

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0758753

09/14/2005 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		5						
								✓	LC
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

0

FOR RECORDER'S OFFICE USE ONLY



Project: BP 04-5196

APN: 239-030-012

Address: 2625 Stewart Avenue

D - 15528

GRANT OF EASEMENT

KERRY K. TOWNSEND and ELIZABETH ANNE TOWNSEND, Trustees of the Family Trust of Kerry K. Townsend and Elizabeth Anne Townsend dated December 03, 2001, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 7/21/05

[Signature]
KERRY K. TOWNSEND

Dated 7/21/2005

[Signature]
ELIZABETH ANNE TOWNSEND

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

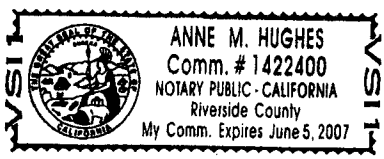
On JULY 21, 2005 before me ANNE M. HUGHES
(date) (name)

a Notary Public in and for said State, personally appeared
KERRY K. TOWNSEND AND ELIZABETH ANNE TOWNSEND
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:



2005-0758753
03/14/2005 08:00A
2 of 5

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8-8-05

CITY OF RIVERSIDE

BY *[Signature]*

APPROVED AS TO FORM
[Signature]
SUPERVISOR OF CITY CLERK



2005-0758753
09/14/2005 08:00A
3 of 5

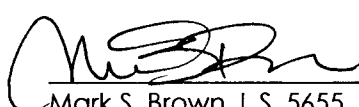
EXHIBIT A

Project: BP 04-5196 2625 Stewart Avenue

That certain real property in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

The northwesterly 30.00 feet of Lot 1, in Block 5 of Arlington Heights, as shown by map filed in Map Book 11, Pages 20 and 21, in the Office of the County Recorder of said County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

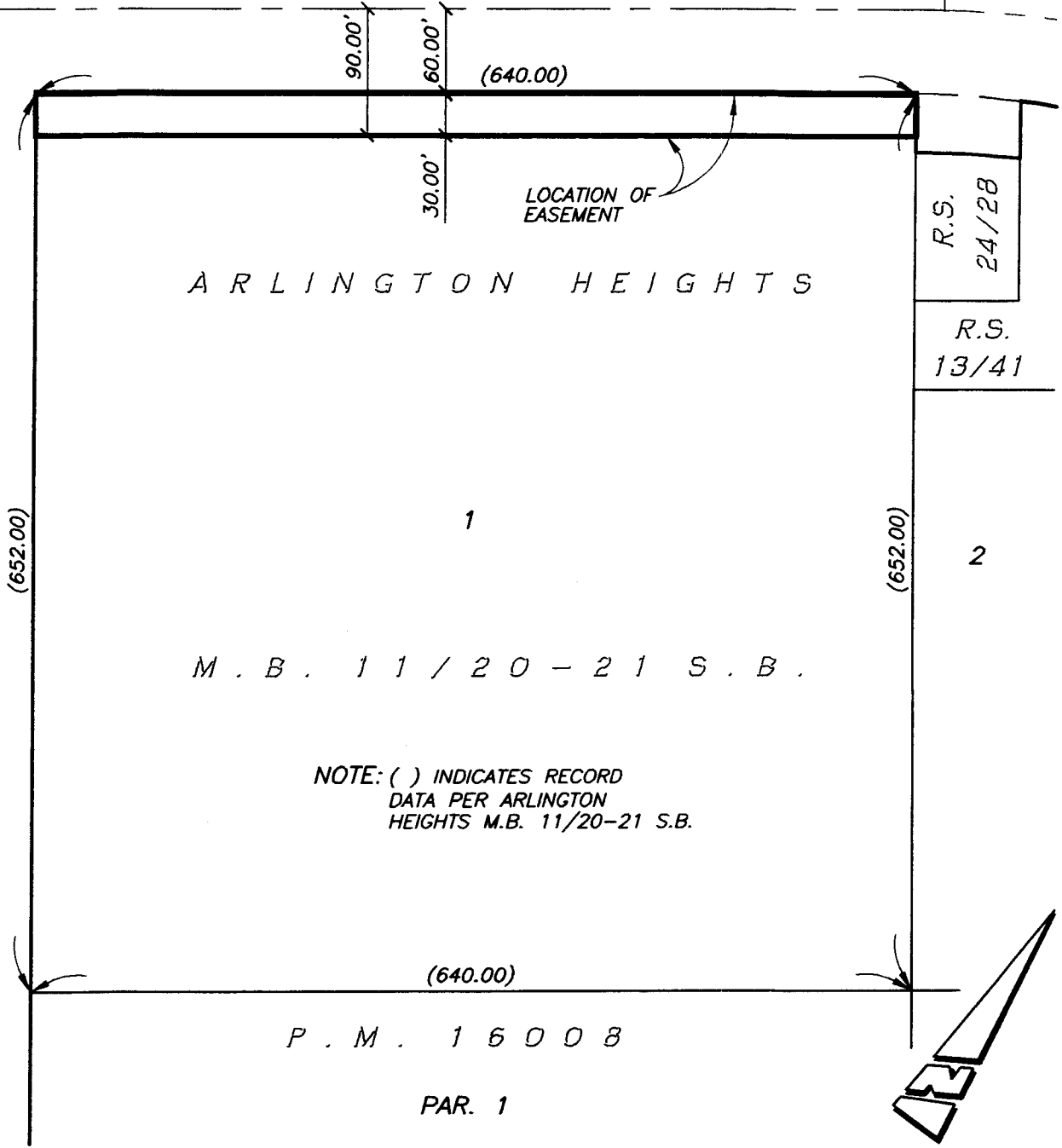
 7/18/05 Date Prep. kl
Mark S. Brown, L.S. 5655
License Expires 9/30/05



2005-0758753
09/14/2005 08:00A
4 of 5

VICTORIA AVENUE

STEWART AVENUE



• CITY OF RIVERSIDE, CALIFORNIA •

80-5

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=120'

DRAWN BY: RICH DATE:07/18/05

SUBJECT: 2625 STEWART AVENUE (BP 04-5196)



2005-0758753
09/14/2005 08:00A
5 of 5

15528