

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2004-0083904**

02/05/2004 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: University Avenue Widening

A.P.N. 211-132-009

**D - 15278**

**C  
AK**

GRANT OF EASEMENT

**WILLIAM C. SAFRANEK, JR., and ALYCE L. SAFRANEK, husband and wife as joint tenants,** as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 12-16-2003

William C. Safraneck Jr.  
WILLIAM C. SAFRANEK, JR.

Alyce L. Safraneck  
ALYCE L. SAFRANEK



**GENERAL ACKNOWLEDGEMENT**

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

The party(ies) executing this document is/are representing:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

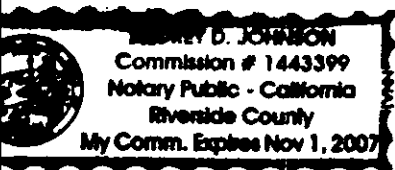
State of California

County of RIVERSIDE } ss

On 12-16-2003, before me AUDREY D. JOHNSON  
(date) (name)

Notary Public in and for said State, personally appeared  
William C. SAFRANEK, JR. AND ALYCE L. SAFRANEK  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Audrey D. Johnson  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1-12-04

**CITY OF RIVERSIDE**  
By [Signature]

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

[Signature]  
Deputy City Attorney

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 10 in Block 13 of White's Addition, as shown by map on file in Book 6, Page 48 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most easterly corner of said Lot 10;


THENCE northwesterly along the northeasterly line of said Lot 10, a distance of 11.75 feet;

THENCE southerly, a distance of 16.44 feet to a point in the southeasterly line of said Lot 10, distant 11.50 feet southwesterly from said most easterly corner of Lot 10;

THENCE northeasterly along said southeasterly line, a distance of 11.50 feet to the POINT OF BEGINNING.

Area - 68 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/2/03 Prep. Koje  
Mark S. Brown, L.S. 5655 Date

License Expires 9/30/03

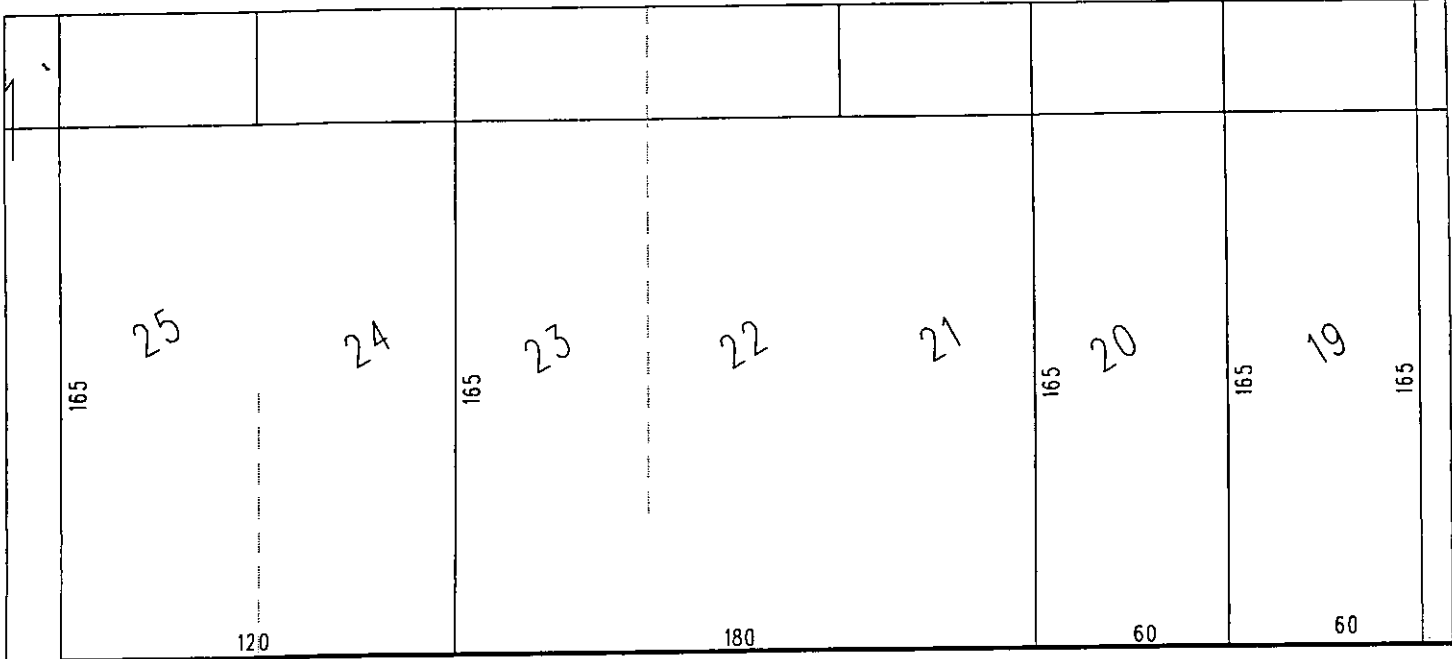


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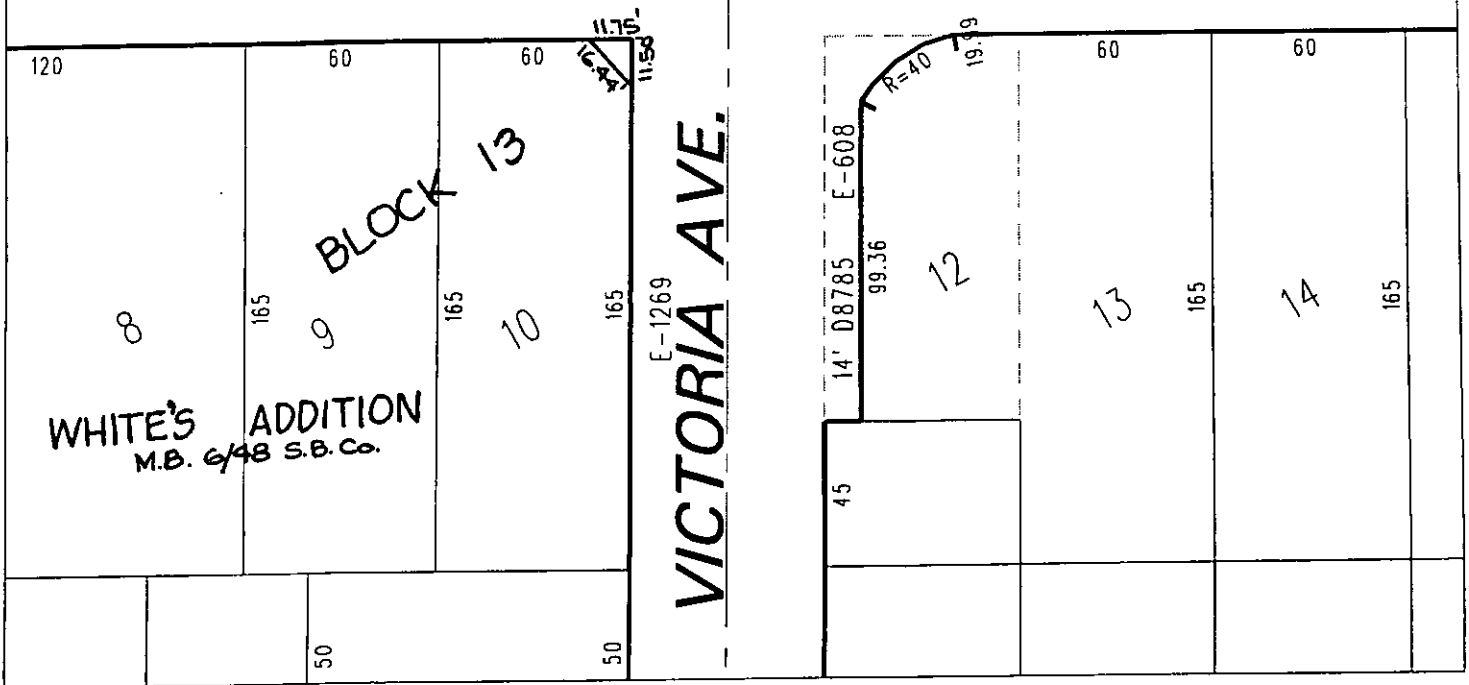
09:00A  
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RELINQUISHED BY THE STATE

**UNIVERSITY**

**AVENUE**



◆ **CITY OF RIVERSIDE, CALIFORNIA** ◆

40-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: sken

Date: 09/22/03

Subject: UNIVERSITY AVENUE WIDENING

15278



GARY L. ORSO  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(909) 486-7000

<http://riverside.asrc1krec.com>

**NOTARY CLARITY**

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Audrey D JOHNSON

Commission #: 1443399

Place of Execution: RIVERSIDE CA

Date Commission Expires: 11-1-2007

Date: 2-5-04

Signature: M J Daly

Print Name: M. J. DALY

