

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2004-0846880**

10/27/2004 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: **RZ-021-012**  
**Stone Canyon Apartments**  
**APN 253-250-023**

**D - 15388**



**OPEN SPACE EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **THE SPANOS CORPORATION**, a *California corporation* as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement for "**open space purposes**" to preserve and maintain said land in it's natural condition, to be kkept free of buildings, structures, materials, fencing, equipment, and earthfill or deposit, the easement designated Open Space Easement as described on **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California. Said Open Space Easement does not include any right of access and the City of Riverside shall not have any responsibility for maintenance thereof.

Dated 6/1/04

The Spanos Corporation, a California corporation

By: Jeremiah T. Murphy  
Jeremiah T. Murphy

Title: Executive Vice President

By: George G. Spanos  
George G. Spanos

Title: ASSISTANT SECRETARY

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California

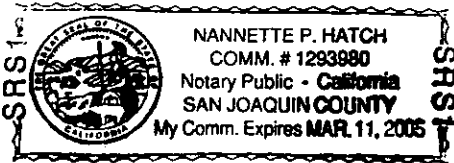
County of SAN JOAQUIN<sup>SS</sup>

On 6/2/04, before me Nannette P. Hatch

a Notary Public in and for said State, personally appeared

Jeremiah T. Murphy + George G. Spanos  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Nannette P. Hatch  
(signature)

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)  
Title EUP  
Title Asst Secy
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other

- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:  
The Spanos Corporation



2004-0846880  
10/27/2004 08:09A  
2 of 8

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/26/04

**CITY OF RIVERSIDE**

By: *Michelle Murray*

Administrative Services Manager

RZ021012

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY *Robert Smith*  
Deputy City Attorney



2004-0846880  
18/27/2004 08:00A  
3 of 6

EXHIBIT "A"

That portion of the northeast quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Meridian, in the City of Riverside, County of Riverside, State of California, described as follows:

**COMMENCING** at the southwesterly corner of Lot 4 of Tract No. 14540, as shown by map on file in Book 163 of Maps at pages 52 through 56 inclusive thereof, Records of Riverside County, California;

Thence North 58°23'20" East along the boundary line of said Lot 4, a distance of 175.41 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 58°23'20" East along said boundary line, a distance of 53.37 feet;

Thence South 75°16'00" East along said boundary line, a distance of 566.65 feet;

Thence South 00°22'40" West along said boundary line and along the boundary line of Lot 1 of said Tract No. 14540, a distance of 571.10 feet;

Thence South 46°47'45" West along said boundary line, a distance of 388.41 feet;

Thence North 89°11'08" West along said boundary line, a distance of 766.15 feet;

Thence North 00°16'30" East along said boundary line, a distance of 350.81 feet to a point thereon;

Thence South 47°07'25" East, a distance of 293.29 feet;

Thence South 77°34'22" East, a distance of 127.28 feet;

Thence South 50°33'04" East, a distance of 187.71 feet;

Thence North 84°05'09" East, a distance of 115.78 feet;

Thence North 28°22'22" East, a distance of 130.42 feet;

Thence North 53°24'00" East, a distance of 160.48 feet;

Thence North 21°31'02" West, a distance of 130.07 feet;

Thence North 23°04'00" East, a distance of 215.43 feet;

Thence North 41°20'47" East, a distance of 54.09 feet;

Thence North 29°30'15" West, a distance of 89.46 feet;

2004-0846880  
18/27/2004 08:08A  
4 of 6



Thence North 17°09'19" West, a distance of 56.11 feet;

Thence North 49°26'19" West, a distance of 72.42 feet;

Thence North 69°44'30" West, a distance of 78.77 feet;

Thence North 55°12'50" West, a distance of 37.18 feet;

Thence North 30°21'38" West, a distance of 129.14 feet;

Thence North 81°54'18" West, a distance of 120.64 feet to the **TRUE POINT OF BEGINNING**.

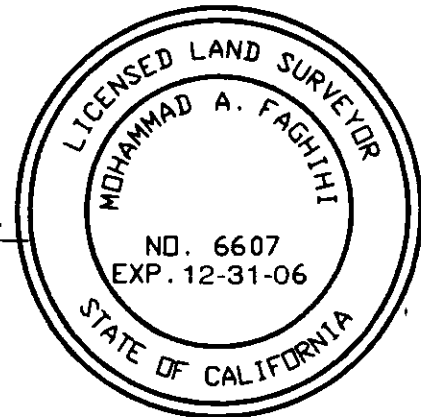
Containing 7.50 acres, more or less.

SEE ATTACHED HERETO AS EXHIBIT "B".

PREPARED UNDER MY SUPERVISION

*Mohammad A. Faghihi*  
Mohammad A. Faghihi, L.S. 6607

11/19/03  
Date



Prepared by: *[Signature]*  
Checked by: *[Signature]*

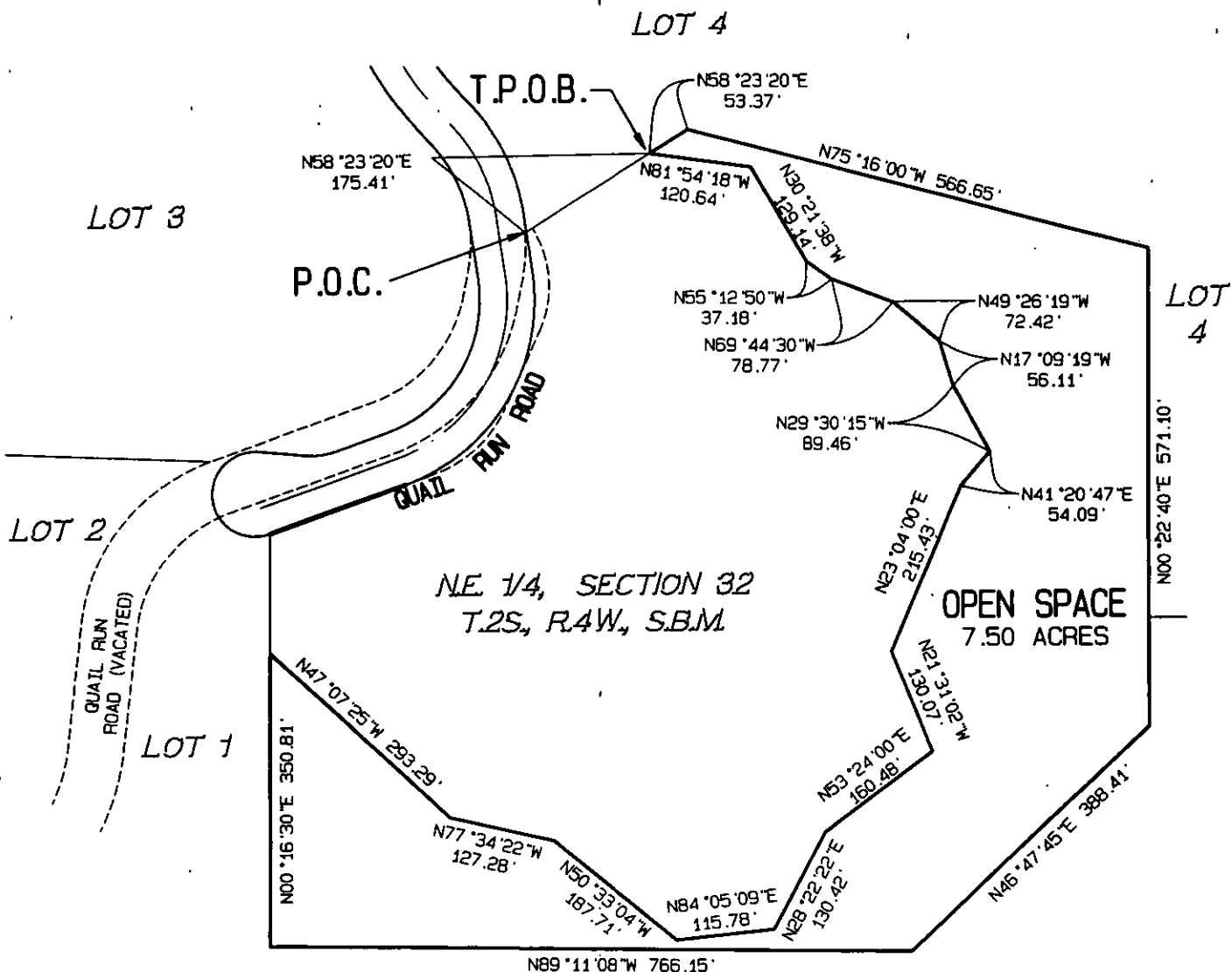
DESCRIPTION APPROVAL 11/23/03  
Walter R. Joyce by ---  
SURVEYOR, CITY OF RIVERSIDE

*kd*

2004-0846880  
10/27/2004 08:09A  
5 of 6



# EXHIBIT "B"



2004-6846880  
10/27/2004 08:09A  
6 of 6



ALBERT A.  
**WEBB**  
ASSOCIATES  
ENGINEERING CONSULTANTS

3788 McCRAY ST.  
RIVERSIDE CA. 92506  
(909) 686-1070



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42-8  
57-2

## CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	W.O. 02-021
SCALE: 1" = 200'	DRAWN BY: <i>[Signature]</i> CHKD BY: <i>[Signature]</i>	DATE: 11-19-03 DATE: 11-19-03	SUBJECT: OPEN SPACE EASEMENT

15388