

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.	
			4							
								✓	TJ	
A	R	L				COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: 3356 Lemon Street
A.P.N. 213-121-005

TJA-009
DTT-0

D - 15376



GRANT DEED

PAUL KIYOSHI HARADA, a married man as his sole and separate property, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 7/22/04

PAUL KIYOSHI HARADA

I am the spouse of Paul Kiyoshi Harada, and I hereby remise, release and forever quitclaim to the City of Riverside, a municipal corporation of the State of California, any rights, title or interest in the above described property I may have, including any and all community property interest therein.

(signature)

Judy Seto
(print name)



GENERAL ACKNOWLEDGEMENT

State of California

County of Los Angeles } ss

On July 22, 2004, before me Linda King
(date) (name)

a Notary Public in and for said State, personally appeared
Paul Kiyoshi Harada & Judy Seto
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ they executed the same in ~~his~~ their authorized capacity(ies), and that by ~~his~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Linda King
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE
Susan Wilson
Deputy City Attorney

By [Signature]
General Services Director



2004-0643141
08/16 08:08A
4

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 3, Range 4 of the Town of Riverside, as shown by map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point on the easterly line of Lemon Street, 125 feet northerly from the southwesterly corner of said Block 3, Range 4;

THENCE running at right angles easterly, parallel with the northerly line of Fourth Street, 100 feet;

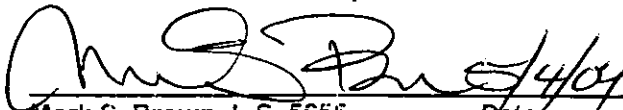
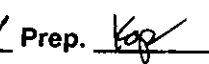
THENCE at right angles northerly and parallel with the easterly line of Lemon Street, 40 feet;

THENCE at right angles westerly, parallel with the northerly line of Fourth Street, 100 feet to the easterly line of Lemon Street;

THENCE at right angles southerly along the easterly line of Lemon Street, 40 feet to the POINT OF COMMENCEMENT.

The above described parcel is also shown on Record of Survey on file in Book 110, Page 42 of Record of Surveys, records of Riverside County, California.

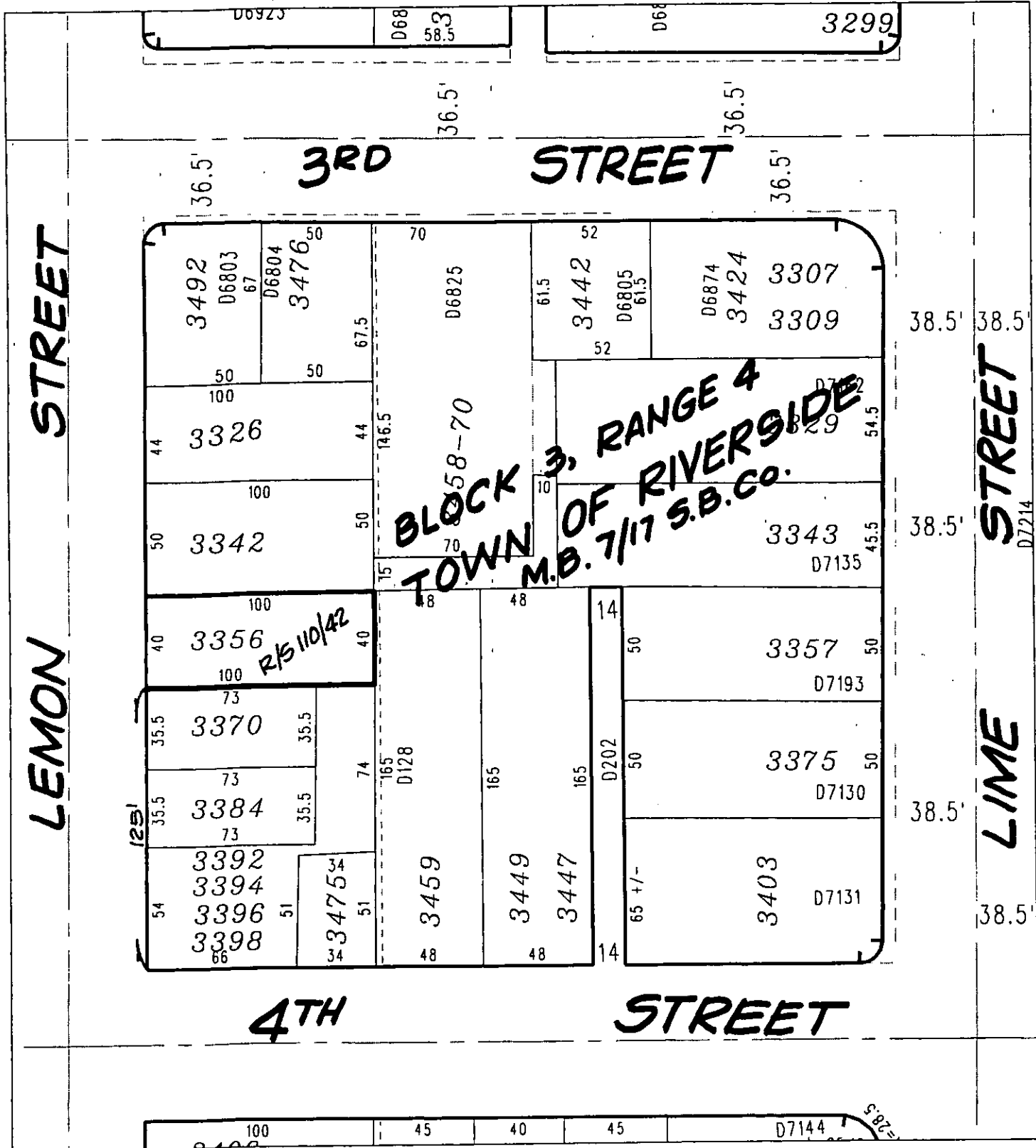
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/04 Prep. 
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/05





084-0643141
02/16/2004 08:00A
4 of 4



◆ **CITY OF RIVERSIDE, CALIFORNIA** ◆

25-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'	Drawn by: sken	Date: 02/20/03	Subject: 3356 LEMON STREET
-----------------	----------------	----------------	----------------------------

15376