



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

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Project: LLA P05-0023
APN: 207-150-051
Address: 4054 Strong Street

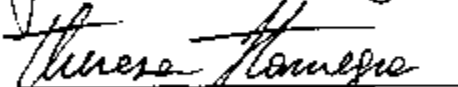
GRANT OF EASEMENT

IVANO STAMEGNA and THERESA STAMEGNA, Husband and Wife as Joint Tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated May 9, 2005

Dated May 9, 2005


IVANO STAMEGNA


THERESA STAMEGNA

GENERAL ACKNOWLEDGEMENT

State of California }
County of ORANGE } ss

On May 9, 2005 before me GARY E. FLAKE, NOTARY PUBLIC
(date) (name)

a Notary Public in and for said State, personally appeared

ILIANO STAMBOVA @ THOROS STAMBOVA
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument; and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other _____
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY _____

Administrative Services Manager

BY [Signature]
Deputy City Attorney

2005-04E1833
65, 26, 2005 06 09F
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EXHIBIT "A"

THAT PORTION OF LOT 17 OF THE ALAMO TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 9 PAGE 5 OF MAPS, OFFICIAL RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 17;

THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 17, NORTH 60° 57' 00" WEST, A DISTANCE OF 24.80 FEET;

THENCE LEAVING SAID SOUTHWESTERLY LINE AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 17, NORTH 29° 03' 00" EAST, A DISTANCE OF 627.00 FEET MORE OR LESS TO A POINT LYING SOUTHWESTERLY 33.00 FEET MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF STRONG STREET AS ESTABLISHED PER SAID MAP; SAID POINT BEING THE TRUE POINT OF BEGINNING

THENCE CONTINUING ALONG LAST SAID PARALLEL LINE NORTH 29° 03' 00" EAST, A DISTANCE OF 6.00 FEET TO THE SOUTHWESTERLY RIGHT OF WAY OF STRONG STREET AS ESTABLISHED BY THAT GRANT DEED RECORDED OCTOBER 16, 1981 AS INSTRUMENT No. 195376, OFFICIAL RECORDS OF SAID COUNTY;

THENCE ALONG SAID RIGHT OF WAY, NORTH 60° 57' 00" WEST, A DISTANCE OF 50.00 FEET;

THENCE LEAVING SAID RIGHT OF WAY ALONG A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 17, SOUTH 29° 03' 00" WEST, A DISTANCE OF 6.00 FEET;

THENCE ALONG A LINE PARALLEL WITH AND LYING SOUTHWESTERLY 33.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE, SOUTH 60° 57' 00" EAST, A DISTANCE OF 50.00 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 392.86 SQUARE FEET (0.0069 ACRES) MORE OR LESS.

Vincent Kleppe
VINCENT KLEPPE, LS 7181
EXP.12-31-05

4-12-05
DATE

PREPARED FOR ON AND BEHALF OF THE PRIZM GROUP



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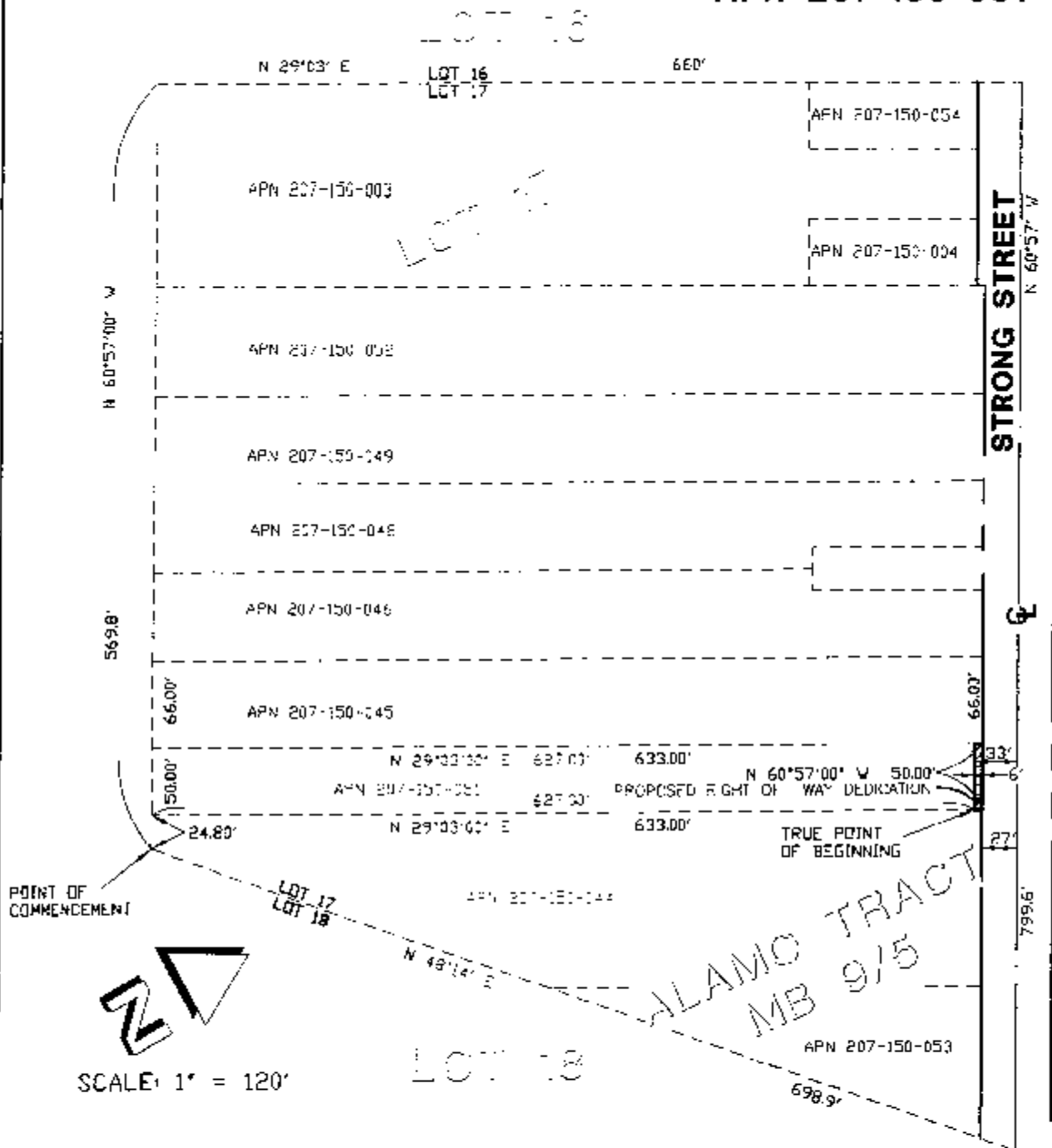
DESCRIPTION APPROVAL:

BY: Mark S. Brown 05-03-05
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



CASE No. PO5-0023
 APN 207-150-051



THIS PLAT IS TO AID IN LOCATION OF
 THE PROPERTY ONLY AND IS NOT A
 PART OF THE WRITTEN DESCRIPTION.

15-7

DRAWN BY: WEH	CIVIL ENGINEERS AND LAND SURVEYORS	STREET DEDICATION EXHIBIT	SHEET No.
DATE: 8-10-2004	THE PRIZM GROUP CTRAK 3-D LASER SCANNING GPS & ROBOTIC SURVEYING GEOMATIC ENGINEERING CIVIL ENGINEERING LAND PLANNING		1
P:\PROJECTS\04-016\CLADWG JOB No. 04-016	310 N. DOTA STREET, SUITE 1, CORONA, CA 92680 PHONE: (951) 737-4400 FAX: (951) 737-4407 prg@theprizmgroup.com		OF 1



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