

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-928353

11/25/2003 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Building Permit
03-4791 APN 191-060-010



D - 15251

GRANT OF EASEMENT

FIRST BAPTIST CHURCH OF ARLINGTON, a Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



Dated 10/29/03

FIRST BAPTIST CHURCH OF
ARLINGTON, a Corporation

By: Selina Kydd
Selma Kydd

Title: Chairman of the Board

By: Judy Burright
Judged Burright

Title: Secretary

GENERAL ACKNOWLEDGEMENT

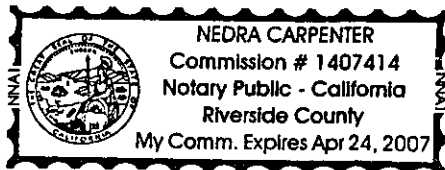
State of California }
County of RIVERSIDE } ss

On 10-29-03, before me NEDRA CARPENTER
(date) (name)

a Notary Public in and for said State, personally appeared

SELINA KYDD JUDY BURRIGHT
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Nedra Carpenter
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title Chairman
- Title Secretary
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



2003-928353
11/25/2003 08:00A
3 of 5

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/25/03

CITY OF RIVERSIDE

BY *Michelle Murray*

Administrative Services Manager

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY *[Signature]*
Deputy City Attorney



2003-928353
11/25/2003 08:00A
4 of 5

EXHIBIT A

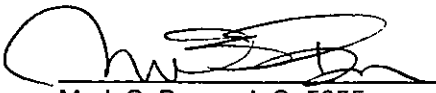
Project: Building Permit 03-4791 - APN 191-060-010

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

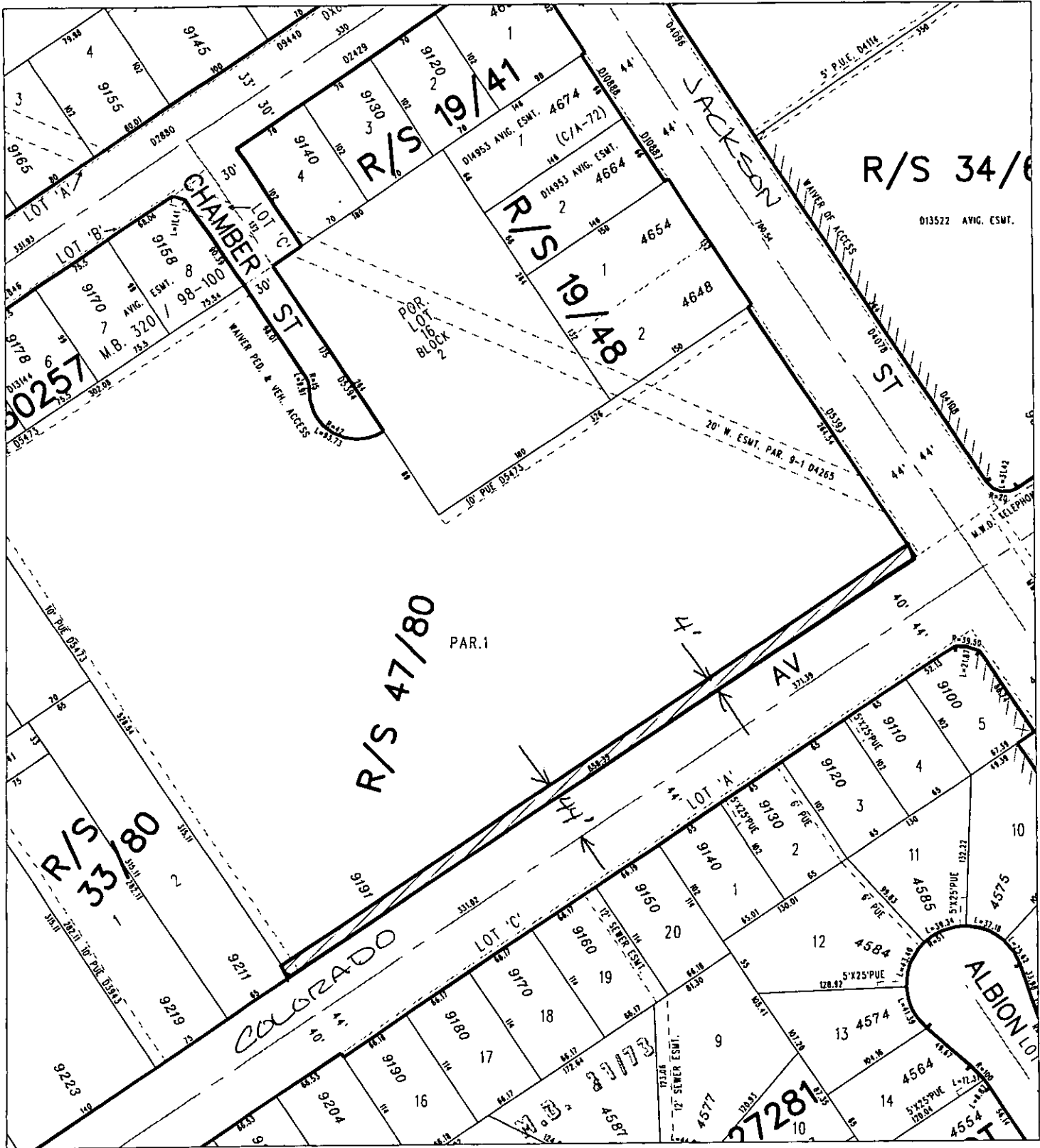
The southeasterly 4.00 feet of that certain parcel of land granted to First Baptist Church of Arlington by Grant Deed recorded June 14, 1961 as Instrument No. 50676, Official records of Riverside County, California and shown as Parcel 1 of a Record of Survey on file in Record of Survey Book 47, page 80 thereof, records of Riverside County, California.

The northwesterly line of said southeasterly 4.00 feet being parallel with and 44.00 feet northwesterly as measured at right angle from the centerline of Colorado Avenue as shown on said Record of Survey.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 10/22/03 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/05





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

50-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 120' Drawn by: bmark Date: 10/22/03 Subject: BP - 4791

15251