

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0765788

09/16/2005 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: BP 05-0582
APN: 189-250-023-2
Address: 6854 Murray Street

D - 15540



GRANT OF EASEMENT

WILLIAM F. LARA, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8/11/05

WILLIAM F. LARA

GENERAL ACKNOWLEDGEMENT

State of California

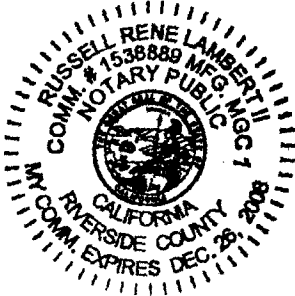
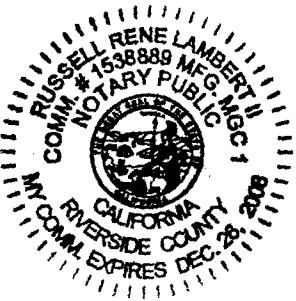
County of Riverside SS

On 8/18/05 before me RUSSELL RENE LAMBERT II
(date) (name)

a Notary Public in and for said State, personally appeared

WILLIAM F. LARA
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

R R Lambert II
Signature

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/18/05

CITY OF RIVERSIDE

BY Neil Murray

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY [Signature]
Deputy City Attorney

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

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EXHIBIT A

Project: BP 05-0582

All that portion of the following described property in the City of Riverside, County of Riverside, State of California, lying westerly of a line that is parallel with, and 33.00 feet easterly, measured at right angles, from the centerline of Murray Street, as shown on Gafford Gardens, filed in Map Book 12, Page 97, in the Office of the County Recorder of said County:

BEGINNING at the southwest corner of Lot 25, as shown on said Gafford Gardens;

Thence North along the westerly line of said Lot 25, a distance of 64.97 feet;

Thence South 89°59'30" East, a distance of 300.15 feet to the easterly line of said Lot 25;

Thence South 00°05'00" East along said easterly line of Lot 25, a distance of 64.49 feet to the southeast corner of said Lot 25;

Thence North 89°59'30" West, along the southerly line of said Lot 25, a distance of 300.24 feet to the **TRUE POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

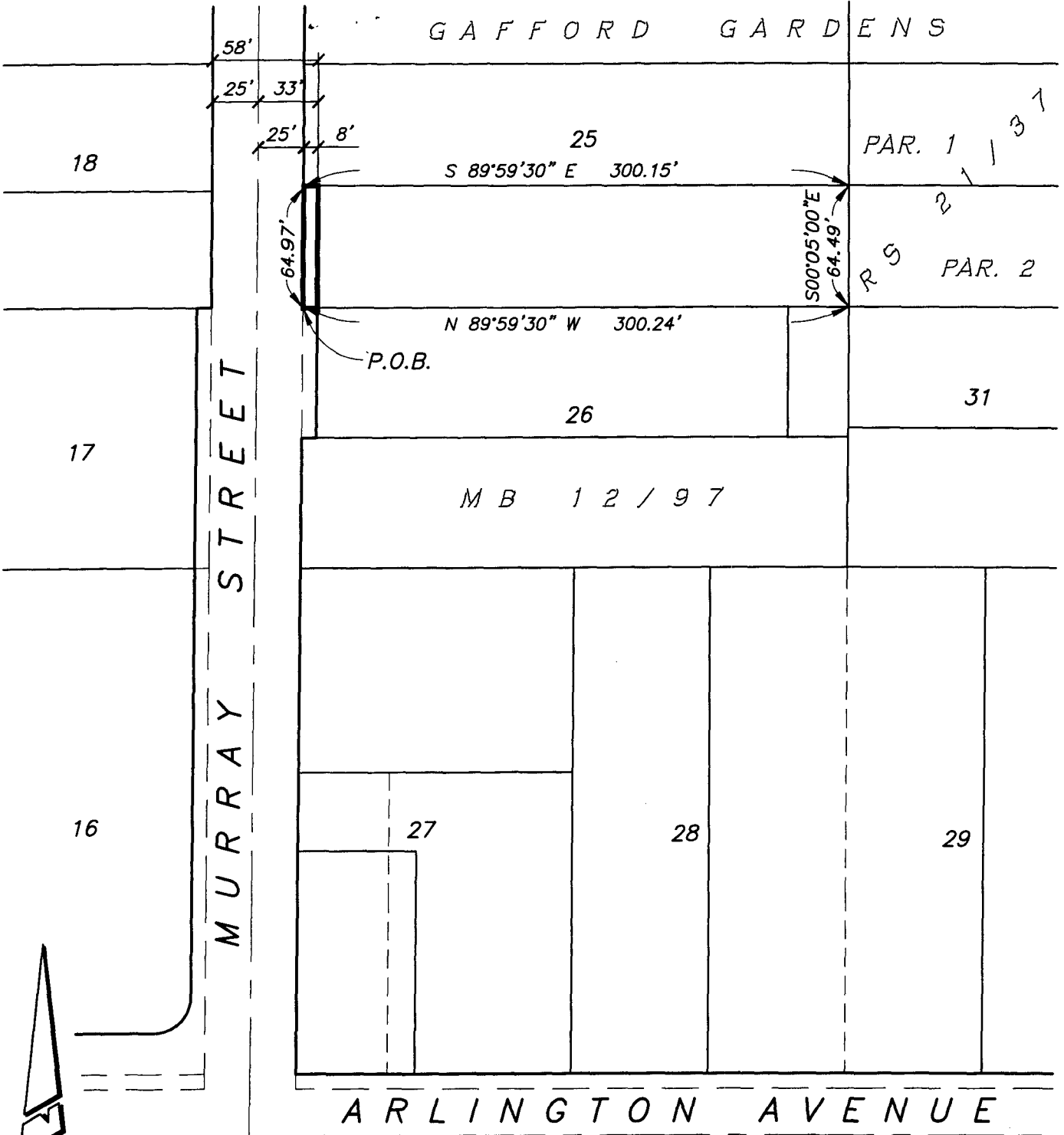
 9/12/05 Prep. 
Mark S. Brown, L.S. 5655 Date License Expires 9/30/05



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G A F F O R D G A R D E N S



• CITY OF RIVERSIDE, CALIFORNIA •

51-3

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=80'

DRAWN BY: RICH DATE: 07/11/05

SUBJECT: 6854 MURRAY STREET R/W DEDICATION (BP 05-0582)



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