

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: **Building Permit**
5503 Mitchell Ave.
APN 149-320-006

⊗

D - 15206



GRANT OF EASEMENT

SALVADOR A. MIRANDA and MARIA A. MIRANDA, husband and wife as joint tenants, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for **public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as **a public street and highway**, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8-7-03

Salvador A. Miranda
Salvador A. Miranda

Maria A. Miranda
Maria A. Miranda



2003-645415
08/22/2003 08:00A
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GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California }
County of Riverside }ss

On Aug. 08, 2003, before me, Ada C. Urbina, a Notary Public
a Notary Public in and for said State, personally appeared

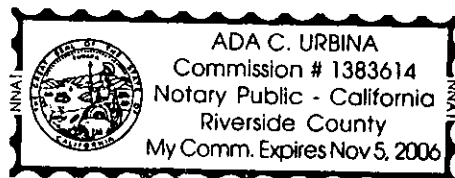
Salvador Acevedo Miranda - Maria Adela Esquivel
Name(s) of Signer(s) DE Miranda

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other
- _____
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:



WITNESS my hand and official seal.

Ada C. Urbina
Signature

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/20/03

APPROVED AS TO FORM AND CONTENT
CITY ATTORNEYS' OFFICE

INTERIM Muel Gutierrez
Real Property Services Manager
of the City of Riverside

BY [Signature]
Deputy City Attorney



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Exhibit "A"

The westerly 8.00 feet of that portion of Lot 7 of Glen Arden Tract as shown by map on file in Book 11, pages 96 and 97 of Maps, records of Riverside County, California, described as follows:

Beginning at the northwest corner of said Lot 7;

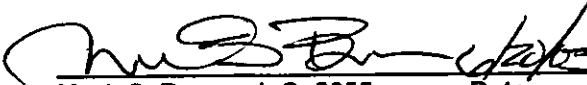
Thence North 62°17'04" East, along the northwest line of said Lot 7, a distance of 516.05 feet to the northeast line of said lot;

Thence South 00°49' 00" East, along said northeast line, 145.99 feet;

Thence South 62°17'04" West, parallel with said northwest line, 502.84 feet to the westerly line of said lot;

Thence North 03°56'08" West, along said westerly line, 140.16 feet to said Point of Beginning.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

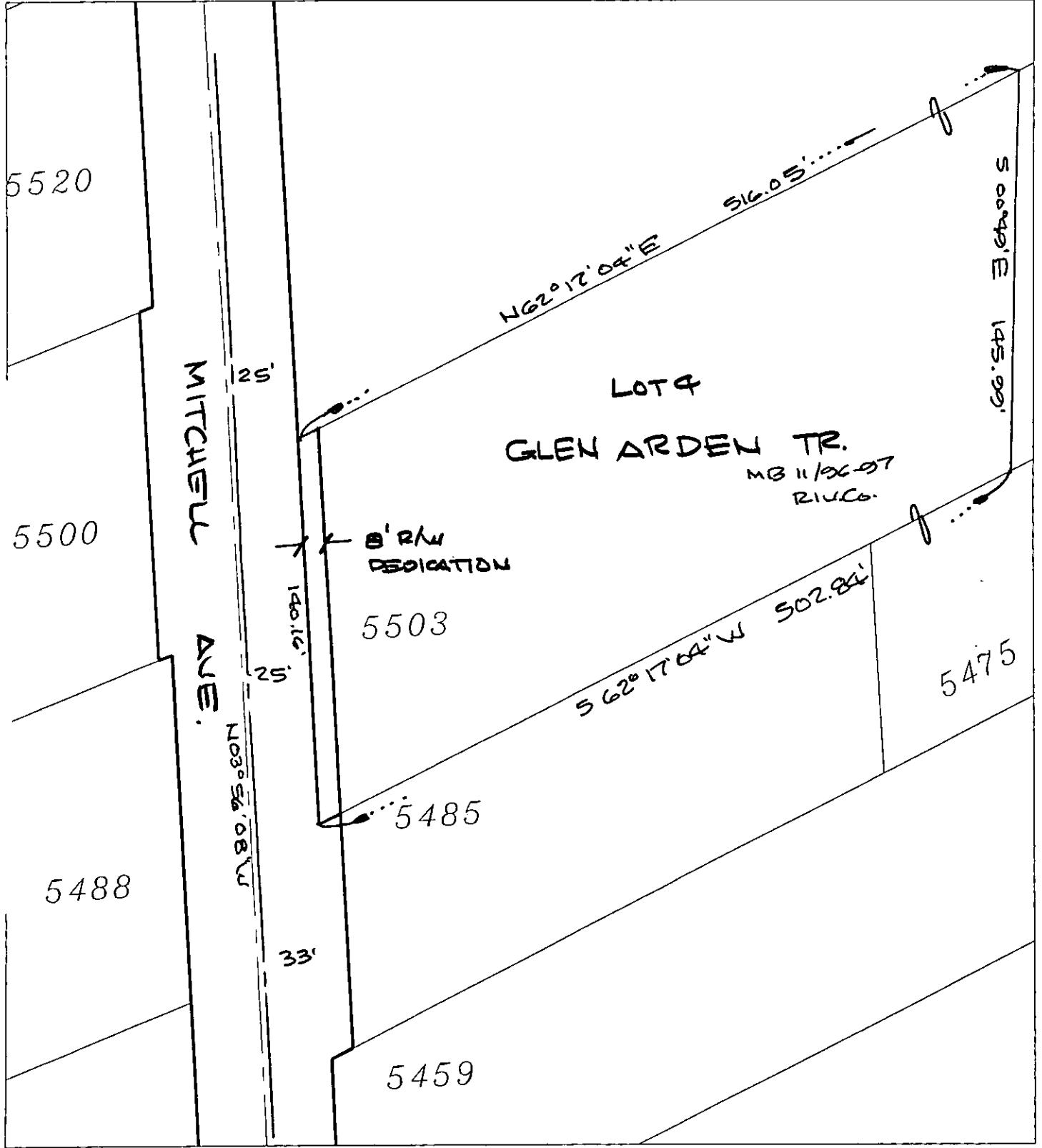
 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/03



5503MITCHELL



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: fwally

Date: 06/19/03

Subject: 5503 Mitchell

15206