

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2004-0083905

02/05/2004 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCCR	SMF	MSC.
	1		10						
A	R	L				COPY	LONG	REFUND	NCHG EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: University Avenue Widening
A.P.N. 211-132-001

D - 15279



GRANT OF EASEMENT

CENTURY MARK DEVELOPMENT, INC., a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



Dated 12/16/03

CENTURY MARK DEVELOPMENT, INC.,
a California corporation

By *William B. Goldstein*
WILLIAM B. GOLDSTEIN
Title *Secretary*

By *William B. Goldstein*
WILLIAM B. GOLDSTEIN
Title *President*

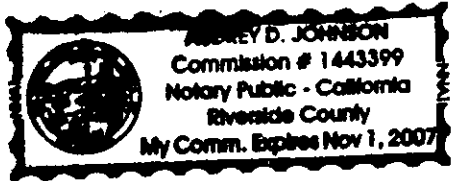
GENERAL ACKNOWLEDGEMENT

State of California
County of RIVERSIDE } ss

On JAN. 7, 2004, before me AUDREY D. JOHNSON
(date) (name)

a Notary Public in and for said State, personally appeared
WILLIAM B. GOLDSTEIN
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Audrey D. Johnson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

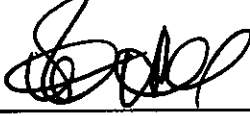
The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

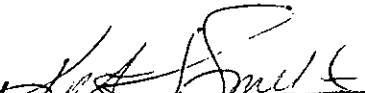
Dated 1-12-04

CITY OF RIVERSIDE

By 

CENTURYGOE.DOC

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY 
Deputy City Attorney



2004-0083905
02/05/2004 08:00A
3 of 5

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1 in Block 13 of White's Addition, as shown by map on file in Book 6, Page 48 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most northerly corner of said Lot 1;


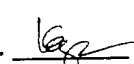
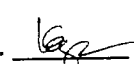
THENCE southeasterly along the northeasterly line of said Lot 1, a distance of 12.00 feet;

THENCE westerly, a distance of 16.45 feet to a point in the northwesterly line of said Lot 1, distant 11.25 feet southwesterly from said most northerly corner of Lot 1;

THENCE northeasterly along said northwesterly line, a distance of 11.25 feet to the POINT OF BEGINNING.

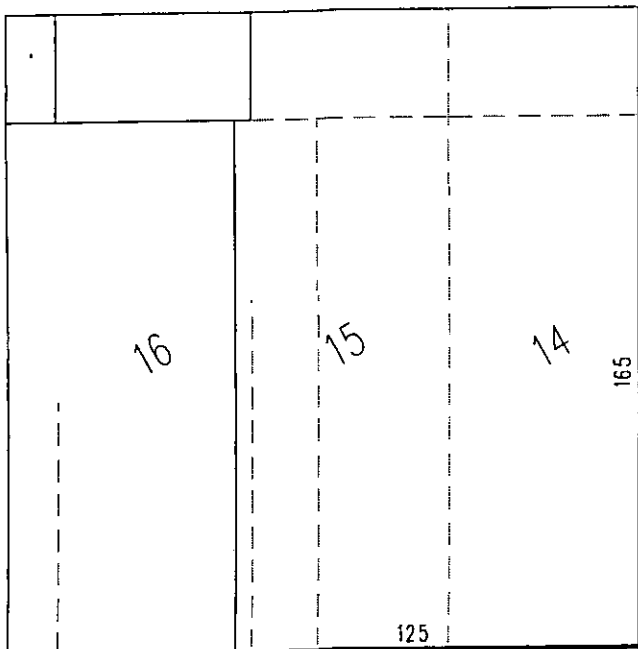
Area - 68 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

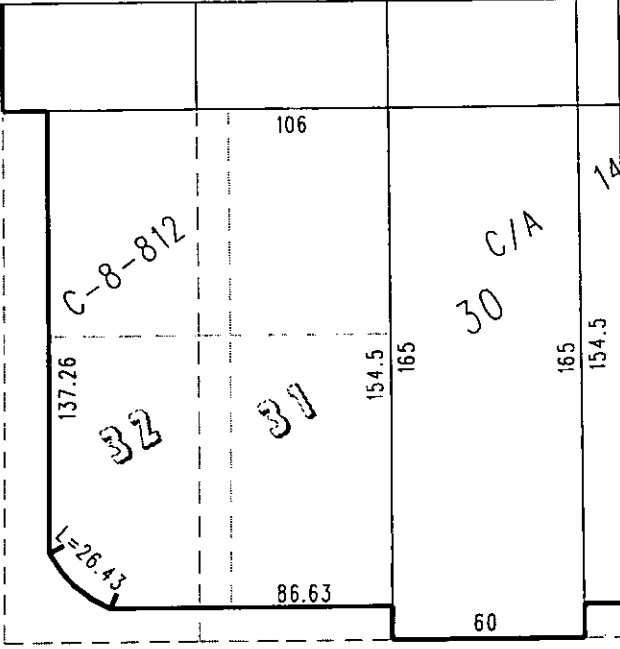
 11/6/03 Date  Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/03



2004-0083905
02/05/2004 09:00P
4 of 6



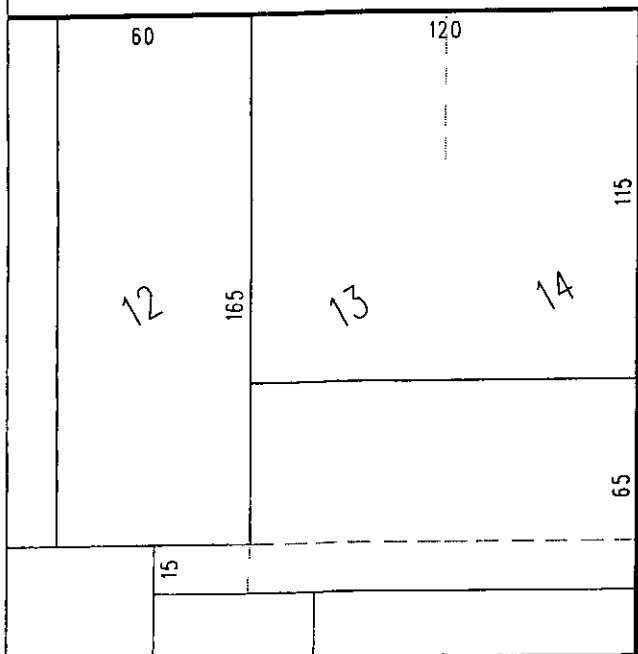
AVENUE



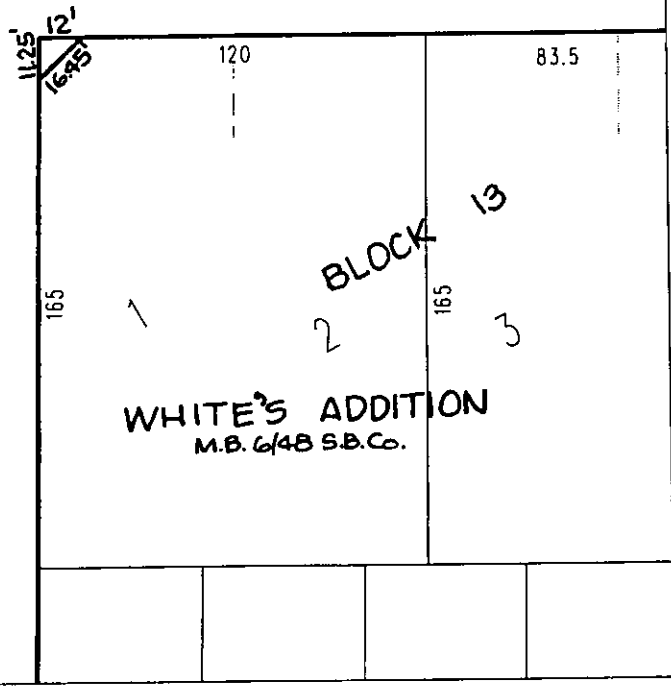
UNIVERSITY

60' AVENUE 49.5'

FOR. 8TH ST.
RES. 10369 D5521



PARK



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

40-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: sken

Date: 09/22/03

Subject: UNIVERSITY AVENUE WIDENING

15279



GARY L. ORSO
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(909) 486-7000

<http://riverside.asrclrec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Audrey D JOHNSON

Commission #: 1443399

Place of Execution: RIVERSIDE CA

Date Commission Expires: 11-1-2007

Date: 2-5-04

Signature: M J Daly

Print Name: M. J. DALY

