

When recorded mail to:

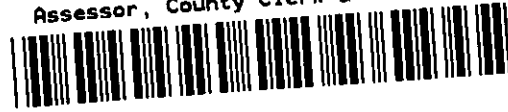
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2004-0022157**

01/13/2004 08:00A Fee:NC  
Page 1 of 5

Recorded in Official Records  
County of Riverside

Gary L. Orso  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: P03-0558 (LLA) P.U.E.  
A.P.N. 151-111-029

**D - 15269**

**C**  
DP

**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **ANTONIO GARCIA, a married man as his sole and separate property, and AUSENCIO CASTRO, a single man, as joint tenants,** as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said

electric energy distribution facilities.

Dated January 8 2004.

Antonio Garcia  
ANTONIO GARCIA

Ausencio Castro  
AUSENCIO CASTRO

**GENERAL ACKNOWLEDGEMENT**

State of California

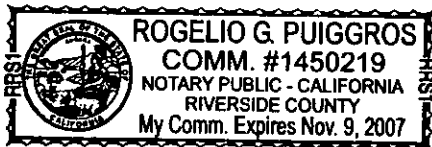
County of Riverside } ss

On January 8 2004, before me Rogelio G Puiggros  
(date) (name)

a Notary Public in and for said State, personally appeared

Antonio Garcia and Ausencio Castro  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Rogelio G. Puiggros  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- (x) Individual(s)
- ( ) Trustee(s)
- ( ) Other  
\_\_\_\_\_
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

Selves  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/13/04

**CITY OF RIVERSIDE**

By Neil [Signature]

Administrative Services Manager

P03-0558 PUE.DOC

**APPROVED TO FORM  
CITY ATTORNEY'S OFFICE**

BY [Signature]  
Deputy City Attorney



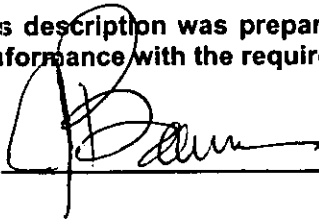
2004-0022157  
01/13/2004 08:08A  
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EXHIBIT "A"

That certain real property located in the City of Riverside, Riverside County, California, described as follows:

The easterly 7.50 feet of the southerly 50.00 feet of Lot 53 of Camp Anza Subdivision No. 1, as shown by map on file in Book 22, Pages 81 and 82 of Maps, records of Riverside County, California.

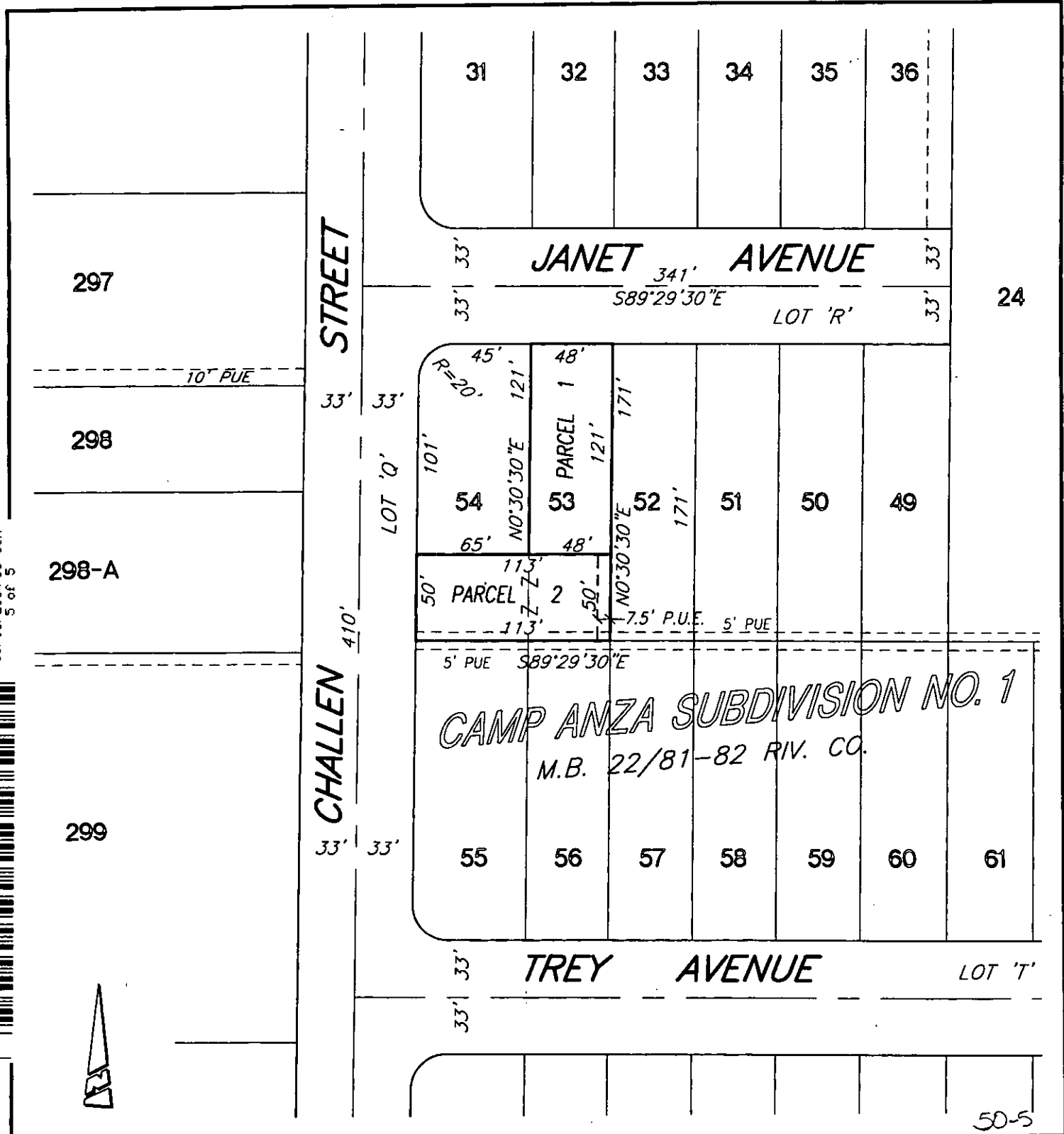
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
\_\_\_\_\_

1/8/04  
Date



2004-08213/  
01/13/2004 08:06A  
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**IW Consulting Engineers, Inc.**

- Civil Engineering
- Surveying
- Land Planning

3544 University Avenue  
Riverside, CA 92501

Tel: 909.687.2929  
Fax: 909.687.2999

PROJECT: CHALLENGEN & JANET LLA CASE  
J.N. BROCKMAN SCALE: N.T.S.  
DRAWN BY: AW MAY 21, 2003

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION.

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