

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2005-0316822**

04/22/2005 08:00A Fee:NC  
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Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: BP 05-0991  
APN: 230-302-020  
Address: 7339 Diamond Street

**D - 15470**



**GRANT OF EASEMENT**

MASSLAMA YOUNIS, an unmarried man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4/21/05

\_\_\_\_\_  
MASSLAMA YOUNIS

GENERAL ACKNOWLEDGEMENT

State of California

County of Orange } ss

On 4-4-05 (date)

before me

Suzanne Kay (name)

a Notary Public in and for said State, personally appeared

Masslama Younis

Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be

the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
( ) Corporate Officer(s)

Title
Title

- ( ) Guardian/Conservator
( ) Individual(s)
( ) Trustee(s)
( ) Other

- ( ) Partner(s)
( ) General
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/13/05

CITY OF RIVERSIDE

BY [Signature]

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Administrative Services Manager

BY [Signature] Deputy City Attorney

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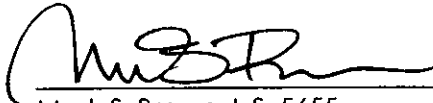



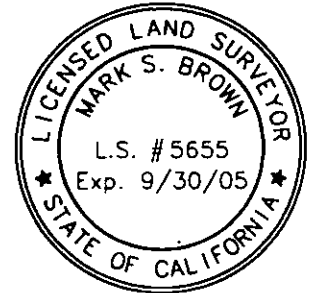
**EXHIBIT A**

Project: BP 05-0991

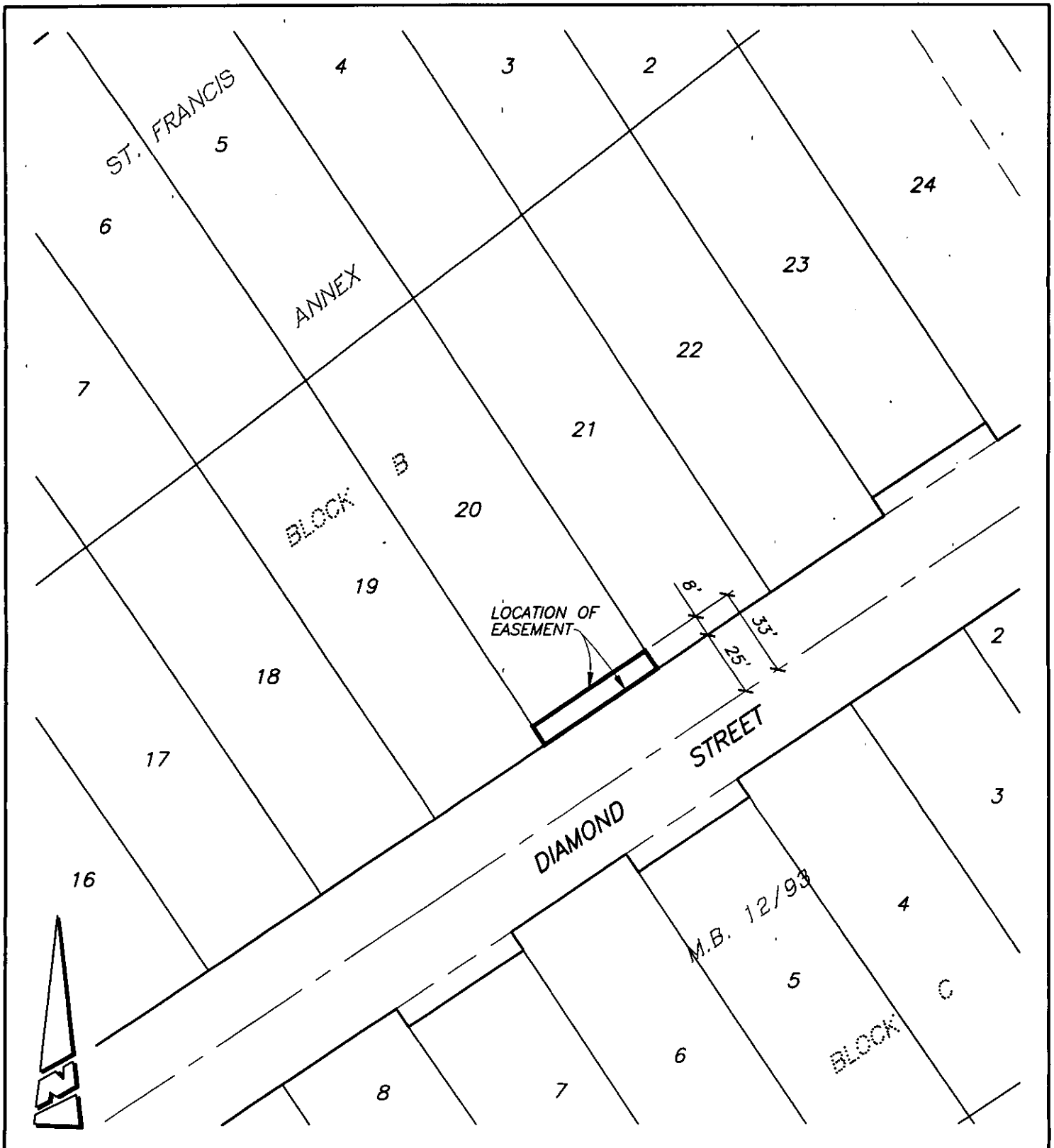
That portion of Lot 20, in Block B of Saint Francis Annex, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 12, Page 93, in the Office of the County Recorder of said County, lying southeasterly of a line that is parallel with, and 33.00 feet northwesterly, measured at right angles, from the centerline of Diamond Street, as shown on said map.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/31/05 Date Prep.   
Mark S. Brown, L.S. 5655  
License Expires 9/30/05



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• CITY OF RIVERSIDE, CALIFORNIA •

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: RICH DATE: 03/30/05

SUBJECT: 7339 DIAMOND STREET (BP 05-0991)



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