

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2003-989961**

12/19/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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**FOR RECORDER'S OFFICE USE ONLY**

Project: 252 Massachusetts Avenue – Building Permit  
A.P.N. 251-161-004

**D - 15259**

GRANT OF EASEMENT

**SUNSTATE HOUSING DEVELOPMENT INC., a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**



Dated December 5, 2003

**SUNSTATE HOUSING DEVELOPMENT  
INC., a California corporation**

By   
DELILAH ANTOLINI

Title President

By   
ENRICO S. GIRMA

Title Secretary

**GENERAL ACKNOWLEDGEMENT**

State of California

County of Los Angeles } ss

On 12-5-2003, before me JOGINDER S. AHLUWALIA  
(date) (name)

a Notary Public in and for said State, personally appeared  
ENRICO S. GIRMA AND DELILAH ANTOLINI  
Name(s) of Signer(s)

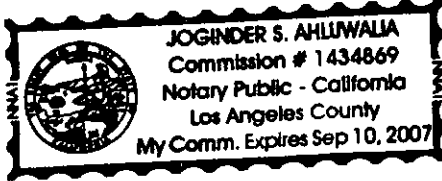
personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



WITNESS my hand and official seal.

Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/18/03

**CITY OF RIVERSIDE**

By *Mel Anthony*

Administrative Services Manager

AMTA  
CITY ATTORNEY'S OFFICE  
BY *John J. Smith*  
Deputy City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southeast Quarter of the Northeast Quarter of Section 20, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

The northerly 3.00 feet of Parcel 4 of Record of Survey on file in Book 30, Page 48 of Record of Surveys, records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 8/25/03 Date 10/2 Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/03



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