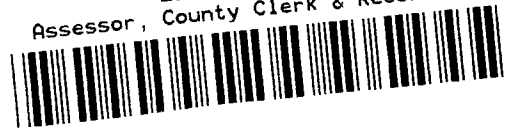


When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0855446

10/17/2005 08:00A Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		4						
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Project: BP 05-4474
APN: 154-251-008
Address: 6715 Gaylord Street

D - 15563

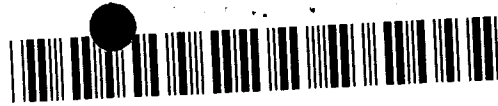


GRANT OF EASEMENT

MARTIN O. RAMIREZ, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10-2-05

MARTIN O. RAMIREZ



GENERAL ACKNOWLEDGEMENT

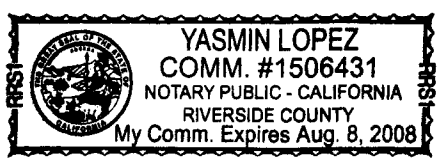
State of California }
County of Riverside } ss

On October 2, 2005 before me Yasmin Lopez
(date) (name)

a Notary Public in and for said State, personally appeared
Martin Omar Ramirez
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person ~~or~~ whose name ~~is~~ ~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity ~~(ies)~~, and that by his/~~her~~/~~their~~ signature ~~is~~ on the instrument the person ~~is~~, or the entity upon behalf of which the person ~~is~~ acted, executed the instrument.

WITNESS my hand and official seal.



Yasmin Lopez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/11/05

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

By: Amelia M. Valeri

Rubén A. Torres
Deputy City Attorney

EXHIBIT A

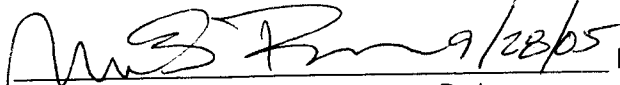

Project: BP 05-4474

That portion of the following described property, in the City of Riverside, County of Riverside, State of California, lying southwesterly of a line that is parallel with, and 33.00 feet northeasterly, measured at right angles, from the centerline Gaylord Street, as shown on Parcel Map No. 20762, filed in Book 137 of Parcel Maps, Pages 6 and 7, in the Office of the County Recorder of said County:

The southeasterly 100.00 feet of Lot 6, in Block 25 of La Granada, as shown by map filed in Map Book 12, Pages 42 through 51, inclusive, in said Office of the County Recorder;

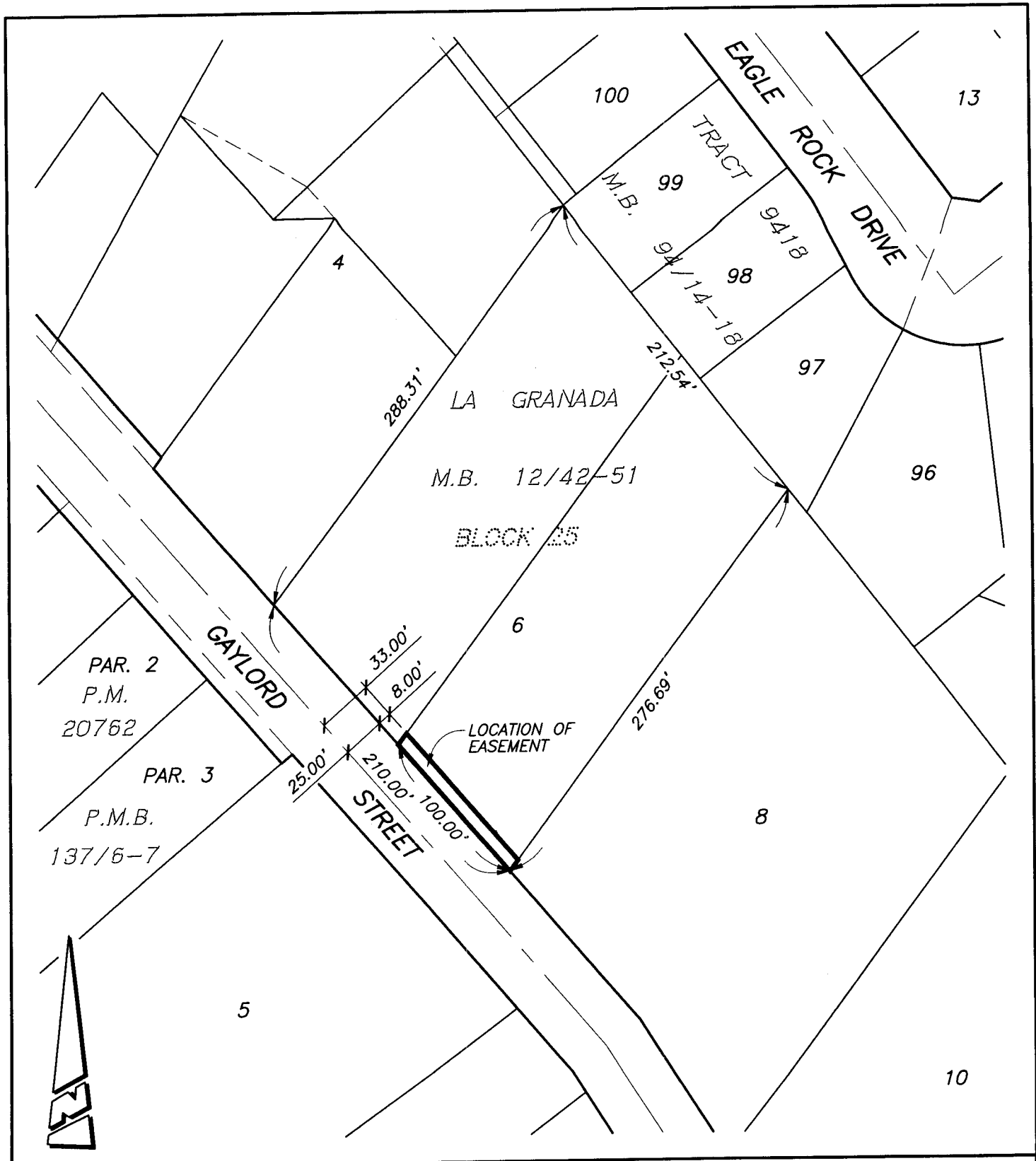
Said southeasterly 100.00 feet being measured along the southwesterly line of said Lot 6.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/28/05 Date  Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/05



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10/17/2005 08:00A
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● CITY OF RIVERSIDE, CALIFORNIA ●

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=80'

DRAWN BY: RICH DATE: 09/27/05

SUBJECT: 6715 GAYLORD STREET R/W DEDICATION (BP 05-4474)



2005-0055446
10/17/2005 08:00R
4 of 4

© COMMON RICH PLATS/BP 05-4474

15563