

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0109925

02/09/2005 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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Project: BP 04-5070
APN: 239-030-005
Address: 2646 McAllister Avenue

D - 15435

GRANT OF EASEMENT

DONALD REED and KRISTIE REED, Trustees of the Reed Family Trust dated May 29, 2002, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1-4-05

Donald Reed
DONALD REED, Trustee

Kristie Reed
KRISTIE REED, Trustee



GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On 1-4-05, before me Christine E. Clayton
(date) (name)

a Notary Public in and for said State, personally appeared
Donald Reed & Kristie Reed
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Christine E. Clayton
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other
- _____
- _____
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/8/05

CITY OF RIVERSIDE

BY Michelle Murray

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE
Administrative Services Manager



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EXHIBIT A
Project: BP 04-5893

That certain real property in the City of Riverside, County of Riverside, State of California described as follows:



That portion of the following described property lying northeasterly of a line that is parallel with, and 44.00 feet southwesterly, measured at right angles, from the centerline of McAllister Avenue, as shown on Record of Survey filed in Book 13, Page 76, of Records of Surveys, in the Office of the County Recorder of said county and that portion lying northerly of a line that is parallel and concentric with, measured at right angles, and 102.00 feet southerly, from the centerline of Victoria Avenue, as shown on said Record of Survey:

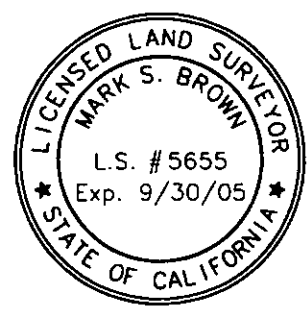
That portion of Lot 2 in block 5 of Arlington Heights, in said City of Riverside, as shown by map on file in Map Book 11, Pages 20 and 21, San Bernardino County Records, which lies southeasterly of the following described line:

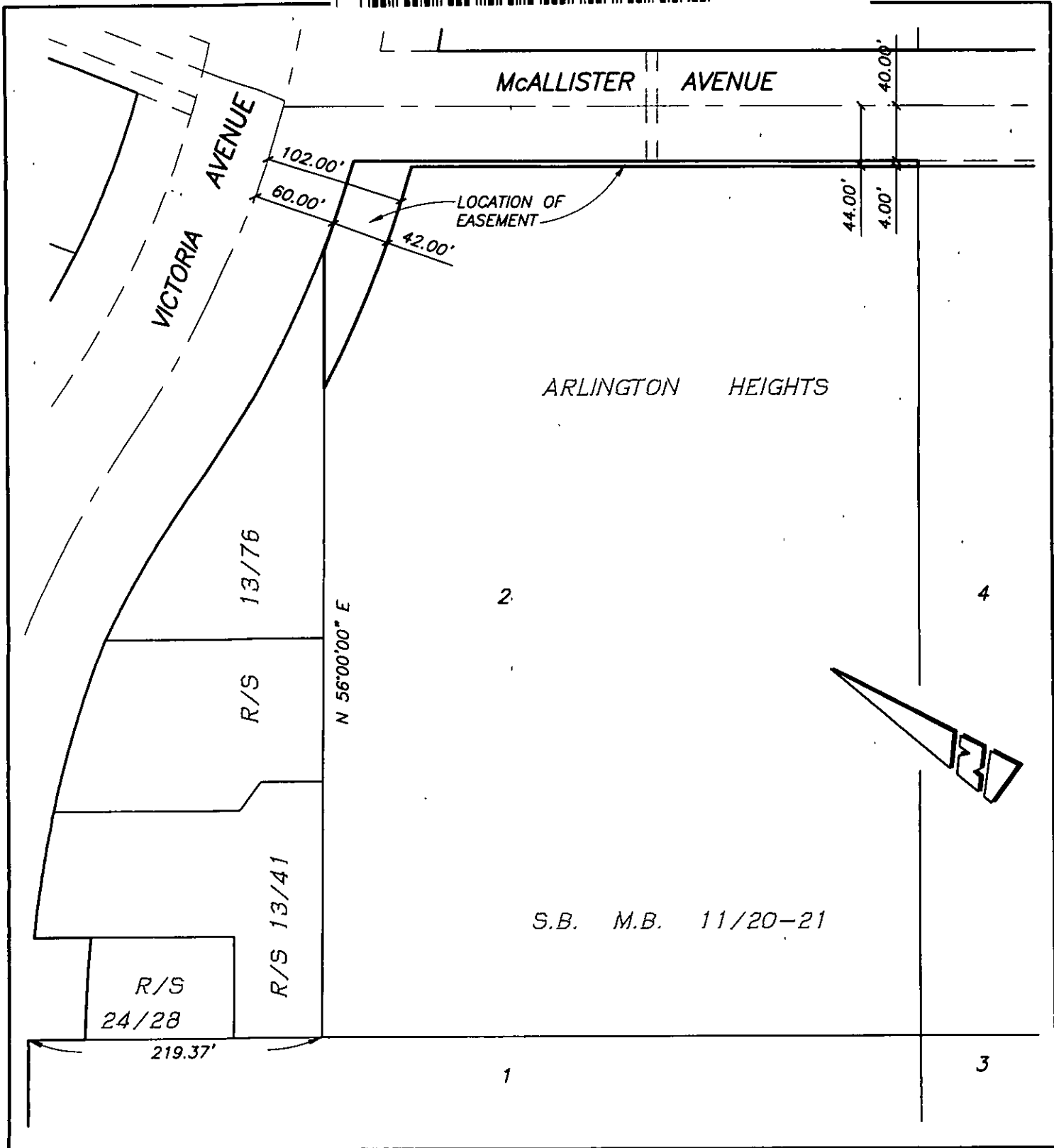
Beginning at a point on the southwesterly line of said Lot 2, 219.37 feet southeasterly of the most westerly corner of said Lot 2;

Thence North 56°00'00" East to a point on the northerly line of said Lot 2.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 12/21/04 Date Prep. 
Mark S. Brown, L.S. 5655 License Expires 9/30/05





• CITY OF RIVERSIDE, CALIFORNIA •

80-8
81-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100'

DRAWN BY: RICH DATE: 12/20/04

SUBJECT: 2646 McALLISTER (BP 04-5070)