

DOC # 2005-0077200

01/27/2005 08:00A Fee:NC

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Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Pacific Park  
APN: 257-030-035  
Address: Northgate and Columbia

D- 15427



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged PACIFIC PARK INVESTORS, LLC a California Limited Liability Company as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of PUBLIC LANDSCAPING, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,



maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said  
PUBLIC LANDSCAPING.

Dated 1/24/05

PACIFIC PARK INVESTORS, LLC a California  
Limited Liability Company, as Grantor

By: [Signature]

By: [Signature]

Print Name: DARRELL A. BUTLER

Print Name: RUFUS C. BARKLEY, III

Title: GENERAL MANAGER

Title: GENERAL MANAGER

**GENERAL ACKNOWLEDGEMENT**

**OPTIONAL SECTION**

State of California }  
County of Riverside } ss

CAPACITY CLAIMED BY SIGNER

On 1-24-05, before me Jenna Garcia  
(date) (name)

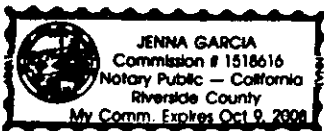
- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_

a Notary Public in and for said State, personally appeared  
Darrell A. Butler and Rufus C. Barkley III  
Name(s) of Signer(s)

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) ~~is/are~~ subscribed to  
the within instrument and acknowledged to me that  
~~he/she/they~~ executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted,  
executed the instrument.

- ( ) Other
- \_\_\_\_\_
- \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited



WITNESS my hand and official seal.

[Signature]  
Signature

The party(ies) executing this  
document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 1/24/05

CITY OF RIVERSIDE

By: *Neil McIntyre*

Administrative Services Manager

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

BY *[Signature]*  
Deputy City Attorney



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EXHIBIT "A"

**LANDSCAPE EASEMENT**

BEGINNING AT THE NORTHEAST CORNER OF PARCEL "D" OF THAT CERTAIN LOT LINE ADJUSTMENT LL-017-023 RECORDED ON NOVEMBER 1, 2002 AS INSTRUMENT NO. 2002-628164 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA. SAID CORNER ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF COLUMBIA AVENUE (44.00' FEET IN HALF WIDTH) AS DESCRIBED IN THAT CERTAIN GRANT DEED, RECORDED MARCH 6, 2000 AS DOCUMENT NO. 2000-081140, OFFICIAL RECORDS OF RIVERSIDE COUNTY;

THENCE SOUTH 89°57'05" WEST ALONG THE NORTHERLY LINE OF SAID PARCEL "D" AND SOUTHERLY RIGHT-OF-WAY 497.92 FEET TO AN ANGLE POINT;

THENCE SOUTH 88°36'59" WEST 171.70 FEET TO A POINT ON A LINE THAT IS PARALLEL WITH AND 48.00 FEET SOUTHERLY MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF COLUMBIA AVENUE;

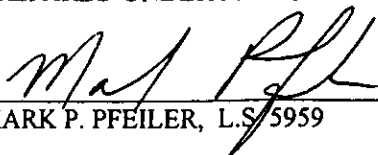
THENCE NORTH 89°57'05" EAST ALONG SAID PARALLEL LINE A DISTANCE OF 669.58 FEET TO THE EASTERLY LINE OF SAID PARCEL "D" OF SAID LOT LINE ADJUSTMENT;

THENCE NORTH 00°02'55" WEST ALONG SAID EASTERLY LINE OF PARCEL "D" 4.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.054 ACRES MORE OR LESS.



PREPARED UNDER MY SUPERVISION

  
MARK P. PFEILER, L.S. 5959

DESCRIPTION APPROVAL:


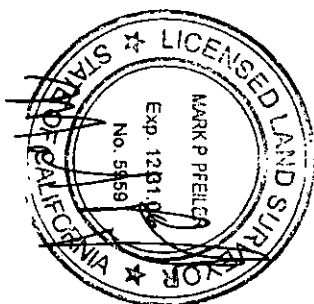
 1/27/05  
MARK S. BROWN  
CITY SURVEYOR  
DATE

EXHIBIT 'A'



SCALE: 1"=100'

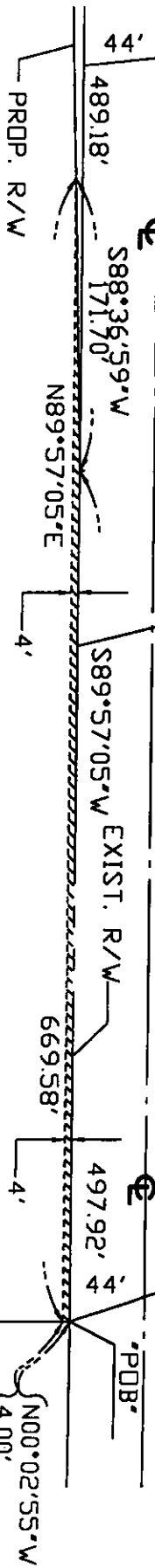
S'LY LINE OF INSTR.)  
#2000-081140, O.R.



EXIST. R/W  
**COLUMBIA**

**AVENUE**

N/E COR. PARCEL  
D'-LL-017-023



PARCEL "D"  
LL-017-023, 11/0-1/2002  
INSTR. NO. 02-628164, O.R.

**LEGEND**



INDICATES LANDSCAPE AREA

**R.B. ENGINEERING**  
3198 N. ASHWOOD ST.  
ORANGE, CA 92865  
PHONE (714) 637-8100

