

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0109924

02/09/2005 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

| M | S | U | PAGE | SIZE | DA | PCOR | NOCOR | SMF | MISC. |
|---|---|---|------|------|------|------|--------|------|-------|
| | 1 | | 4 | | | | | | |
| | | | | | | | | ✓ | LC |
| A | R | L | | | COPY | LONG | REFUND | NCHG | EXAM |

0

FOR RECORDER'S OFFICE USE ONLY

C
LC

Project: BP 04-7010
APN: 242-020-003
Address: 2085 Kitchener Street

D - 15434

GRANT OF EASEMENT

MIKE LUONG and NANCY NGAT THI LE, Husband and Wife as Community Property, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1/26/05

Mike Luong
MIKE LUONG

Dated 1/26/05

Nancy Ngat Thi Le
NANCY NGAT THI LE



2005-0109924
02/03/2005 08:00A
2 of 4

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On January 26, 2005 before me Kelly Moran
(date) (name)

a Notary Public in and for said State, personally appeared
Mike Luong and Nancy Ngathi, Le
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) ~~is~~ are subscribed to
the within instrument and acknowledged to me that
~~he~~she/they executed the same in ~~his~~her/their
authorized capacity(ies), and that by ~~his~~her/their
signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted,
executed the instrument.



WITNESS my hand and official seal.

[Handwritten Signature]

Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
Title _____
Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other

- Partner(s)
 General
 Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/8/05

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEYS OFFICE

BY [Handwritten Signature]

Administrative Services Manager

[Handwritten Signature]

Deputy City Attorney

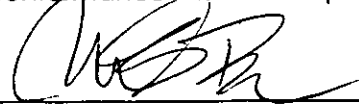


2005-0109924
02/09/2005 02:00A
3 of 4

EXHIBIT A
Project: BP 04-7010

That portion of Lot 30 of the Map of the Subdivision of Lots 30, 31, 32 & 33 of Lincoln Heights, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 5, Page 154, records of said Riverside County, lying southwesterly of a line that is parallel and concentric with, and 33.00 feet northeasterly, measured at right angles, from the centerline of Kitchener Avenue, as shown on said map.

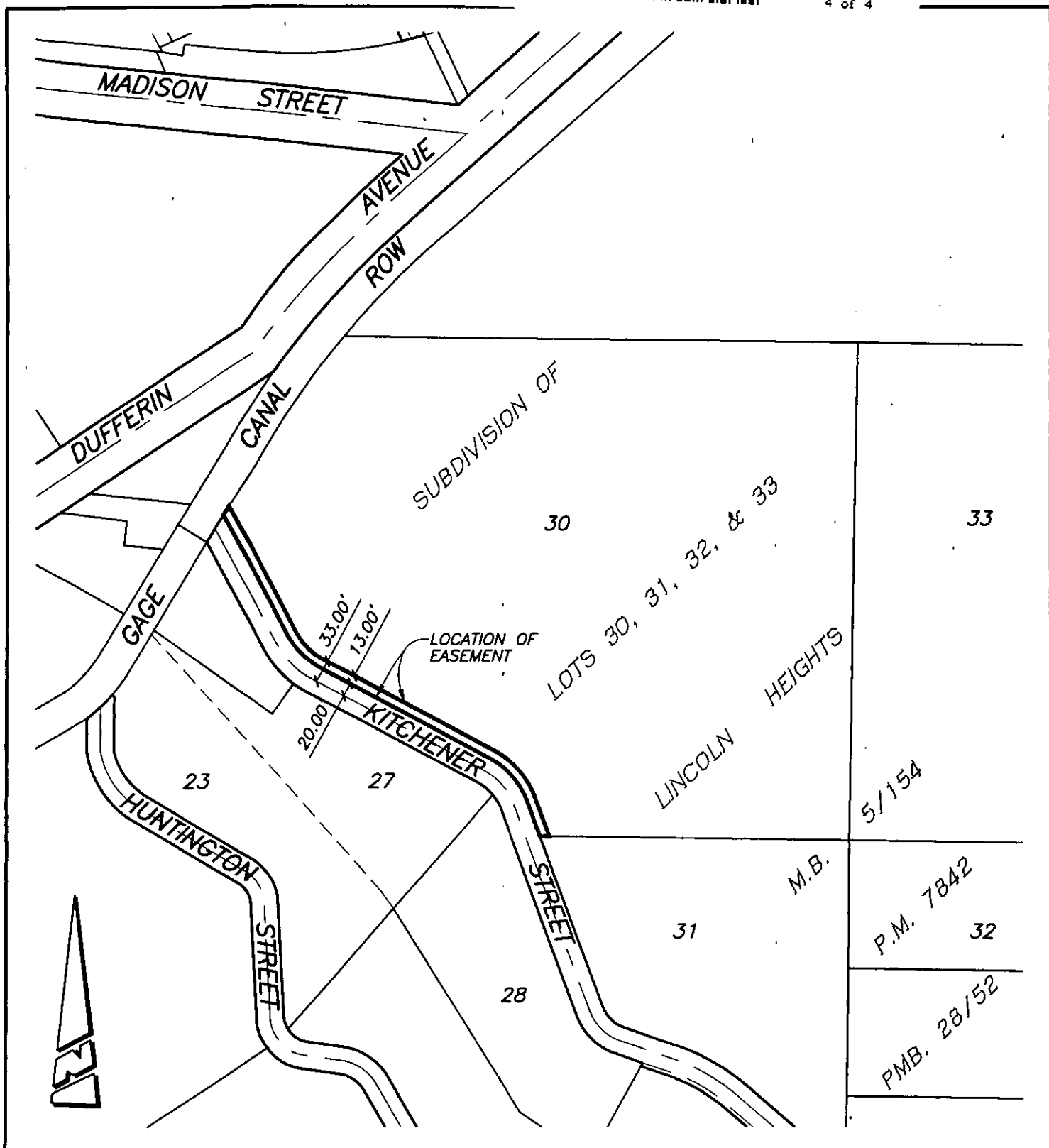
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/19/05 Date Prep. ML
Mark S. Brown, L.S. 5655
License Expires 9/30/05





2005-0109924
02/09/2005 08:00A
4 of 4



• CITY OF RIVERSIDE, CALIFORNIA •

69-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=200'

DRAWN BY: RICH DATE: 01/19/05

SUBJECT: 2085 KITCHENER (BP 04-7010)

04-7010

15434