

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Tract 32240 PUE's
A.P.N. 193-211-005

D - 15375



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **LESLIE DAVIDSON and PAMELA DAVIDSON, husband and wife as joint tenants**, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

10/13/04

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and telecommunication facilities.

Dated 8-20-04

[Signature]
LESLIE DAVIDSON

[Signature]
PAMELA DAVIDSON

GENERAL ACKNOWLEDGEMENT

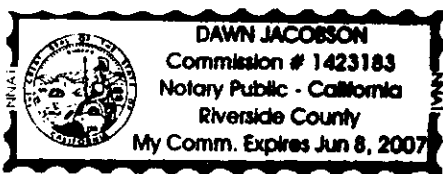
State of California

County of Riverside } ss

On 8-20-04, before me Dawn Jacobson, Public Notary
(date) (name)

a Notary Public in and for said State, personally appeared
Leslie Davidson and Pamela Davidson
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/8/04

CITY OF RIVERSIDE

By *Neil Murray*

TRACT 32240 PUES.DOC

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

John Smith
Deputy City Attorney

Government Code 27361.7

I Certify Under Penalty of Perjury That The Notary Seal
On The Document To Which This Statement Is Attached
Reads As Follows:

Name of Notary: Dawn Jacobson

Commission No: 1423183

Date Commission Expires: Jun 8, 2007

County: Riverside

By [Signature]

Date: 10/13/04

EXHIBIT "A"

365 Those portions of Lots 2, 3, 6 and 7 of Tract 32240, as shown by map on file in Book of Maps, Pages 42 through 43, thereof, Records of Riverside County, California, more particularly described as follows;

PARCEL 1

The northerly 5.00 feet of the easterly 5.00 feet of said Lot 2.

PARCEL 2

The westerly 5.00 feet of said Lot 3.

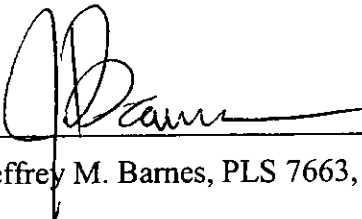
PARCEL 3

The easterly 5.00 feet of said Lot 6.

PARCEL 4

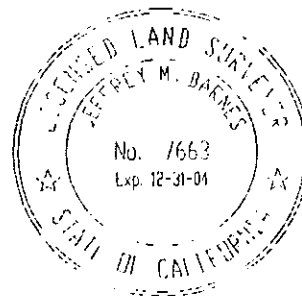
The southerly 5.00 feet of the westerly 5.00 feet of said Lot 7; the northerly line of said southerly 5.00 feet, bring perpendicular to the westerly line of said Lot 7.

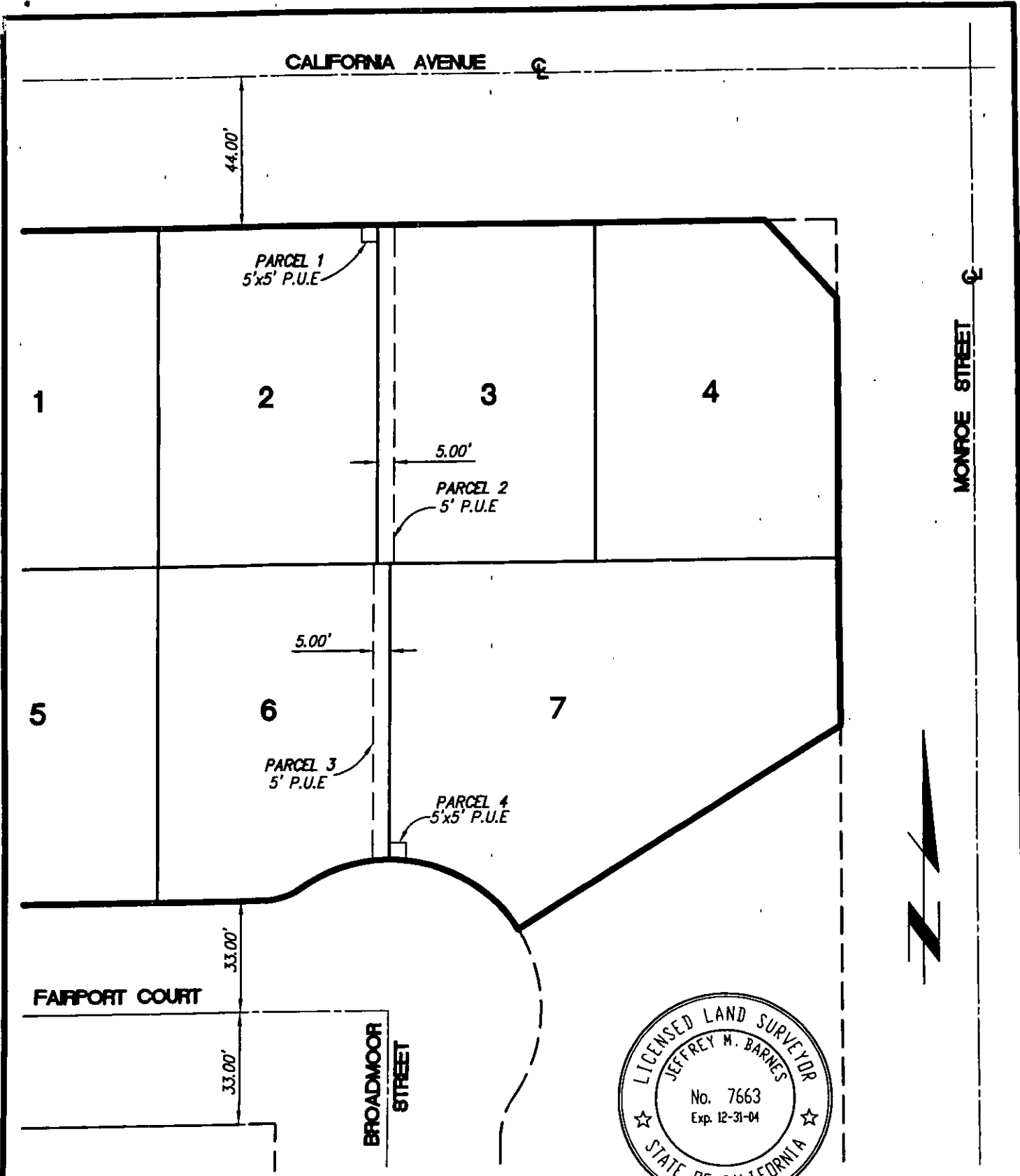
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Jeffrey M. Barnes, PLS 7663, Exp. 12-31-04 8/18/04 Date

DESCRIPTION APPROVAL 8/18/04

SURVEYOR, CITY OF RIVERSIDE





NOTE:
THIS PLAT IS SOLELY AN AID IN LOCATING THE ATTACHED LEGAL
DESCRIPTION AND IS NOT CONSIDERED A PART THEREOF

66-2

IW Consulting Engineers, Inc.
 • Civil Engineering
 • Surveying
 • Land Planning
 3544 University Avenue Tel: 951.687.2929
 Riverside, CA 92501 Fax: 951.687.2999

EXHIBIT "B"
 TRACT NO. 32240
 PUBLIC UTILITY EASEMENT
 CITY OF RIVERSIDE, CA 15375

W.O.	217.001
BY:	DSB
DATE:	8/13/04
SCALE:	1" = 40'
PAGE:	2 OF 2

CERTIFICATION

Under the provisions of Government Code 27361.71 I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document.

(Print or Type the page number(s) and Wording below) :

" See Attached Document For Clarity "

Approved As to Form
City Attorney's Office

DATE :

10, 13, 04

SIGNATURE :

Erica Jones