

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-891210

11/12/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: BP 4875 Victoria Ave

D - 15241



GRANT OF EASEMENT

GO-MAN CONSTRUCTION AND INVESTMENT CORPORATION, a California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



Dated 10-31-03

GO-MAN CONSTRUCTION AND
INVESTMENT CORPORATION, a
California Corporation

By B.J. Ghuman
B.J. Ghuman

Title: President

By _____

Title: _____

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California
County of Los Angeles } ss

CAPACITY CLAIMED BY SIGNER

On 10-31-03, before me LAVERNE S. CARLSON
(date) (name)

- () Attorney-in-fact
- () Corporate Officer(s)

a Notary Public in and for said State, personally appeared

B. J. Ghuman
Name(s) of Signer(s)

Title _____
Title _____

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other



- () Partner(s)
- () General
- () Limited

WITNESS my hand and official seal.

Laverne S. Carlson
Signature

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/10/03

CITY OF RIVERSIDE

BY *Michael Anthony*

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY *[Signature]*
Deputy City Attorney



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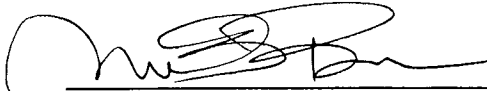
EXHIBIT A

Project: BP 4875 Victoria Ave

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

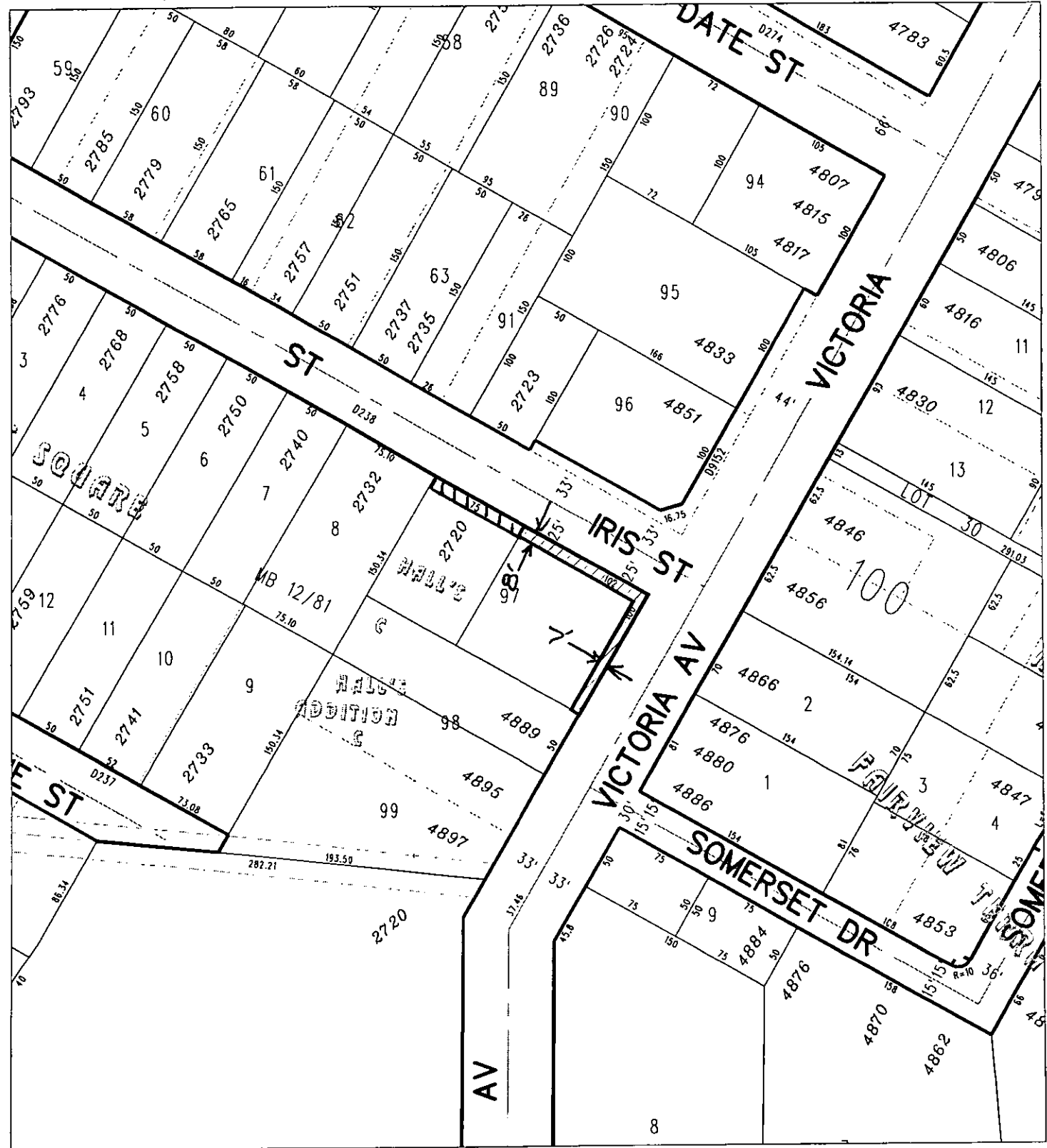
The northeasterly 8.00 feet together with the southeasterly 7.00 feet of Lot 97 of Halls Addition, Division "C" as shown by map recorded in Map Book 9, page 3 thereof, records of San Bernardino County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 10/22/03 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/05



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

39/6
40/5+7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 10/30/03

Subject: BP 4875 Victoria

15241