

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2005-0806335

09/29/2005 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: La Sierra Widening  
APN: 138-170-002  
Address: 11045 Arizona Ave

D - 15552



GRANT OF EASEMENT

ALVORD UNIFIED SCHOOL DISTRICT of RIVERSIDE COUNTY, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8-31-05

ALVORD UNIFIED SCHOOL DISTRICT of RIVERSIDE COUNTY

By: \_\_\_\_\_

By: Wendel W. Tucker

Print Name: \_\_\_\_\_

Print Name: Wendel W. Tucker, Ph.D.

Title: \_\_\_\_\_

Title: Assistant Superintendent  
Operational Support Services

57061287

GENERAL ACKNOWLEDGEMENT

State of California

County of RIVERSIDE

SS

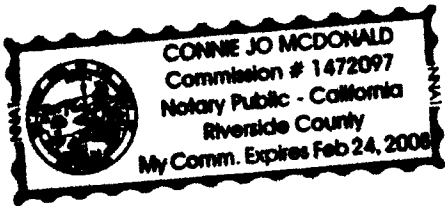
On 8-31-05, before me CONNIE JO McDONALD  
(date) (name)

a Notary Public in and for said State, personally appeared

WENDEL W. TUCKER

Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Connie Jo McDonald

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9.23.05

CITY OF RIVERSIDE

By Billy Graham

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE  
[Signature]  
BY Deputy City Attorney

**EXHIBIT A**

Project: La Sierra Ave Widening

That portion of Lot 13, in Block 38, of the Map of the Lands of the Riverside Land and Irrigation Company, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 1, Page 72 (known in the City of Riverside as map filed in Map Book 1, Page 70), in the Office of the County Recorder of San Bernardino County, more particularly described as follows:

**BEGINNING** at the most southerly corner of said Lot 13, said point lying on the northeasterly line of La Sierra Avenue, shown as Taylor Street on said Map of the Lands of the Riverside Land and Irrigation Company;

Thence North 33°37'29" West, along said northeasterly line, a distance of 661.94 feet to the most westerly corner of said Lot 13;

Thence North 56°37'45" East, along the northwesterly line of said Lot 13, a distance of 23.00 feet to a point on a line that is parallel with, and 63.00 feet northeasterly, measured at right angles, from the centerline of said La Sierra Avenue;

Thence South 33°37'29" East, along said parallel line, a distance of 630.52 feet;

Thence South 78°39'22" East, leaving said parallel line, a distance of 38.59 feet to a point on a line that is parallel with, and 44.00 feet northwesterly, measured at right angles, from the centerline of Arizona Avenue, as shown by said Map of the Lands of the Riverside Land and Irrigation Company;

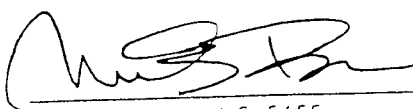

Thence North 56°19'33" East, along said parallel line, a distance of 182.30 feet;

Thence North 73°01'44" East, leaving said parallel line, a distance of 13.92 feet to a point on the northwesterly line of said Arizona Avenue, said point lying North 56°19'33" East a distance of 245.94 feet from the most southerly corner of said Lot 13;

Thence South 56°19'33" West, along said northwesterly line, a distance of 245.94 feet to the **POINT OF BEGINNING**.

Containing 16,461 S.F. more or less.

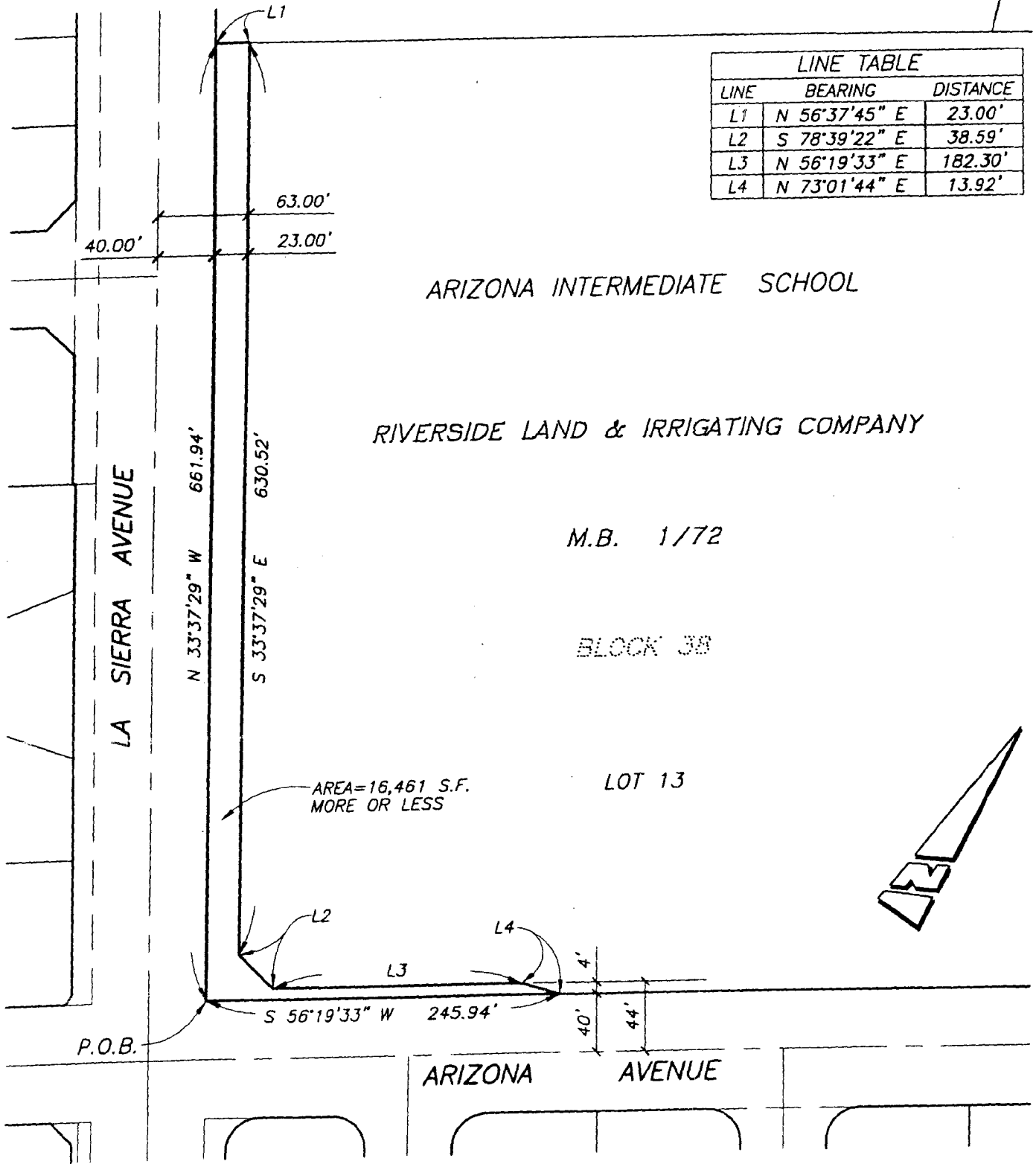
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 2/17/05 Date  Prep.

Mark S. Brown, L.S. 5655  
License Expires 9/30/05



| LINE TABLE |               |          |
|------------|---------------|----------|
| LINE       | BEARING       | DISTANCE |
| L1         | N 56°37'45" E | 23.00'   |
| L2         | S 78°39'22" E | 38.59'   |
| L3         | N 56°19'33" E | 182.30'  |
| L4         | N 73°01'44" E | 13.92'   |



● CITY OF RIVERSIDE, CALIFORNIA ●

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=100'

DRAWN BY: RICH DATE: 02/16/05

SUBJECT: LA SIERRA AVENUE WIDENING (SCHOOL SITE)