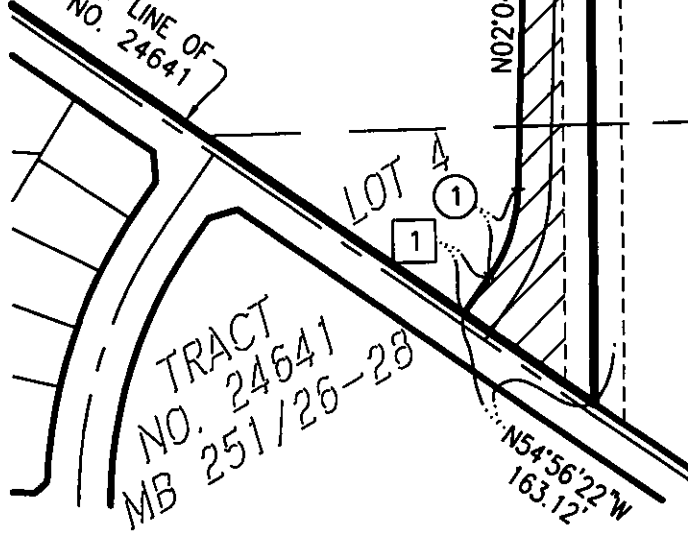


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NORTHERLY LINE OF TRACT NO. 24641

MB 6/13 S.B. CO.  
LOT 3



P.O.B. 2 17 15

N'LY LINE SEC. 20, T3S, R4W., S.B.M.

Q BARTON STREET PROPOSED

Q BARTON STREET PER MB 6/13

787.03'

N00°13'40"E

594.24'

N02°04'18"E

1609.31'

30.0'

S00°13'40"W

E'LY LINE SEC. 20, T3S, R4W, SBM

30.0'

89/6+8

15204

CITY OF RIVERSIDE, CALIFORNIA

OFFER OF DEDICATION  
BARTON STREET - TRACT 30508



GABEL, COOK & BECKLUND

CIVIL ENGINEERS LAND SURVEYORS  
LAND PLANNERS  
125 West La Codena Drive, Suite A, Riverside, CA 92501  
Telephone (909) 788-8092 Facsimile (909) 788-5184