

RECORDING REQUESTED BY:

COMMONWEALTH LAND TITLE  
COMPANY

WHEN RECORDED MAIL TO:

City Clerks Office  
City of Riverside  
City Hall, 3900 Main St.  
Riverside, Calif. 92522

DOC # 2004-0158205

03/05/2004 08:00A Fee:NC

Page 1 of 8

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



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DTT  
TRA 009-014

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Easement Deed

(TITLE OF DOCUMENT)



Commonwealth

COMMONWEALTH LAND TITLE COMPANY

TITLE ORDER NO.: 6025923-09.

When recorded mail to:

**City Clerk's Office**

**City of Riverside**

**City Hall, 3900 Main Street**

**Riverside, California 92522**

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

**Project: *Downtown 12 KV Conversion***

***APN 213-340-004***

***Parcel 11***

*TRA 009-014*

*DFIT Ø*

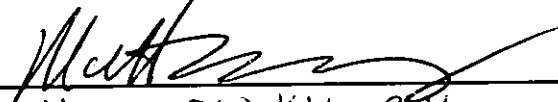
## **E A S E M E N T**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ***AG/HP Touchstone Lake, L.L.C., a Delaware Limited Liability Company***, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement removal of, relocation, renewal and ***electrical energy distribution facilities***, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in ***Exhibit "A"*** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **electrical energy distribution facilities**.

Dated 11/21/03

**AG/HP Touchstone Lake,  
L.L.C., a Delaware Limited  
Liability Company**

By:   
MATTHEW KHOURY  
Title: VICE PRESIDENT  
of AG Asset Manager, Inc.,  
By: a Delaware corporation,  
its Manager  
Title: \_\_\_\_\_

GENERAL ACKNOWLEDGEMENT

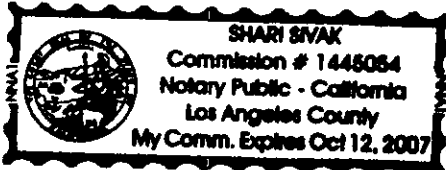
State of California

County of Los Angeles ss

On 11/21/03 before me Shari Sivak

a Notary Public in and for said State, personally appeared Matthew Khoury

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact
( ) Corporate Officer(s)
Title
Title

( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other

( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

Real Property Services Manager of the City of Riverside

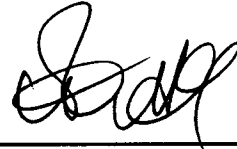
**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

**CITY OF RIVERSIDE**

By \_\_\_\_\_



APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE



Deputy City Attorney

Government Code 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of notary: Shari Sivak

Commission No.: 1445054

Date Commission expires: 10/12/07

County: Los Angeles

By: [Signature]

Date: 3/5/04

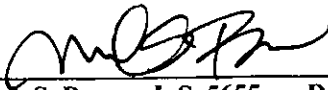
**EXHIBIT "A"**

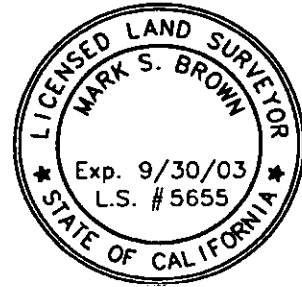
***Parcel 11***

The Southeasterly 8.34 feet of the Northwesterly 14.84 feet of the Northeasterly 10.25 feet of Lot 7, as shown by Map of Subdivision of Block 6 Range 3 of the Town of Riverside, per map recorded in Book 5, page 127 of Maps, records of Riverside County, California.

Area: 85.4 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

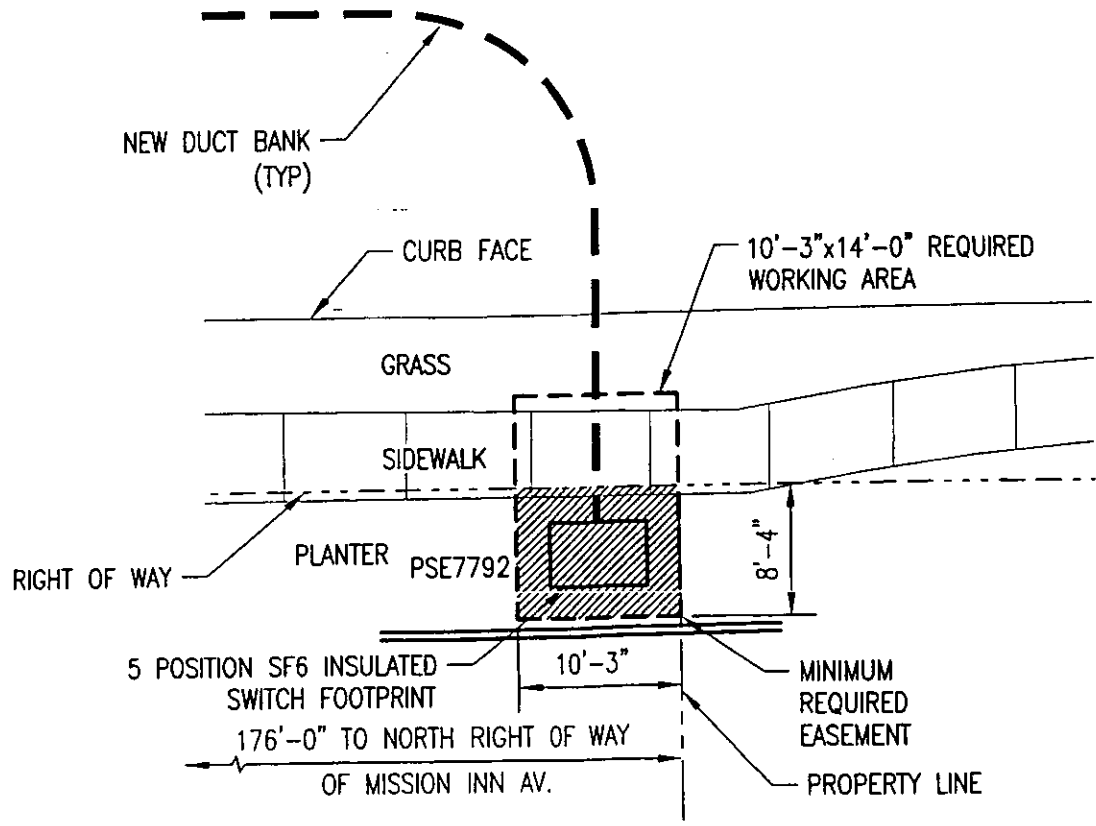
 9/18/01 Date WF Prep.  
Mark S. Brown, L.S. 5655      Date  
License Expires 9/30/03



*Par 11*

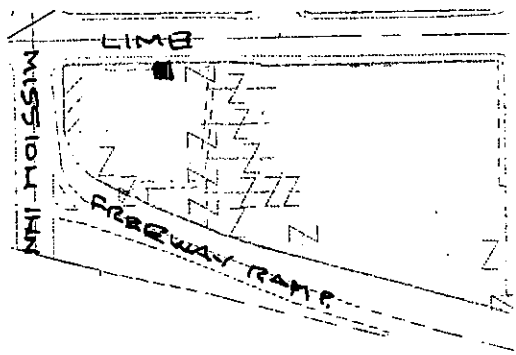


LIME ST.



LOT 7  
 ASSESSOR PARCEL NO.  
 213 340 004  
 PAR. 11

LOT 8



VICINITY MAP  
 NO SCALE

25-7  
 15300

			<b>RIVERSIDE PUBLIC UTILITIES 4kV TO 12kV CONVERSION</b>		
			<b>EASEMENT REQUIREMENTS LIME ST. BETWEEN SIXTH ST. AND MISSION INN AV.</b>		
NO.	REVISION	DATE	SCALE:	DATE PLOTTED:	DRAWN BY: NM
<p>J. J. Jaramola, Consumer          Professional Engineers, Inc.          CONSULTING ENGINEERS          1249 E. SOUTH UNION AVE.          RIVERSIDE, UTAH 84407          TEL. (801) 826-1111 FAX 866-0288</p>			1"=12'-0"	03/05/2001	<b>SITE No 11</b>