



OLD REPUBLIC TITLE CO.
When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Ave Ext
Trail Easement
PAR. 1

D - 15247



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FRIENDS OF THE RIVERSIDE AIRPORT L.L.C., a California Limited Liability Company, as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

511672-7

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said
RECREATIONAL TRAIL.

Date: MAY 28, 2003

FRIENDS OF THE RIVERSIDE AIRPORT
L.L.C., a California Limited Liability
Company

BY 
Its: Manager



2003-840878
10/24/2003 08:00A
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GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside

ss

On May 28, 2003 before me Sundae T. Sayles
(date) (name)

a Notary Public in and for said State, personally appeared

Henry Charles Cox II
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sundae T. Sayles
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/2/03

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Signature]
Deputy City Attorney

[Signature]
Interim Real Property Services Manager
of the City of Riverside



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EXHIBIT "A"

Parcel 1

That certain real property located in the City of Riverside, County of Riverside, State of California, describer as follows:

That portion of Section 36, Township 2 South, Range 6 West, of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, and those portions of the River Farm Tract, as shown by map on file in Book 7, Page 52 of Maps, the McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps and the Randolph Subdivision, as shown by map on file in Book 16, Page 39 of Maps, all records of said Riverside County, described as follows:

A strip of land 26.00 feet wide over and across the tract of land described as follows:

Beginning at the intersection of the centerline of Jurupa Avenue with the east line of lot "G" as shown on Tract Map No. 21138-1, map on file in Book 175, Pages 34 and 35 of Maps, records of Riverside County;

THENCE North $00^{\circ}30'26''$ East, along the easterly line of said Tract Map No. 21138-1, a distance of 79.02 feet to the beginning of a not-tangent curve concave southerly and having a radius of 2079.00 feet;

THENCE North $00^{\circ}30'26''$ East, along the east line of, a distance of 405.08 feet;

THENCE North $89^{\circ}83'16''$ West, a distance of 292.17 feet;

THENCE North $49^{\circ}14'08''$ West, a distance of 49.40 feet;

THENCE North $00^{\circ}17'45''$ West, a distance of 236.53 feet;

The preceding four courses are along the east line of said Tract Map No. 21138-1;

THENCE South $83^{\circ}05'25''$ East, a distance of 367.21 feet;

THENCE South $75^{\circ}12'25''$ East, a distance of 185.21 feet;

THENCE South $23^{\circ}12'25''$ East, a distance of 197.50 feet;

THENCE South $48^{\circ}54'25''$ East, a distance of 198.43 feet;

THENCE North $79^{\circ}37'20''$ East, a distance of 258.94 feet;

THENCE South $49^{\circ}42'05''$ East, a distance of 64.64 feet;



THENCE South 79°37'20" West, a distance of 236.06 feet;

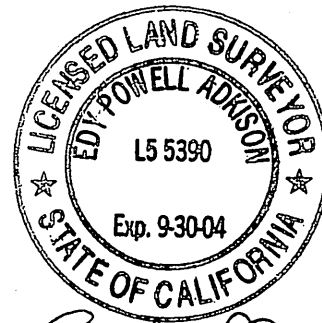
THENCE South 03°15'41" East, a distance of 187.13 feet;

THENCE South 12°27'51" East, a distance of 51.78 feet to the beginning of a not-tangent curve concave northerly and having a radius of 1921 feet (from which a radial line bears North 01°38'35" West);

THENCE westerly along said non- tangent curve to the right through central angle of 02°06'50" an arc length of 70.87 feet;

THENCE North 89°31'45" West, a distance of 425.73 feet to the beginning of a tangent curve concave southerly and having a radius of 2079.00 feet;

THENCE westerly along said tangent curve to the left through a central angle of 01°06'35" an arc length of 40.27 feet to the point of beginning.



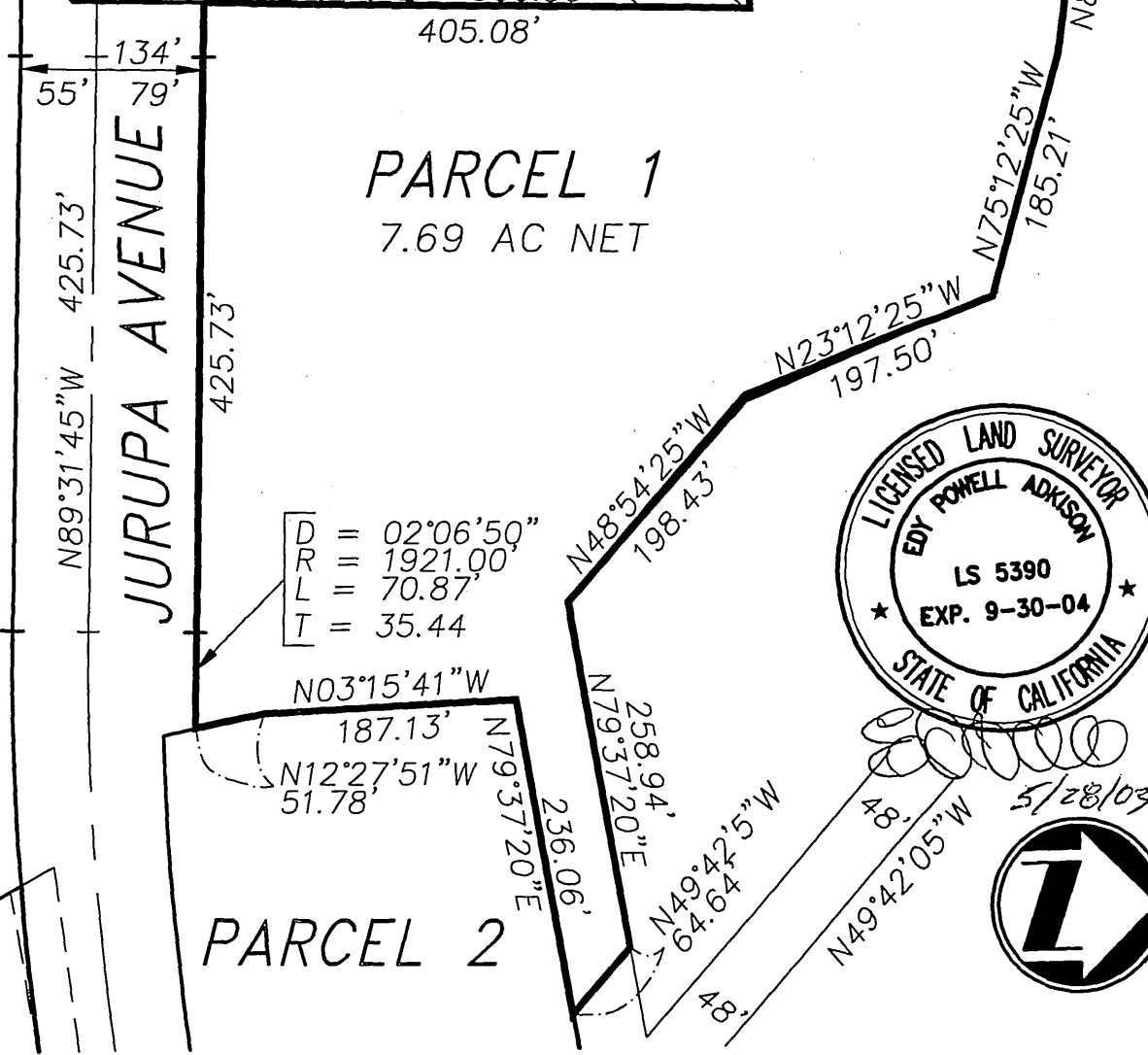
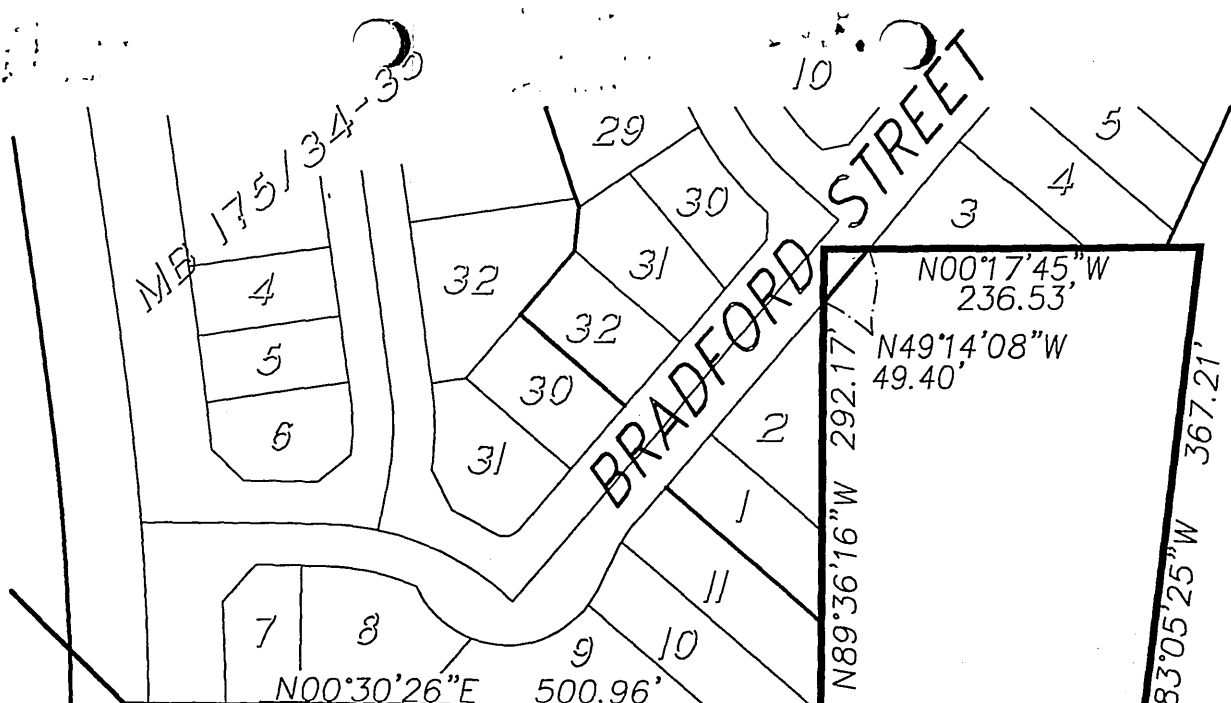
Edy Powell Adkison
5/28/03

~~DESCRIPTION ACCEPTED~~

530,03

M. B. P.
SURVEYOR, CITY OF STOCKTON

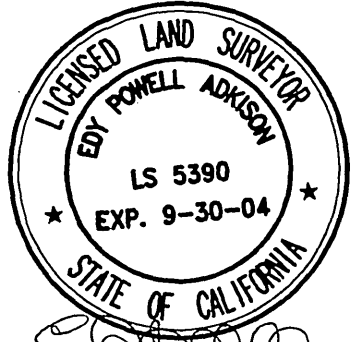




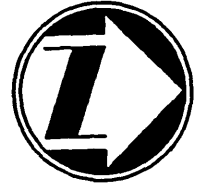
PARCEL 1
7.69 AC NET

PARCEL 2

D = 02°06'50"
R = 1921.00'
L = 70.87'
T = 35.44'



Edy Powell Adkison
5/28/03



BLANKET EQUESTRIAN EASEMENT

PARCEL 1
TENTATIVE TRACT 28987

35-7
adkan
ENGINEERS
CIVIL ENGINEERING • SURVEYING • LAND PLANNING
6820 AIRPORT DRIVE, RIVERSIDE, CA 92504
TEL: (909) 688-0241 • FAX: (909) 688-0599



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