

When recorded mail to:

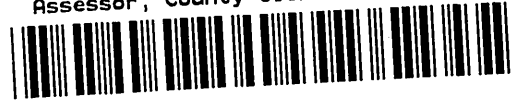
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2004-0389398**

05/24/2004 08:00A Fee:NC  
Page 1 of 5

Recorded in Official Records  
County of Riverside  
Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: PC03-0259  
APN: 230-210-004  
Address: 7275 Indiana Ave

**D - 15330**



**GRANT OF EASEMENT**

**CLYDE E. REAY and VELDA M. REAY, Trustees of the Reay Family 1996 Living Trust under Declaration of Trust dated July 17, 1996, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**



Dated 4-19-2004

Reay Family 1996 Living Trust under  
Declaration of Trust dated July 17,  
1996,

Clyde E. Reay Trustee  
CLYDE E. REAY - Trustee

Velda M. Reay - Trustee  
VELDA M. REAY - Trustee

GENERAL ACKNOWLEDGEMENT

State of California }  
County of RIVERSIDE } ss

On 4-19-2004 before me LINDA M. MEINZER  
(date) (name)

a Notary Public in and for said State, personally appeared  
CLYDE E. REAY AND VELDA M. REAY  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Linda M. Meinzer  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/10/04

**CITY OF RIVERSIDE**

BY *Mel Martinez*

Administrative Services Manager

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY *John S. Smith*  
Deputy City Attorney

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**EXHIBIT A**

Project:PC03-0259 7275 Indiana Avenue

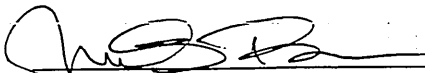
THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

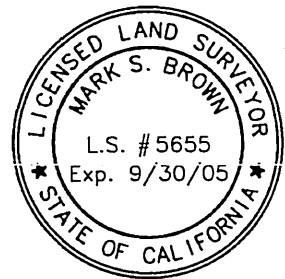
The Southeasterly 4.00 feet of Lot 47 of Madison Park, as shown by map on file in Book 14 of Maps, at Pages 82 and 83 thereof Records of Riverside County, California.

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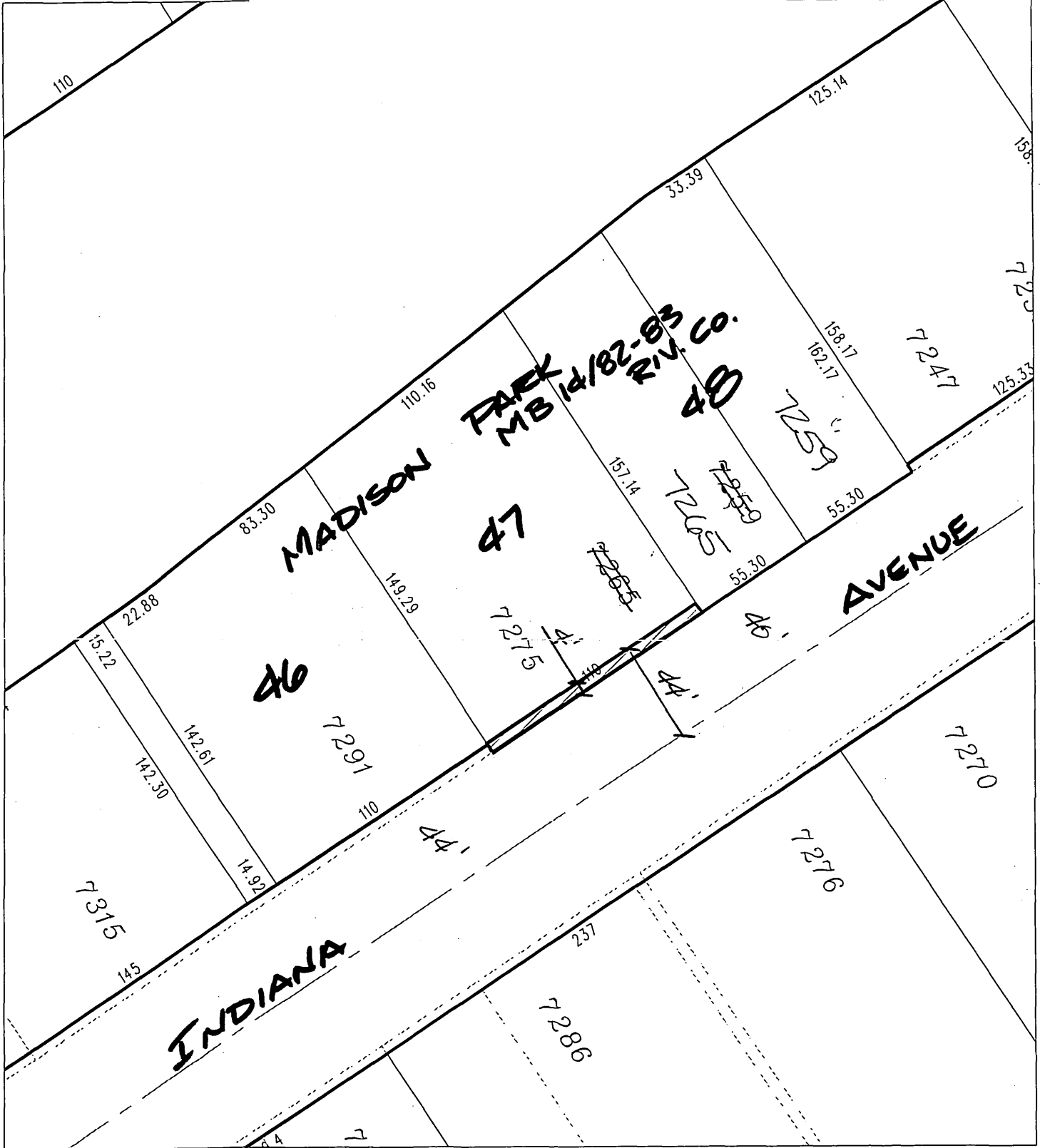
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/15/04 Date Prep. CBT  
Mark S. Brown, L.S. 5655  
License Expires 9/30/05





2004-0399338  
 05/24/2004 08:00A  
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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

53-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 20'    Drawn by: scurtis    Date: 04/15/04    Subject: p03-0259 7275 Indiana Ave

15330