

DOC # 2004-0808879

10/13/2004 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

C
TJ

Project: B.P. 04-1618
APN: 221-084-019
Address: 2494 Fourteenth Street

D - 15385

GRANT OF EASEMENT

JESS G. DE LA CRUZ, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8-26-04

JESS G. DE LA CRUZ

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On August 24, 2004 before me Alice De Almeida, Notary Public
(date) (name)

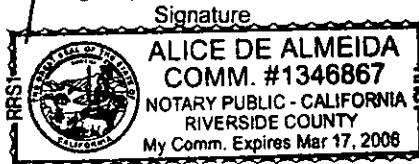
a Notary Public in and for said State, personally appeared

Jess G. De la Cruz
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/28/04

CITY OF RIVERSIDE

BY me [Signature]
Administrative Services Manager

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

[Handwritten Signature]

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18/13/2004 08:08A
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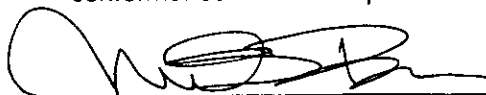
EXHIBIT A
Project: BP 04-1618

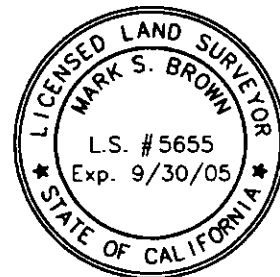
THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 22 AND THE EASTERLY 25.00 FEET OF THE SOUTHERLY 115.45 FEET OF LOT D OF EL ULTIMO TRACT AS SHOWN BY MAP ON FILE IN MAP BOOK 16, PAGE 27 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LYING NORTHERLY OF A LINE THAT IS PARALLEL AND 55 FEET SOUTHERLY AS MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF FOURTEENTH STREET AS SHOWN ON SAID MAP OF ULTIMO TRACT.

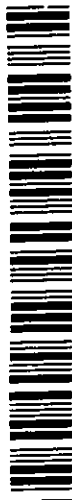
EXCEPTING THEREFROM THOSE PORTIONS GRANTED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED JUNE 19, 1941 IN BOOK 508, PAGE 290, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

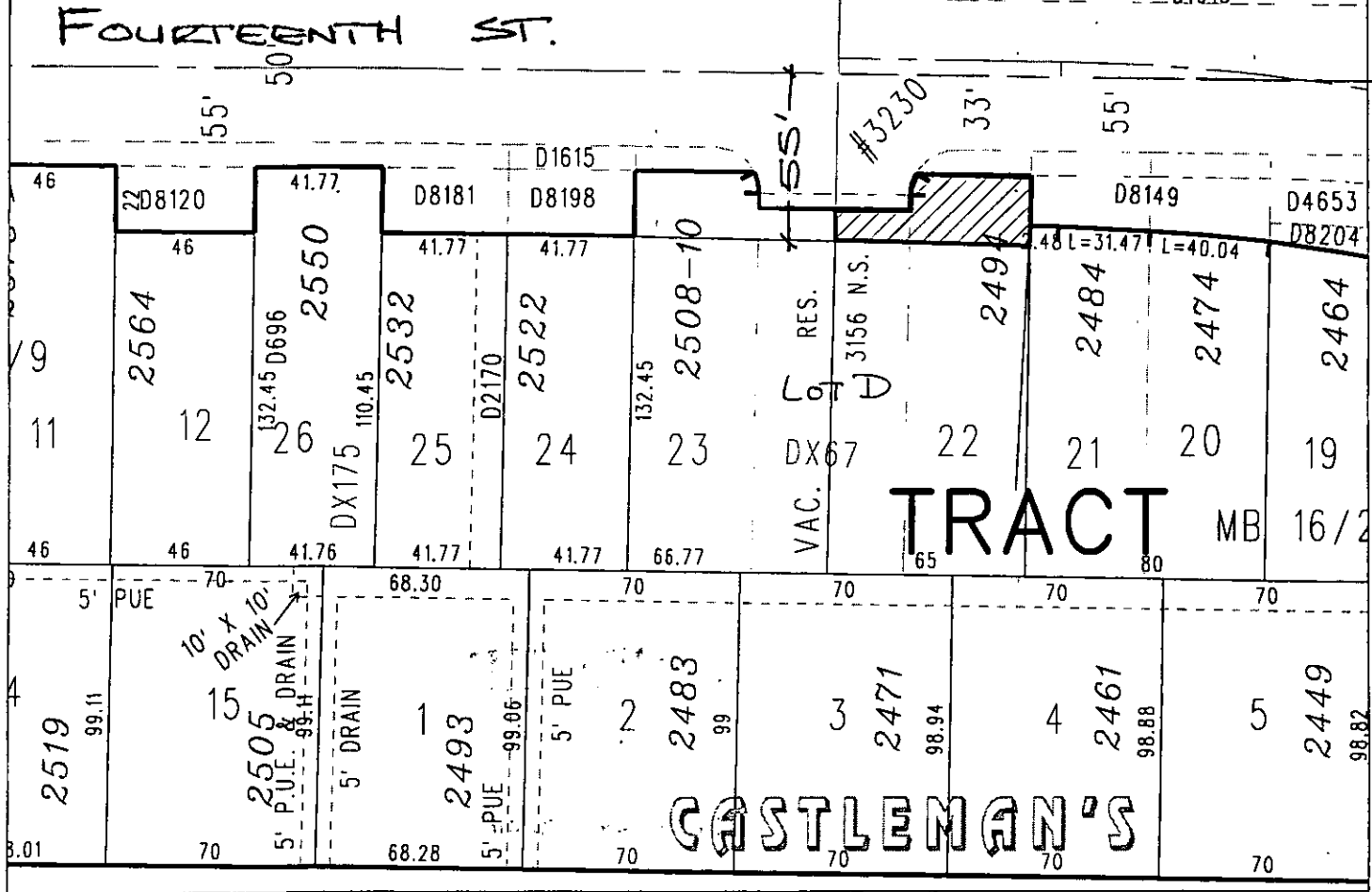
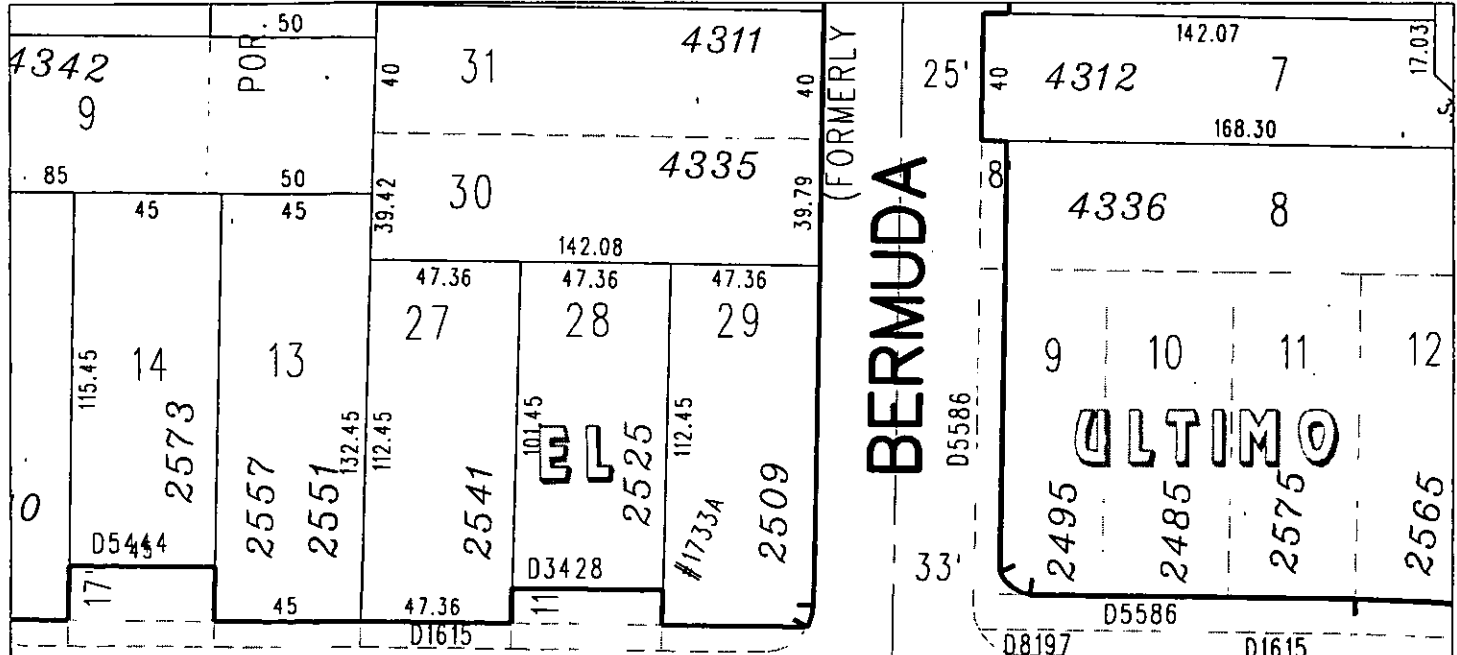
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 6/7/04 Date MSB Prep. MSB
Mark S. Brown, L.S. 5655
License Expires 9/30/05



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: bmark

Date: 06/07/04

Subject: BP 04-1618

15385