

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2004-0960873

12/03/2004 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

Project: P04-3394 & 3395
APN: 146-231-013 & 014
Address: 4812 & 4802 Doane Ave

D - 15408
15406

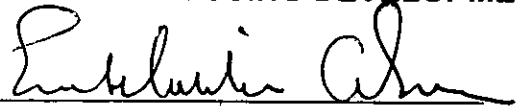


GRANT OF EASEMENT

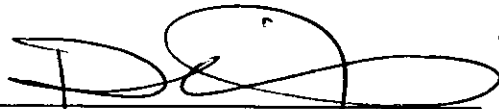
SUN STATE HOUSING DEVELOPMENT, a California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated Oct. 7, 2004

SUN STATE HOUSING DEVELOPMENT

By 
ENKO S. GIRMA

Title: President

By 
DELILAH ANTOLINI

Title: Secretary

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GENERAL ACKNOWLEDGEMENT

State of California

County of Los Angeles } ss

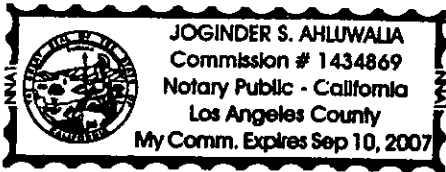
On 10-7-2004 before me JOGINDER S. AHLUWALIA
(date) (name)

a Notary Public in and for said State, personally appeared

ENKO S. GIRMA AND DELILAH RUTOLINI
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Joginder S. Ahluwalia
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other
- _____
- _____
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/8/04

CITY OF RIVERSIDE

APPROVED AND FORWARDED
CITY ATTORNEY'S OFFICE

BY mel [signature]
Administrative Services Manager

BY [signature]
Deputy City Attorney

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EXHIBIT A

Project: P04-3394 & 3395

THAT PORTION OF LOTS 13, 14 AND 15 IN BLOCK 30 OF LA SIERRA GARDENS, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN MAP BOOK 11, PAGES 42 THROUGH 50, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 13, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINES OF SAID LOTS 13 AND 14, A DISTANCE OF 86.69 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 20.00 FEET;

THENCE SOUTHEASTERLY, SOUTHERLY AND SOUTHWESTERLY ALONG SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 31.42 FEET TO A POINT ON A TANGENT LINE, SAID TANGENT LINE BEING PARALLEL WITH AND 6.69 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE SOUTHEASTERLY LINE OF SAID LOT 14;

THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 15;

THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE TO A POINT ON A LINE THAT IS PARALLEL WITH, AND 1.31 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID SOUTHEASTERLY LINE OF LOT 14;


THENCE NORTHEASTERLY ALONG THE MOST RECENTLY MENTIONED PARALLEL LINE TO A POINT ON A LINE THAT IS PARALLEL WITH, AND 28.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID NORTHEASTERLY LINES OF SAID LOTS 13 AND 14;


THENCE NORTH 11°24'10" EAST, A DISTANCE OF 29.73 TO A POINT ON A LINE THAT IS PARALLEL WITH, AND 8.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID NORTHEASTERLY LINES OF SAID LOTS 13 AND 14;

THENCE NORTHWESTERLY ALONG THE MOST RECENTLY MENTIONED PARALLEL LINE TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 13;

THENCE NORTH EASTERLY ALONG SAID NORTHWESTERLY LINE OF LOT 13 TO THE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655
License Expires 9/30/05

9/15/04 Date Prep. 

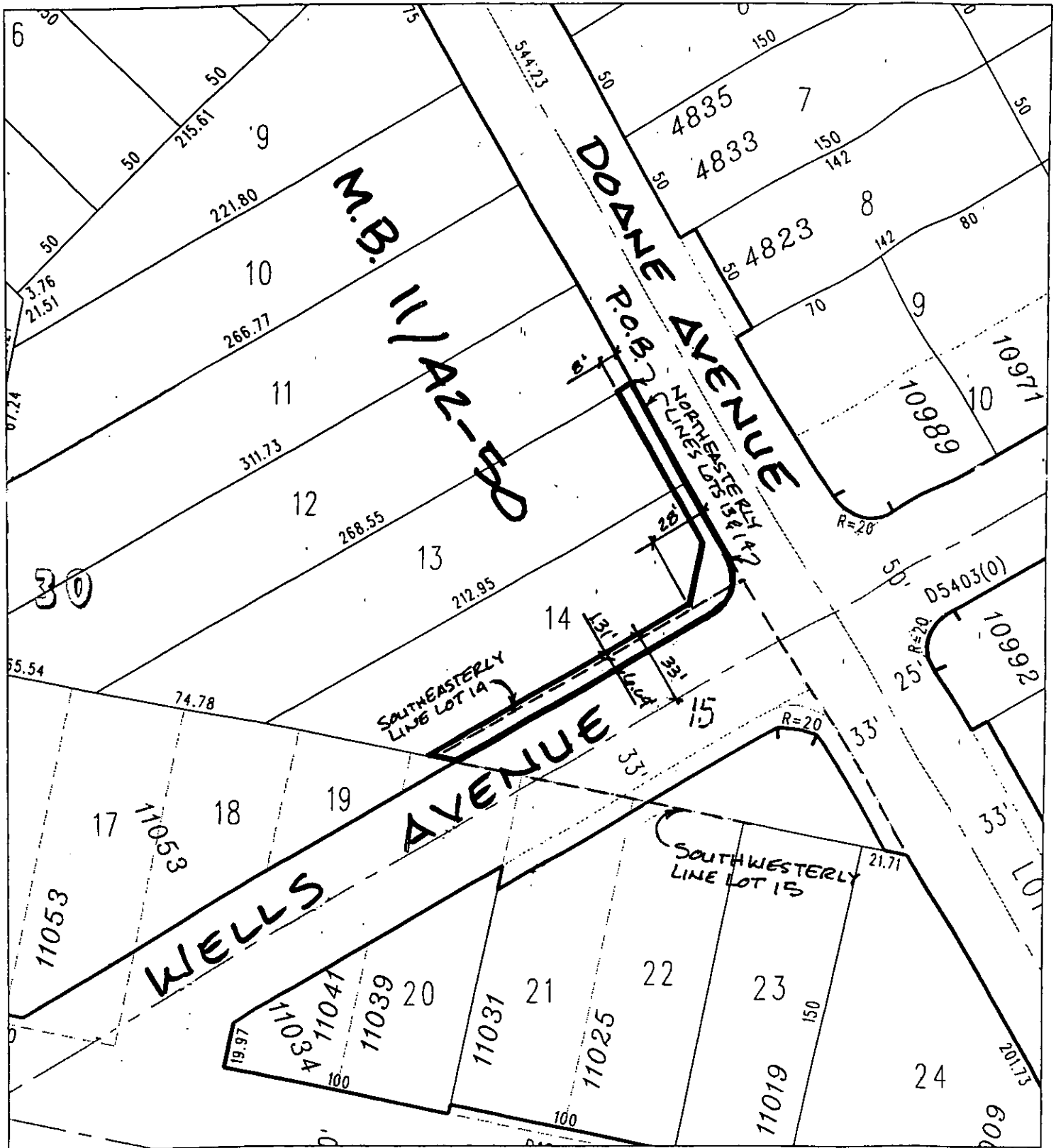


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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

64.5

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: rindsay

Date: 09/14/04

Subject: P04-3394 & 3395 R-O-W EASEMENT

15406