



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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TJ

Project: 04-2505  
APN: 230-151-002  
Address: 3362 Madison Street

D - 15378

GRANT OF EASEMENT

M & M CONSTRUCTION ENTERPRISES, a California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Oct 3 ' 2004

M & M CONSTRUCTION ENTERPRISES,  
a California Corporation

By: [Signature]  
MANUEL MARTINEZ  
Title: President

By: [Signature]  
GODOFREDO MARTINEZ  
Title: Secretary / Treasurer

**GENERAL ACKNOWLEDGEMENT**

**OPTIONAL SECTION**

State of California

County of Riverside } ss

On 10/3/04, before me Dianna Tilton  
(date) (name)

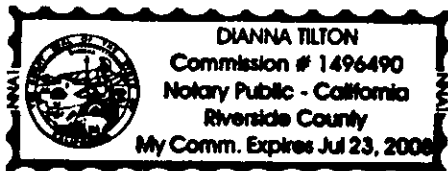
a Notary Public in and for said State, personally appeared

\*manuel martinez & Godofredo martinez\*  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**CAPACITY CLAIMED BY SIGNER**

- Attorney-in-fact
- Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other  
\_\_\_\_\_  
\_\_\_\_\_
- Partner(s)  
 General  
 Limited



WITNESS my hand and official seal.

[Signature]  
Signature

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/12/04

**CITY OF RIVERSIDE**

BY *Neil Murray*

Administrative Services Manager

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

BY *Krist Smith*  
Deputy City Attorney

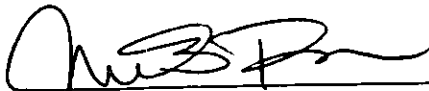


**EXHIBIT A**  
Project: BP 04-2505

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

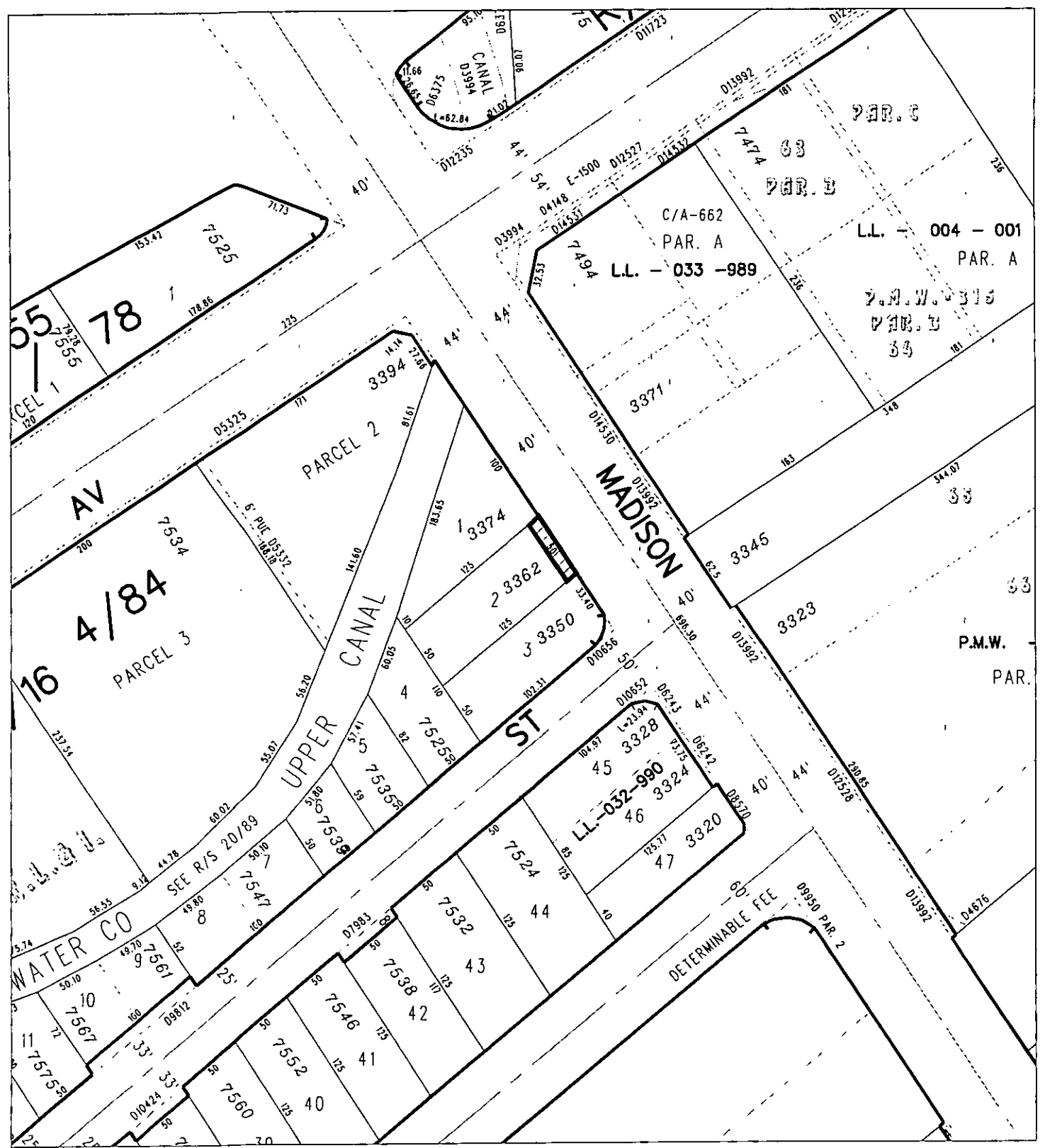
THE NORTHEASTERLY 4.00 FEET OF LOT 2 AS SHOWN BY MAP OF THE S.C. EVANS  
JR. SURPLUS ADDITION TO CASA BLANCA ON FILE IN MAP BOOK 4 PAGE 96  
THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

This description was prepared by me or under my direction in  
conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655  
License Expires 9/30/05

10/4/04 Date      Prep. \_\_\_\_\_





# ◆ CITY OF RIVERSIDE, CALIFORNIA ◆

68-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 09/09/04

Subject: BP 04-2505

15378