

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2005-0627758**

08/04/2005 08:00A Fee:NC

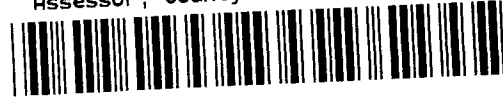
Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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								✓	LD
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

6'

Project: P04-0760

A.P.N. 149-190-023, 024 & 047

**D - 15522**

**C  
LD**

GRANT OF EASEMENT

**JASON R. DAVIS and JODY P. DAVIS, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 6-22-05

\_\_\_\_\_  
**JASON R. DAVIS**

\_\_\_\_\_  
**JODY P. DAVIS**

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY   
\_\_\_\_\_  
Deputy City Attorney

GENERAL ACKNOWLEDGEMENT

State of Hawaii  
~~California~~

County of MAUI } ss

On JUNE 22, 2005, before me DAN PARKOVICH  
(date) (name)

a Notary Public in and for said State, personally appeared  
JASON R. DAVIS and JOEY P. DAVIS  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**Dan Parkovich**  
**Notary Public**  
**State of Hawaii**

exp. 10-24-08

WITNESS my hand and official seal

[Signature]  
Signature  
**Dan Parkovich**

**CERTIFICATE OF ACCEPTANCE**  
**(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8-4-05

**CITY OF RIVERSIDE**

By [Signature]

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



EXHIBIT "A"  
LEGAL DESCRIPTION FOR DEDICATION

PARCEL 1

THAT PORTION OF THE EASTERLY 40.00 FEET OF HOLDEN AVENUE, NOW VACATED, WHICH ADJOINS LOT 2 IN BLOCK "A", OF THE HOLDEN AVENUE TRACT AS SHOWN BY MAP ON FILE IN BOOK 11 OF MAPS, AT PAGES 67 THROUGH 69, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 2, WHICH BEARS NORTH 67° 29' 38" EAST, A DISTANCE OF 185.84 FEET FROM THE MOST SOUTHERLY CORNER THEREOF;

THENCE NORTH 14° 13' 00" WEST, PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 2, A DISTANCE OF 122.44 FEET;

THENCE SOUTH 67° 29' 38" WEST, PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 226.26 FEET TO A POINT ON A LINE PARALLEL WITH AND 27.00 FEET SOUTHWESTERLY OF, AS MEASURED AT A RIGHT ANGLE TO, THE SOUTHWESTERLY LINE OF SAID LOT 2, BEING THE POINT OF BEGINNING;

THENCE NORTH 14° 13' 00" WEST, ALONG SAID PARALLEL WITH LINE, A DISTANCE OF 124.73 FEET TO A POINT ON THE SOUTHWESTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF SAID LOT 2;


THENCE SOUTH 68° 32' 13" WEST, ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 13.10 FEET TO A POINT ON THE WESTERLY LINE OF THE EASTERLY 40.00 FEET OF SAID HOLDEN AVENUE;

THENCE SOUTH 14° 13' 00" EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 124.97 FEET TO A POINT ON A LINE WHICH IS PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 2 AND WHICH PASSES THROUGH THE POINT OF BEGINNING;

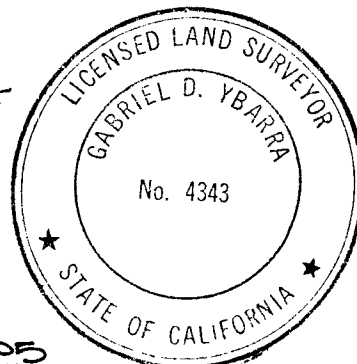
THENCE NORTH 67° 29' 38" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 13.14 FEET TO THE POINT OF BEGINNING;

SUBJECT TO THAT CERTAIN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES GRANTED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED AUGUST 04, 1999, PER DOCUMENT NO. 1999-349855 OF OFFICIAL RECORDS OF SAID RIVERSIDE COUNTY.

PREPARED UNDER THE SUPERVISION OF:

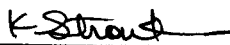
  
GABRIEL D. YBARRA  
L.S. 4343  
REG. EXP. 06-30-06

G. D. Ybarra  
DATE



2005-04ded1gl

DESCRIPTION APPROVAL:

BY:   
DATE 06/15/2005

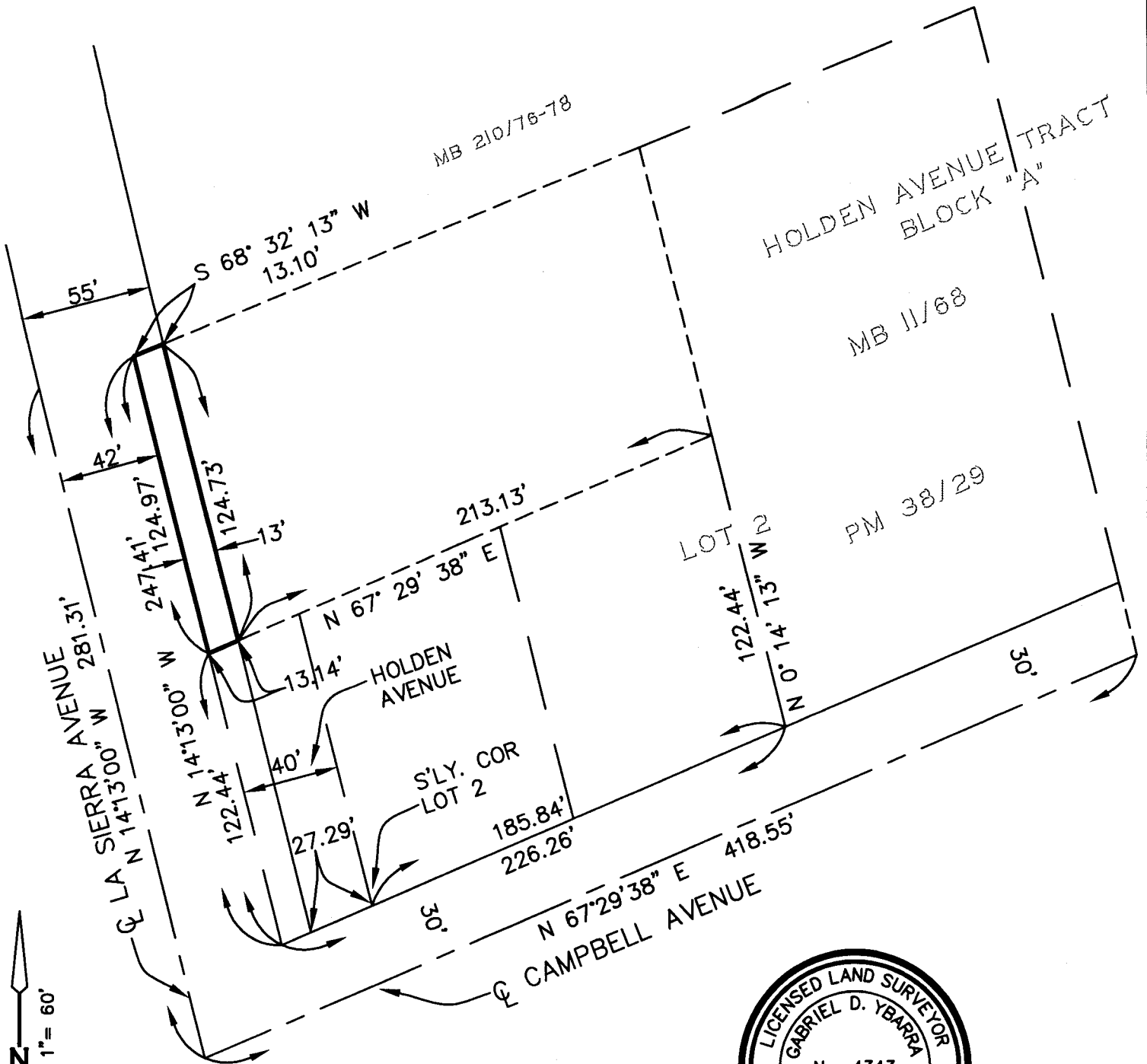
FOR: MARK S. BROWN  
CITY SURVEYOR

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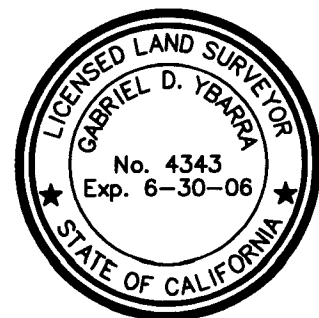


# PLAT

SHOWING PORTIONS LOT 2, BLOCK "A" AND THE EASTERLY 40' OF HOLDEN AVENUE, AS SHOWN ON HOLDEN AVENUE TRACT, IN THE CITY OF RIVERSIDE, CALIFORNIA, AS PER MAP RECORDED IN BOOK 11 PAGE 68, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

PREPARED UNDER THE SUPERVISION OF:  
*Gabriel D. Ybarra*  
 GABRIEL D. YBARRA L.S. 4343 DATE 6-8-2005

W.O. 05-04

15522