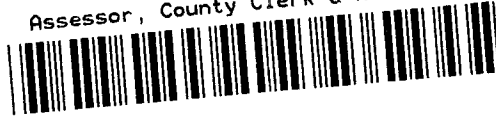


DOC # 2005-0699065

08/25/2005 08:00A Fee:NC
Page 1 of 4

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: TELACU Sr. Housing Project
A.P.N. 221-063-021, 022, 023 & 024

D - 15526

GRANT OF EASEMENT

The REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body, corporate and politic, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California

Dated August 19, 2005

APPROVED AS TO FORM:

AGENCY GENERAL COUNSEL

REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE, CALIFORNIA, a
public body, corporate and politic

Bradley J. Hudson, Executive Director

Attest:

Colleen J. Nicol, Agency Secretary



GENERAL ACKNOWLEDGEMENT

State of California
County of RIVERSIDE } ss

On August 19, 2005, before me Janis Lowry
(date) (name)

a Notary Public in and for said State, personally appeared
Bradley J. Hudson and Sherry Murton
Name(s) of Signer(s)

personally known to me - OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated August 19, 2005

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE
BY [Signature]
Deputy City Attorney

CITY OF RIVERSIDE
By [Signature]
Bradley J. Hudson
City Manager

EXHIBIT "A"

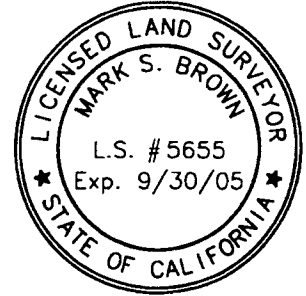
That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 3.00 feet of Lots 9 through 12, inclusive, and the southerly 8.00 feet of Lots 13 through 21, inclusive, all in Block B of Franklin Square, as shown by map on file in Book 6, Page 31 of Maps, records of San Bernardino County, California.

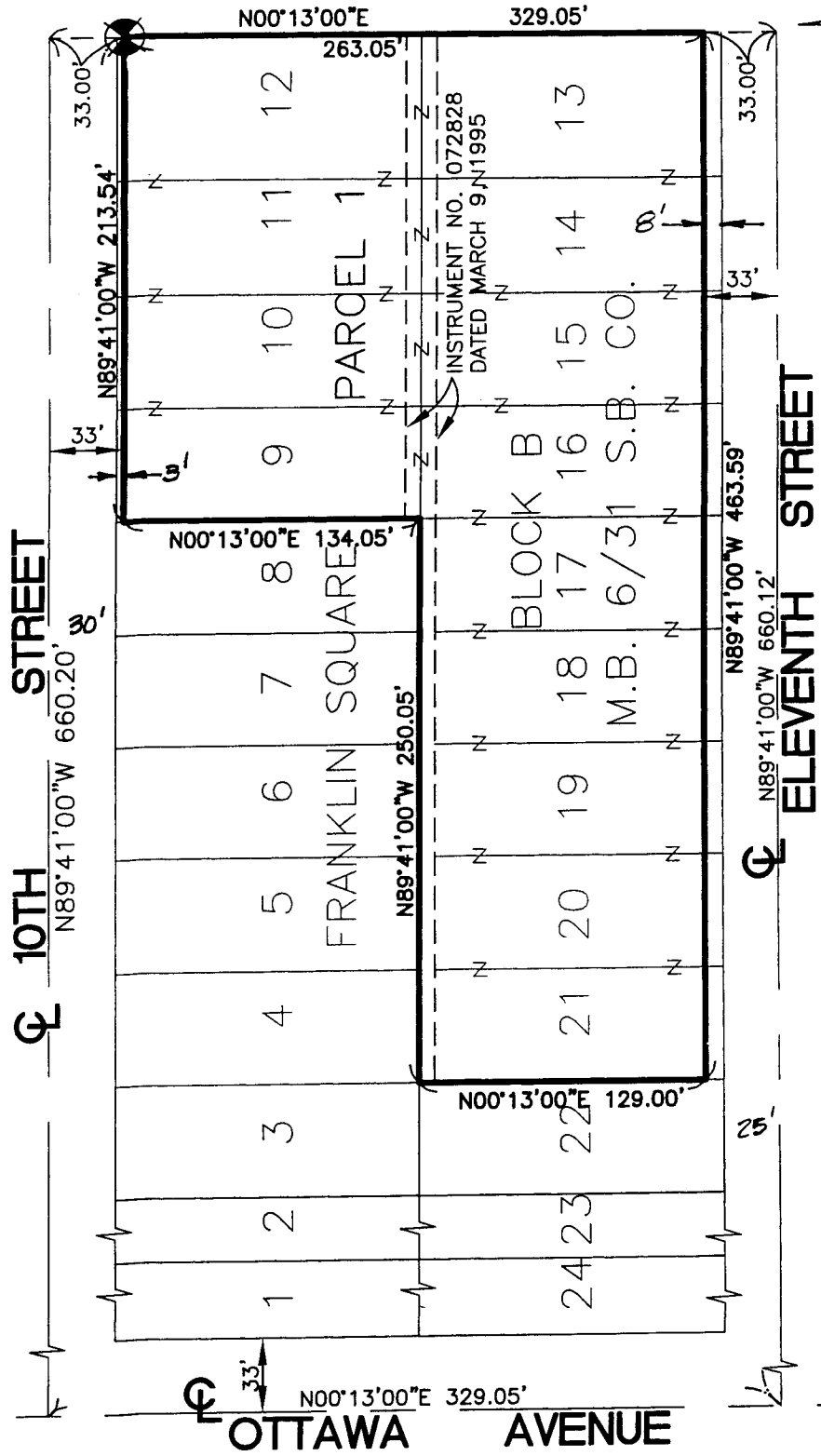
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 8/19/05 Date
Mark S. Brown, L.S. 5655
License Expires 9/30/05

Prep. KJR



2005-0699065
08/25/2005 08:00A
3 of 4



SCALE : 1"=80'



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

10-4

SCALE: 1"=60'

DRAWN BY: JDF DATE: 02/23/05

SUBJECT: TELACU SR. HOUSING PROJECT - GOE

15576