

*Chicago Office*

*7224029 K32*

When recorded mail to:

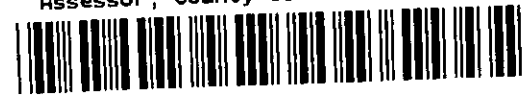
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DC # 2004-0582639

07/28/2004 08:00A Fee:NC  
Page 1 of 7

Recorded in Official Records  
County of Riverside  
Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Van Buren Boulevard Widening  
Parcel 10 3669 Van Buren Blvd.

A.P.N. 233-022-021

*JRA 209*

*DTT*

D - 15340



GRANT OF EASEMENT

JOSEPH SAVINO, an unmarried man, as to an undivided one-third interest, BARBARA KUHLMAN, an unmarried woman, as to an undivided one-third interest, and PATRICK SAVINO, a married man, as to an undivided one-third interest, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3/17/04

Joseph Savino  
JOSEPH SAVINO

SIGNED IN COUNTERPART  
BARBARA KUHLMAN

SIGNED IN COUNTERPART  
PATRICK SAVINO

I am the spouse of Patrick Savino, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(print name)


**GENERAL ACKNOWLEDGEMENT**

State of California  
County of Los Angeles } ss

On March 17, 2004, before me Dorothy ZACKRISON  
(date) (name)

a Notary Public in and for said State, personally appeared  
Joseph SAVINO  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
DOROTHY ZACKRISON  
COMM. # 1360563  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires Jun. 10, 2006

WITNESS my hand and official seal.  
Dorothy Zackrison  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNED IN COUNTERPART

Dated 3-10-04

JOSEPH SAVINO

*Barbara Kuhlman*

BARBARA KUHLMAN

SIGNED IN COUNTERPART

PATRICK SAVINO

I am the spouse of Patrick Savino, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

(signature)

(print name)

GENERAL ACKNOWLEDGEMENT

State of California

County of Napa } ss

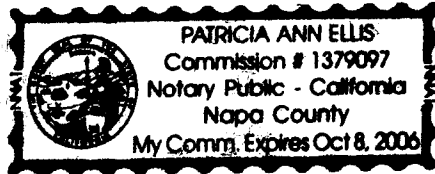
On March 10, 2004 before me Patricia Ann Ellis,  
(date) (name)

a Notary Public in and for said State, personally appeared

Barbara Kuhlman

Name(s) of Signer(s)

personally known to me - OR -  ~~proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.~~



WITNESS my hand and official seal.

*Patricia Ann Ellis*

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNED IN COUNTERPART

Dated March 23, 2004

JOSEPH SAVINO  
SIGNED IN COUNTERPART

BARBARA KUHLMAN

*Patrick Savino*  
PATRICK SAVINO

I am the spouse of Patrick Savino, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

*Betty J Savino*  
(signature)  
BETTY J. SAVINO  
(print name)

GENERAL ACKNOWLEDGEMENT

State of <sup>VA</sup> ~~California~~  
County of Fairfax } ss

On 3-22-04 (date), before me Arothoune Phimmason (name)

a Notary Public in and for said State, personally appeared  
Patrick Savino & Betty J. Savino  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Patrick Phimmason*  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

The party(ies) executing this document is/are representing:


\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4-7-04

CITY OF RIVERSIDE

By 

PARCEL 10 DEED.DOC

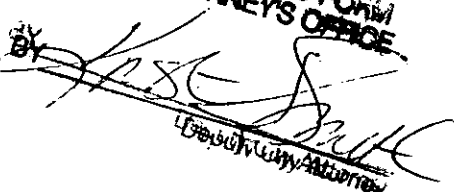
**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**  
By   
City Attorney

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

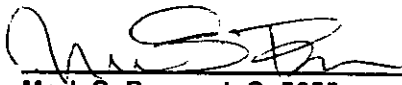
The southwesterly 40.00 feet of Lot 2 in Block 25 of the Village of Arlington, as shown by map recorded in Book 1, Page 62 of Maps, records of San Bernardino County, California;

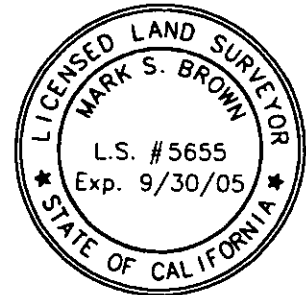
EXCEPTING THEREFROM that portion of said Lot 2 lying southeasterly of the northwesterly line of that certain parcel of land described in deed to James Kinzie, et ux., by document recorded April 18, 1927, in Book 713, Page 105 of Deeds, records of Riverside County, California;

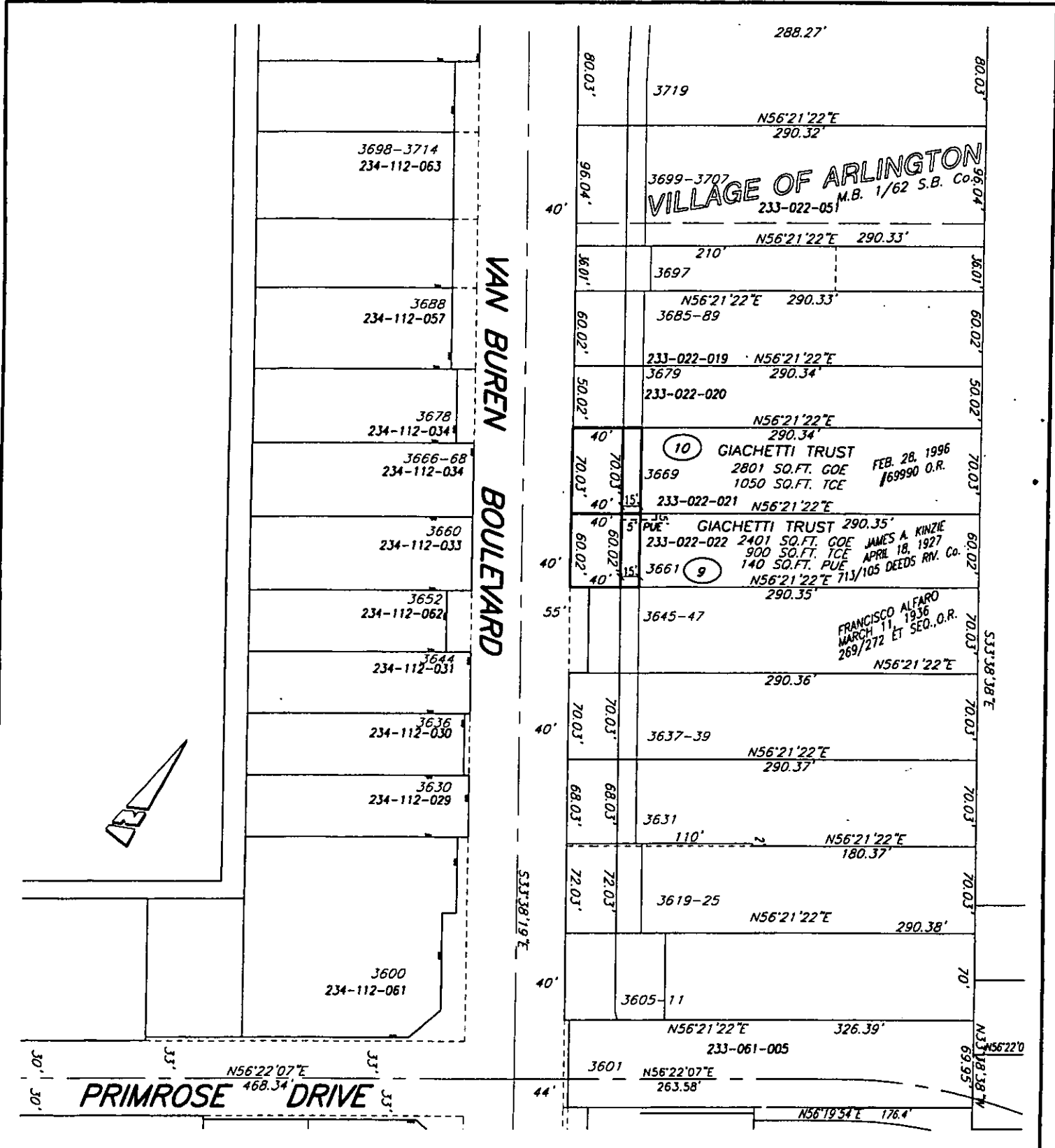
ALSO EXCEPTING THEREFROM that portion of said Lot 2 lying northwesterly of the of the northwesterly line of that certain parcel of land described in deed to Carrie Giachetti, Trustee of The Marital Trust created under The Giachetti Family 1990 Living Trust dated February 26, 1990, et al., by document recorded February 28, 1996, as Instrument No. 69990 of Official Records of said Riverside County.

Area - 2801 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/25/14 Date MB Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/05





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

66-7

SCALE: N.T.S. DRAWN BY: Kgs DATE: 2/19/04 SUBJECT: VAN BUREN BOULEVARD WIDENING