

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0316823

04/22/2005 08:00A Fee:NC

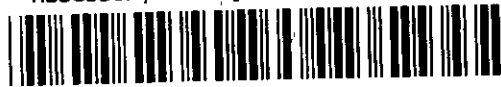
Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: 4110 & 4128 Brockton Avenue
Building Permit 05-0918 & 05-0920
A.P.N. 214-242-005 & 006

D - 15471



GRANT OF EASEMENT

ANTHONY CALABRO and LINDA CALABRO, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4/11/05

ANTHONY CALABRO

LINDA CALABRO



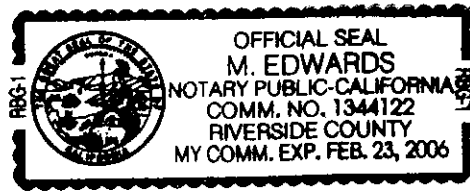
GENERAL ACKNOWLEDGEMENT

State of California
County of Riverside } ss

On April 11, 2005, before me M Edwards
(date) (name)

a Notary Public in and for said State, personally appeared
Anthony Calabro and Linda Calabro
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
M Edwards
Signature

OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s) :
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

CITY OF RIVERSIDE

By [Signature]
General Services Director

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY [Signature]
Deputy City Attorney

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lots 1 and 2 of El Tovar Tract, as shown by map on file in Book 5, Page 120 of Maps, records of Riverside County, California, described as follows:

PARCEL 1

The northwesterly 6.00 feet of the southeasterly 11.00 feet of the northeasterly rectangular 115 feet of said Lot 1.

PARCEL 2

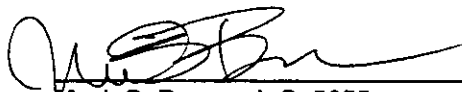

The northeasterly 0.50 of a foot of said Lots 1 and 2;

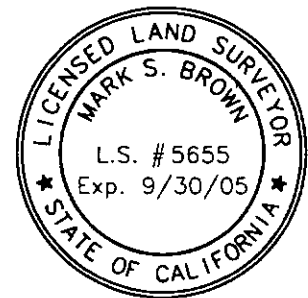
EXCEPTING THEREFROM that portion lying within the southeasterly 11.00 feet of said Lot 1.

PARCEL 3

The southwesterly 3.00 feet of the westerly rectangular 50 feet of said Lot 2.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

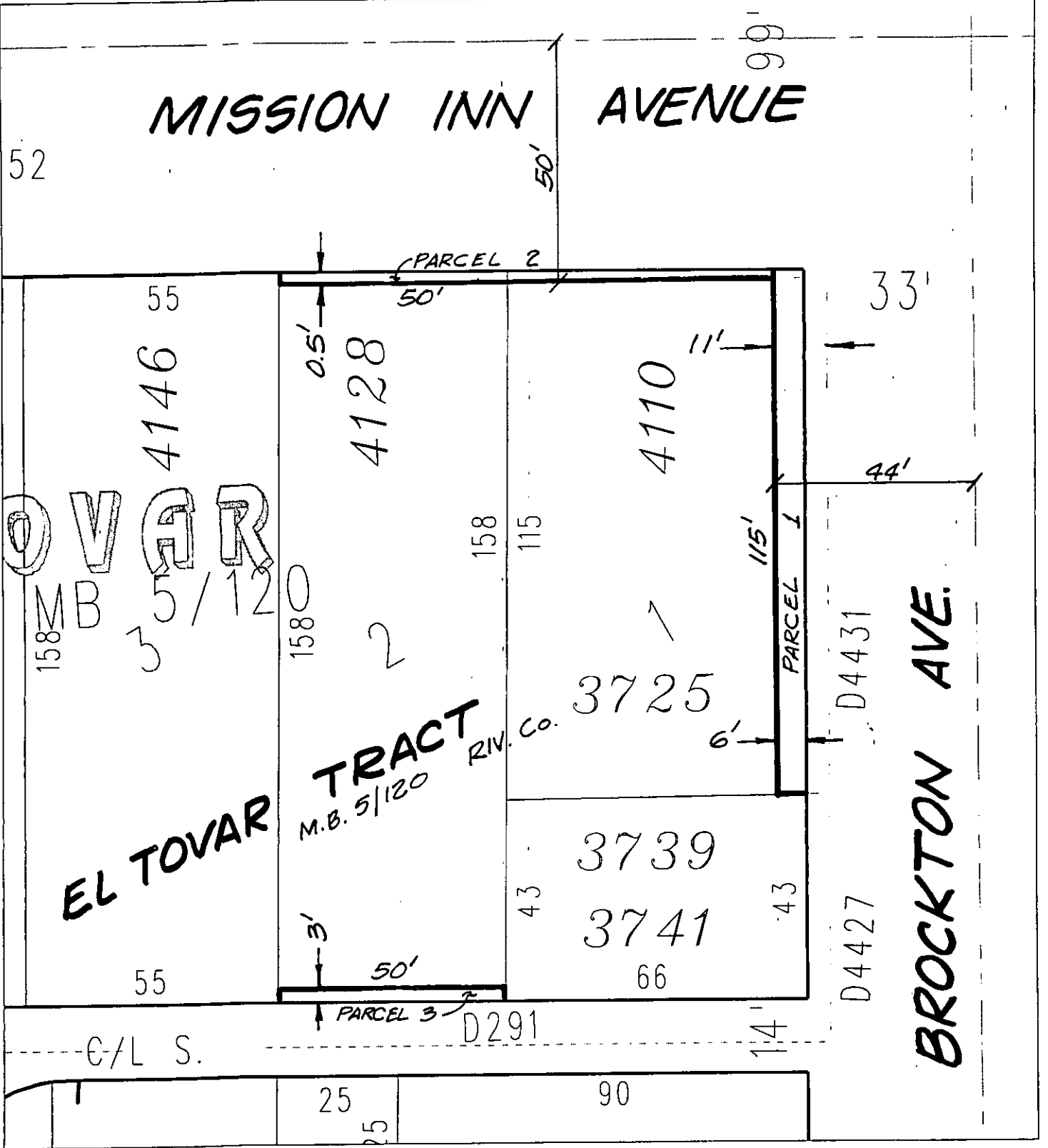
 4/13/05 Date  Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/05



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3 of 4



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

24-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'

Drawn by: skn

Date: 04/06/05

Subject: 4110 & 4128 MISSION INN AVENUE

15471